

RECORD OF OWNERSHIP

MULLINS SAMUEL & ANGELA D  
RT 2 BOX 304D  
CLINTWOOD VA

24228

DATE RECORDED 5-12-88  
DEED OR WILL BOOK DE 251-372  
CONSIDERATION \$24500

|          |    |  |
|----------|----|--|
| CLASS    | 2  | LEGAL DESCRIPTION<br>CUMBERLAND MTNS<br>3.40 AC<br>178-217 (A) 826 |
| ZONING   |    |  |
| DISTRICT | 01 |  |

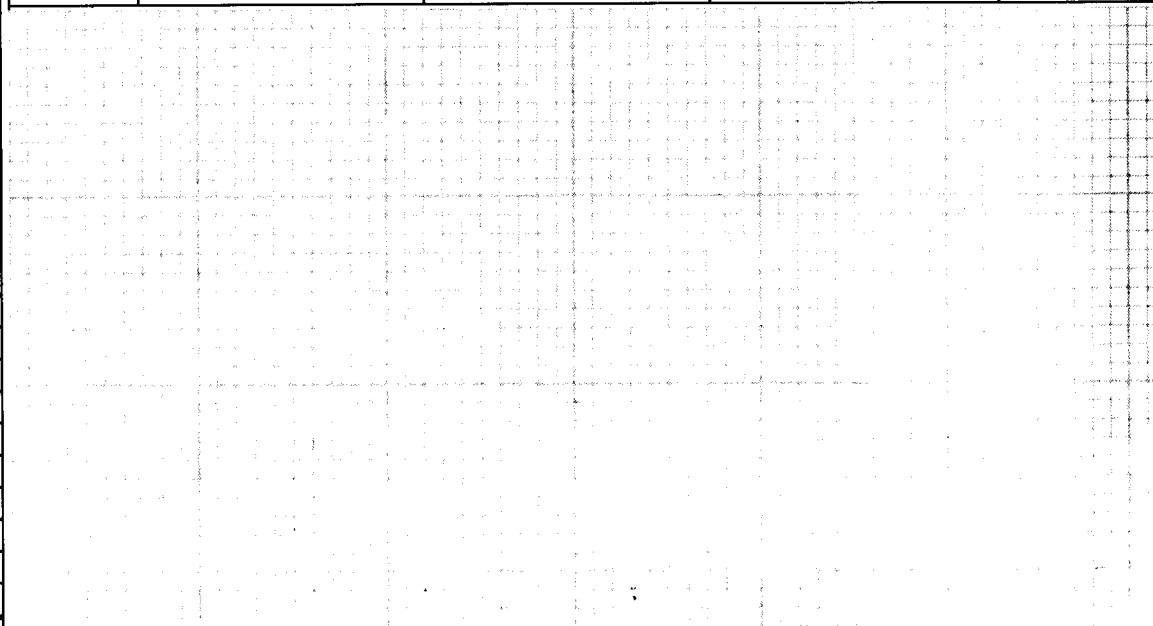
| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACRES |
|------|---------------|------------------|-------------|-------|
| 1992 |               |                  |             |       |
| 1993 |               |                  |             |       |
| 1994 | 4,700         | 1,800            | 6,500       |       |
| 1995 | 4,700         | 1,800            | 6,500       |       |
| 1996 |               |                  |             |       |
| 1997 |               |                  |             |       |
| 1998 | 4,700         | 1,800            | 6,500       |       |
| 1999 |               |                  |             |       |
| 2000 |               |                  |             |       |
| 2001 |               |                  |             |       |
| 2002 |               |                  |             |       |
| 2003 |               |                  |             |       |

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|-----|------|------|---------|------------|----------|----------|
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |

NOTES: VALUE OF MINERALS



|             |             |  |   |  |                    |  |   |
|-------------|-------------|--|---|--|--------------------|--|---|
| Dwelling    | Comp. Sh.   | Wood Siding  | Yr. Built   | Remod.   | Bsmt. [ ] 2nd [ ]  | Plaster  | BATH(S) Full 1/2 Bath(s)  |
|             | Slate       | Brick  | No. Stories   |  | 1st [ ] 3rd [ ]    | Sheet rock   | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>    |
|             | Asbestos    | Asb. Wood Shg.   | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> |  | Total No. Bedrooms | Ceiled   | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/>                |
|             | Metal       | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>       |   |  |                    | Panel  | Flr. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame  | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>      | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>       | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> |                    | Unfinished   |   |
| Cin. Block  | Tile        | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/>   |  |                    |  |   |
| Steel Frame | Shakes      | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/>        | Disappearing Stairs  |                    | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number  |

