

NAME Barton, Carl

MAP NO.: \_\_\_\_\_

DESCRIPTION RUSSELL FORD 8

CLASSIFICATION \_\_\_\_\_

DISTRICT \_\_\_\_\_

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |                 |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |                 |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |                 |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves or Fl. Fur.                       |                 |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |                 |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Cent. Air Cond.                          |                 |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence | APPRAISED VALUE |
|                 |              |                 |                    |             | =                | =  | \$              |

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

**LAND**

| USE                  | No. Acres | Value Per Acre | TOTAL         | Lots    |        |      |                  | Appraised Value |
|----------------------|-----------|----------------|---------------|---------|--------|------|------------------|-----------------|
|                      |           |                |               | Lot No. | Zoning | Size | Front Ft. Factor |                 |
| 1. Bldg. Site        |           |                |               |         |        |      |                  |                 |
| 2. Tillable          |           |                |               |         |        |      |                  |                 |
| 3. Pasture           |           |                |               |         |        |      |                  |                 |
| 4. Forest            |           |                |               |         |        |      |                  |                 |
| 5. Standing Timber   |           |                |               |         |        |      |                  |                 |
| 6. Marsh-Mountain    |           |                |               |         |        |      |                  |                 |
| 7. Commercial & Ind. |           |                |               |         |        |      |                  |                 |
| 8. Other             |           |                |               |         |        |      |                  |                 |
| <b>TOTALS</b>        | <u>8</u>  |                | \$ <u>490</u> |         |        |      |                  |                 |

Total Appraised Value All Lands \$ 490

Notes:

**RECAPITULATION**

100% FAIR MARKET VALUE

Land \$ 490  
Bldgs. \$

