

RECORD OF OWNERSHIP

VIERS GLORIA MARIE  
ST RT BOX 321 A  
DANTE VA 24237

DATE RECORDED 9/78  
DEED OR WILL BOOK 193-504  
CONSID-ERATION YR-  
SP \$ 2000

04343

CLASS 2  
ZONING  
DISTRICT 02

LEGAL DESCRIPTION  
LICK CREEK  
2.13 AC

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSID-ERATION    |  |
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|  | DEED OR WILL BOOK |  |
|  | CONSID-ERATION    |  |

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE |
|------|---------------|------------------|-------------|
| 1986 | 1700          | —                | 1700        |
| 1987 | 1700          | -                | 1700        |
| 1988 | 1700          |                  | 1700        |
| 1989 | 1700          |                  | 1700        |
| 1990 | 1700          |                  | 1700        |
| 1991 | 1700          |                  | 1700        |
| 1992 |               |                  |             |
| 1993 |               |                  |             |
| 1994 |               |                  |             |
| 1995 |               |                  |             |
| 1996 |               |                  |             |
| 1997 |               |                  |             |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

| NOTES       | MAIN BUILDING |        | ROOFING     |                                | EXTERIOR FINISH           |                    | GENERAL FEATURES          |                     | NUMBER OF ROOMS                    |                                  | INTERIOR FINISH    |                 | PLUMBING & HEATING                    |  |
|-------------|---------------|--------|-------------|--------------------------------|---------------------------|--------------------|---------------------------|---------------------|------------------------------------|----------------------------------|--------------------|-----------------|---------------------------------------|--|
|             | Dwelling      |        | Comp. Sh.   |                                | Wood Siding               |                    | Yr. Built Remod.          |                     | Bamt. [ ] 2nd [ ]                  |                                  | Plaster            |                 | BATH(S) Full 1/2 Bath(s)              |  |
|             |               |        | Slate       |                                | Brick                     |                    | No. Stories               |                     | 1st [ ] 3rd [ ]                    |                                  | Sheet rock         |                 | Modern Bath [ ] Modern Kitchen        |  |
|             |               |        | Asbestos    |                                | Asb. Wood Shg.            |                    | S. Level [ ] S. Foyer [ ] |                     | Total No. Bedrooms                 |                                  | Ceciled            |                 | Cent. Heat [ ] A/C                    |  |
|             | CONSTRUCTION  |        | Metal       |                                | Cin. Block [ ] Stone [ ]  |                    | FOUNDATION                |                     | FLOORS                             |                                  | Panel              |                 | Fir. or Wall Furnace [ ] Stove(s) [ ] |  |
|             | Wood Frame    |        | Tar & Grav. |                                | Stucco [ ] Con. Block [ ] |                    | Crawl [ ] Conc. [ ]       |                     | HW [ ] Pine [ ] Carp. [ ] Tile [ ] |                                  | Unfinished         |                 | FIREPLACES                            |  |
|             | Cin. Block    |        | Tile        |                                | Aluminum [ ] Masonite [ ] |                    | Riers [ ] Cin. Blk. [ ]   |                     | ATTIC FINISH                       |                                  | INTERIOR CONDITION |                 | Number                                |  |
| Steel Frame |               | Shakes |             | Storm Doors [ ] Storm Win. [ ] |                           | Slab [ ] Brick [ ] |                           | Disappearing Stairs |                                    | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |                    | Number Chimneys |                                       |  |

| COMPUTATIONS                     |  |  |  | EXTERIOR CONDITION |  |  |  | BASEMENT SIZE                    |  |  |  | ATTIC FLOOR & STAIRS        |  |  |  | INSULATION |  |  |  |
|----------------------------------|--|--|--|--------------------|--|--|--|----------------------------------|--|--|--|-----------------------------|--|--|--|------------|--|--|--|
| Gd. [ ] Fair [ ] Poor [ ] VP [ ] |  |  |  | Basmt. Finish      |  |  |  | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] |  |  |  | Attic [ ] Walls [ ] Fl. [ ] |  |  |  |            |  |  |  |