|  |                      |               |  |                        |
|--|----------------------|---------------|--|------------------------|
| Basement Size  | Attic Floor & Stairs | Basmt. Finish | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/>                           | Number Chimneys        |
| Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |                      | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Brick [ ] C. Block [ ] |
|  |                      |               |  | Stone [ ] Metal [ ]    |

| ITEM         | SIZE | RATE | VALUE | RATE | VALUE | YR. | Market Value | Market Value | Market Value |
|--------------|------|------|-------|------|-------|-----|--------------|--------------|--------------|
| Dwelling     |      |      |       |      |       | 94  |              |              |              |
|              |      |      |       |      |       |     |              |              |              |
|              |      |      |       |      |       |     |              |              |              |
| Porch        |      |      |       |      |       |     |              |              |              |
| Porch        |      |      |       |      |       |     |              |              |              |
| Carport      |      |      |       |      |       |     |              |              |              |
| Garage       |      |      |       |      |       |     |              |              |              |
| Cent. A/C    |      |      |       |      |       |     |              |              |              |
| Basement     |      |      |       |      |       |     |              |              |              |
| Bsmt. Finish |      |      |       |      |       |     |              |              |              |
| Attic        |      |      |       |      |       |     |              |              |              |
| Fireplace(s) |      |      |       |      |       |     |              |              |              |
| Heating      |      |      |       |      |       |     |              |              |              |
| Bath(s)      |      |      |       |      |       |     |              |              |              |

|                |        |   |                               |      |
|----------------|--------|---|-------------------------------|------|
| M & L          | M & L  | MOBILE HOME INFORMATION                                 | Market Value All Improvements | 1800 |
| DATE           | DATE   | Owner <u>Sam Mullins</u>                                | Market Value All Land         | 4700 |
| APRP           | APRP   | Make  | TOTAL MARKET VALUE            | 6500 |
| DATE           | DATE   | Size  |                               |      |
|                |        | Not Home <input checked="" type="checkbox"/> Time       |                               |      |
|                |        | AM <input type="checkbox"/> PM <input type="checkbox"/> |                               |      |
| CLASSIFICATION | ZONING | INFORMATION BY  |                               |      |
| 2              |        |   |                               |      |

| FRONTAGE      |       |                | LAND VALUE COMPUTATIONS |              |                |       |               | LAND VALUE COMPUTATIONS |            |                  |                |       | PROPERTY FACTORS |                    |                 |   |
|---------------|-------|----------------|-------------------------|--------------|----------------|-------|---------------|-------------------------|------------|------------------|----------------|-------|------------------|--------------------|-----------------|---|
| Frontage      | Depth | Square Footage | Unit Price              | Depth Factor | Front Ft. Rate | TOTAL | AG            | 18 94 TOTAL APPRAISAL   | Unit Price | Depth Factor     | Front Ft. Rate | TOTAL | AG               | 18 TOTAL APPRAISAL | UTILITIES       | Street or Road                                    |
|               |       |                |                         |              |                |       |               |                         |            |                  |                |       |                  |                    | Public Water    | Paved   |
|               |       |                |                         |              |                |       |               |                         |            |                  |                |       |                  |                    | Public Sewer    | Gravel <input checked="" type="checkbox"/>        |
|               |       |                |                         |              |                |       |               |                         |            |                  |                |       |                  |                    | Well            | Dirt <input checked="" type="checkbox"/>          |
|               |       |                |                         |              |                |       |               |                         |            |                  |                |       |                  |                    | Spring          | No Road   |
|               |       |                |                         |              |                |       |               |                         |            |                  |                |       |                  |                    | Septic System   | Curb & Gutter <input checked="" type="checkbox"/> |
|               |       |                |                         |              |                |       |               |                         |            |                  |                |       |                  |                    | U. G. Utilities | Sidewalk  |
| Total Acreage |       |                | Total Value Land        |              |                | 4700  | Total Acreage |                         |            | Total Value Land |                |       |                  |                    |                 |   |

|                                |                                    |                                      |                  |
|--------------------------------|------------------------------------|--------------------------------------|------------------|
| LEVEL <input type="checkbox"/> | SLOPES UP <input type="checkbox"/> | SLOPES DOWN <input type="checkbox"/> | General Remarks: |
| LOW <input type="checkbox"/>   | STEEP UP <input type="checkbox"/>  | STEEP DOWN <input type="checkbox"/>  |                  |