

NAME Barton, Oakley

MAP NO.: \_\_\_\_\_

DESCRIPTION Road Branch

5.

DISTRICT Sandlick

BLOCK \_\_\_\_\_

HOUSE NO. \_\_\_\_\_

**MAIN BUILDING**

| USE             | CONSTRUCTION                                   | EXTERIOR FINISH                                 | INTERIOR FINISH                             | ROOFING                                   | GENERAL FEATURES                               | PLUMBING & HEATING                             |                    |
|-----------------|--|---|---|---|--|--|--------------------|
| Dwelling        | <input checked="" type="checkbox"/> Wood Frame | <input checked="" type="checkbox"/> Wood Siding | <input checked="" type="checkbox"/> Plaster | Comp. Sh.                                 | Year Built                                     | Bathrooms <i>Incomplete</i>                    |                    |
| Store           | Steel Frame                                    | Brick   | Wall Board                                  | <input checked="" type="checkbox"/> Slate | No. Rooms <u>5</u>                             | Basement <input checked="" type="checkbox"/>   |                    |
| Service Station | Tile-C. Blk                                    | Asb-wood shing.                                 | Ceiled                                      | Asbestos                                  | No. Stories <u>1</u>                           | Fireplace                                      |                    |
| Garage          | Brick  | C. Block  | Panel                                       | Metal                                     | <input checked="" type="checkbox"/> Foundation | Stoves   |                    |
| Factory         | Mill   | Stucco  | Tile  | Tar&Grav.                                 | Floors <u>8</u>                                | Cent. Heat <input checked="" type="checkbox"/> |                    |
|                 | Reinf. Conc.                                   |   |   |   | Porch <input checked="" type="checkbox"/>      | Floor Fur.                                     |                    |
| X               | X  | =   | CU. FT.                                     | UNIT FACTOR                               | TOTAL  | Physical Depreciation or Obsolescence          | APPRaised VALUE    |
|                 |  |   | SQ. FT.                                     |   | =  | -  | <i>\$2500 3200</i> |

**OUT BUILDINGS**

| USE           | CONSTRUCTION                             | CONDITION | SIZE | GEN. REMARKS |
|---------------|--|-----------|------|--------------|
| Garage        |  |           |      |              |
| Barn          | <i>29m Brick siding</i>                  |           |      | <i>300</i>   |
| Chicken House |  |           |      |              |
| Tenant House  |  |           |      |              |
| Misc. Bldg.   | <input checked="" type="checkbox"/> Wood | <i>F</i>  |      | <i>200</i>   |

Total Appraised Value All Improvements **\$ 3700**

**LAND**

**Lots**

| USE                 | No. Acres  | Value Per Acre | TOTAL         | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------|------------|----------------|---------------|---------|--------|------|------------------|-----------------|
| 1. Tillable         |            |                |               |         |        |      |                  |                 |
| 2. Pasture          |            |                |               |         |        |      |                  |                 |
| 3. Timber           |            |                |               |         |        |      |                  |                 |
| 4. Cut Over         |            |                |               |         |        |      |                  |                 |
| 5. Marsh - Mountain |            |                |               |         |        |      |                  |                 |
| 6. Commercial       |            |                |               |         |        |      |                  |                 |
| 7. Industrial       |            |                |               |         |        |      |                  |                 |
| 8. Mineral          |            |                |               |         |        |      |                  |                 |
| TOTALS              | <i>.5A</i> |                | <i>\$1500</i> |         |        |      |                  |                 |

Total Appraised Value All Lands **\$**

Notes: *L- 668 behind Leonard Barton*

**BUILDING PERMITS**

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |

**RECAPITULATION**

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land   | <i>\$ 500</i>   | <i>\$ 50</i>   |
| Bldgs. | <i>\$3700</i>   | <i>\$ 370</i>  |
| TOTAL  | <i>\$ 4200</i>  | <i>\$ 420</i>  |

6541

MAP NO. \_\_\_\_\_

| RECORD OF OWNERSHIP | DB. | PG. | DATE | CONSIDERATION |
|---------------------|-----|-----|------|---------------|
| Barton, Oakley      |     |     |      |               |
| Clinchco, Va. Rt.1  |     |     |      |               |
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DESCR. Road Branch

SUBD. \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 5.

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|------|---------------|-----------------------|-------------|----------|--------------|
| 73   | 50            | 370                   | 420         |          | 29.40        |
| 74   | 50            | 370                   | 420         |          | 30.45        |
| 75   | 50            | 370                   | 420         |          | 31.50        |
| 76   | 50            | 370                   | 420         |          | 35.70        |
| 77   | 50            | 370                   | 420         |          | 42.00        |
| 78   | 50            | 370                   | 420         |          | 44.10        |
| 79   | 50            | 370                   | 420         |          | 44.10        |
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REMARKS