| SUMMARY OF BUILDINGS |      |      |       |      |       |      |       |      |       |      |       | YR.         | YR.         | YR.         |
|----------------------|------|------|-------|------|-------|------|-------|------|-------|------|-------|-------------|-------------|-------------|
| TYPE                 | AREA | DATE | VALUE | DATE | VALUE | DATE | VALUE | DATE | VALUE | DATE | VALUE | Market Year | Market Year | Market Year |
| Dwelling             |      |      |       |      |       |      |       |      |       |      |       |             |             |             |
| Porch                |      |      |       |      |       |      |       |      |       |      |       |             |             |             |
| Carport              |      |      |       |      |       |      |       |      |       |      |       |             |             |             |
| Garage               |      |      |       |      |       |      |       |      |       |      |       |             |             |             |
| Cent. A/C            |      |      |       |      |       |      |       |      |       |      |       |             |             |             |

|              |  |                |       |                         |  |                               |  |           |  |
|--------------|--|----------------|-------|-------------------------|--|-------------------------------|--|-----------|--|
| Basement     |  | M & L          | M & L | MOBILE HOME INFORMATION |  | Market Value All Improvements |  |           |  |
| Bamt. Finish |  | DATE           | DATE  | Owner                   |  | Market Value All Land         |  | 1700      |  |
| Attic        |  | APRP.          | APRP. | Make Year               |  | TOTAL MARKET VALUE            |  | 1700      |  |
| Fireplace(s) |  | DATE           | DATE  | Size Cond.              |  | USE VALUE APPRAISALS RECAP    |  |           |  |
| Heating      |  | M.P.           |       | Not Home [ ] Time       |  | Average                       |  | Use Value |  |
| Bath(s)      |  | 7/7/85         |       | AM [ ] PM [ ]           |  | Agric.                        |  |           |  |
| Total        |  | CLASSIFICATION |       | ZONING                  |  | Forest                        |  |           |  |
| Factor       |  | 2              |       | INFORMATION BY          |  | Open Space                    |  |           |  |
| Replacement  |  |                |       |                         |  | Totals                        |  |           |  |

| FRONTS ON |       |      |          |       |      |          |       |      |          |       |      | LAND VALUE COMPUTATIONS |      |                |          |       |      |          |       |      |       |      |                | LAND VALUE COMPUTATIONS |  |  |  |  |  |  |  |  |  |  |  |
|-----------|-------|------|----------|-------|------|----------|-------|------|----------|-------|------|-------------------------|------|----------------|----------|-------|------|----------|-------|------|-------|------|----------------|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| FRONTAGE  | DEPTH | AREA | FRONTAGE | DEPTH | AREA | FRONTAGE | DEPTH | AREA | FRONTAGE | DEPTH | AREA | TOTAL                   | ADJ. | TOTAL ADJUSTED | FRONTAGE | DEPTH | AREA | FRONTAGE | DEPTH | AREA | TOTAL | ADJ. | TOTAL ADJUSTED |                         |  |  |  |  |  |  |  |  |  |  |  |
|           |       |      |          |       |      |          |       |      |          |       |      |                         |      |                |          |       |      |          |       |      |       |      |                |                         |  |  |  |  |  |  |  |  |  |  |  |

| PROPERTY FACTS  |               |   | CLASSIFICATION |       |      |      | CLASSIFICATION |       |      |      |                  |
|-----------------|---------------|---|----------------|-------|------|------|----------------|-------|------|------|------------------|
| Public Water    | Paved         |   | Home Site      | ACRES | RATE | ADJ. | Home Site      | ACRES | RATE | ADJ. |                  |
| Public Sewer    | Gravel        | ✓ | LOT FAIR       | 1.13  | 1200 |      |                |       |      |      |                  |
| Well            | Dirt          |   | POOR           | 1     | 500  |      |                |       |      |      |                  |
| Spring          | No Road       |   |                |       |      |      |                |       |      |      |                  |
| Septic System   | Curb & Gutter |   | Wasteland      |       |      |      | Wasteland      |       |      |      |                  |
| U. G. Utilities | Sidewalk      |   |                | 2.13  | 1700 |      |                |       |      |      | Total Value Land |

|   |                          |  |                  |  |  |
|---|--------------------------|--|------------------|--|--|
| FRONTAGE TOPOGRAPHY                     |                          |  | General Remarks: |  |  |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] | GARDEN SPOT AND HILLSIDE |  |                  |  |  |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |                          |  |                  |  |  |

| Property and Income Information |    |
|---------------------------------|----|
| Land Cost                       | \$ |
| Bldg. Cost                      | \$ |
| Sale Price                      | \$ |
| Rent                            | \$ |
| Expenses                        | \$ |
| Net Rent                        | \$ |

BOARD REVIEW NOTES