

SHIRLEY E  
3 DUE 245  
INTWOOD, VA. 24228

0688

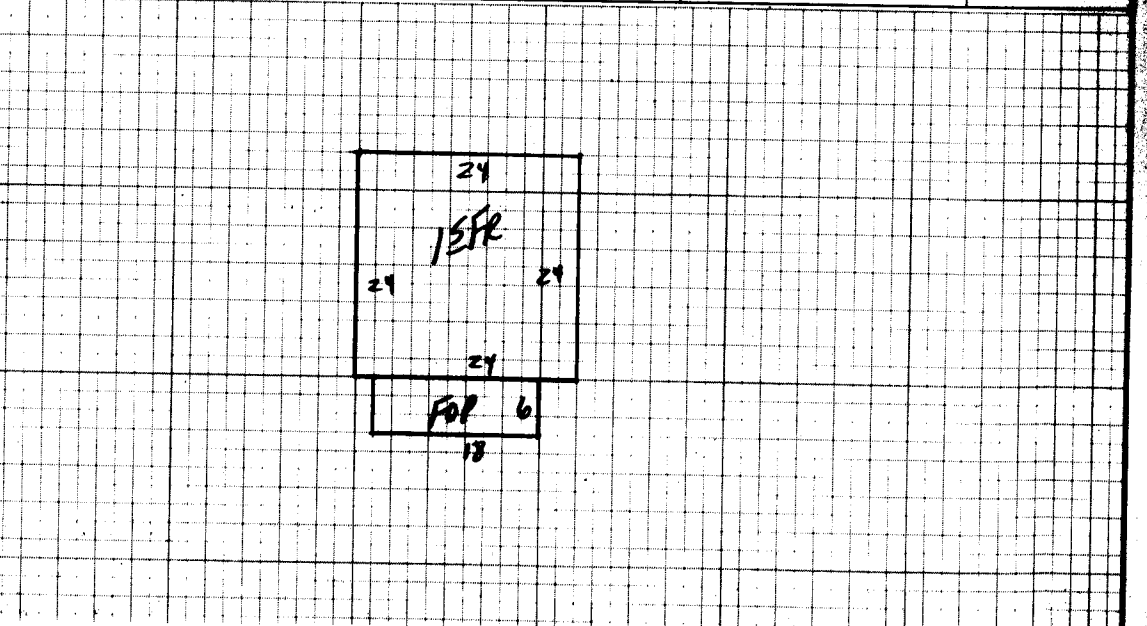
|          |     |                   |                       |  |
|----------|-----|-------------------|-----------------------|--|
| CLASS    | 2   | LEGAL DESCRIPTION | HOLLY CREEK<br>5.31AC |  |
| ZONING   |     |                   | ***                   |  |
| DISTRICT | 011 |                   |                       |  |

|                   |           |
|-------------------|-----------|
| DATE RECORDED     |           |
| DEED OR WILL BOOK |           |
| CONSIDERATION     | 78-<br>82 |
| DATE RECORDED     |           |
| DEED OR WILL BOOK |           |
| CONSIDERATION     |           |
| DATE RECORDED     |           |
| DEED OR WILL BOOK |           |
| CONSIDERATION     |           |
| DATE RECORDED     |           |
| DEED OR WILL BOOK |           |
| CONSIDERATION     |           |

|      |      |      |        |  |
|------|------|------|--------|--|
| 1986 | 4700 | 8700 | 13,400 |  |
| 1987 | 4700 | 8700 | 13400  |  |
| 1988 | 4700 | 8700 | 13,400 |  |
| 1989 | 4700 | 8700 | 13,400 |  |
| 1990 | 4700 | 8700 | 13 400 |  |
| 1991 | 4700 | 8700 | 13 400 |  |
| 1992 |      |      |        |  |
| 1993 |      |      |        |  |
| 1994 |      |      |        |  |
| 1995 |      |      |        |  |
| 1996 |      |      |        |  |
| 1997 |      |      |        |  |

|  |  |  |  |  |  |
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|  |  |  |  |  |  |

NOTES:



|             |   |  |  |        |  |   |   |
|-------------|---|--|--|--------|--|---|---|
| Dwelling    | <input checked="" type="checkbox"/> Comp. Sh.   | <input checked="" type="checkbox"/> Wood Siding                          | <input checked="" type="checkbox"/> Yr. Built                                | Remod. | Basmt. [ ] 2nd [ ]   | Plester   | BATH(S) Full 1/2 Bath(s)  |
|             | Slate   | Brick  | No. Stories  |        | 1st [L] 3rd [ ]  | Sheet rock  | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>    |
|             | Asbestos  | Asb. Wood Shg.   | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/>          |        | Total No. Bedrooms   | Ceiled  | Cent. Heat <input checked="" type="checkbox"/> A/C                              |
|             | Metal   | Cln. Block <input type="checkbox"/> Stone <input type="checkbox"/>       |  |        |  | Panel   | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame  | <input checked="" type="checkbox"/> Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>      | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>                |        | NW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished  |   |
| Cln. Block  | Tile  | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      | Riers <input checked="" type="checkbox"/> Cln. Blk. <input type="checkbox"/> |        |  |   | Number <u>ND</u>  |
| Steel Frame | Shakes  | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/>                 |        | Disappearing Stairs  | St. <input type="checkbox"/> Pkr <input type="checkbox"/> Pwr <input checked="" type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys   |
|             |   |  | Basement Size <u>ND</u>  |        | Attic Floor & Stairs   |   | Brick [ ] C. Block [ ]  |
|             |   |  | Basmt. Finish  |        | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/>   | Stone <input type="checkbox"/> Metal [ ]  |   |

1582 576 32 18,432 YR 86 YR YR

|           |          |            |          |            |          |  |               |             |             |  |  |
|-----------|----------|------------|----------|------------|----------|--|---------------|-------------|-------------|--|--|
| Dwelling  |          |            |          |            | <u>E</u> |  | <u>14,972</u> | <u>-40%</u> | <u>8683</u> |  |  |
| Porch     | <u>6</u> | <u>108</u> | <u>8</u> | <u>264</u> |          |  |               |             |             |  |  |
| Porch     |          |            |          |            |          |  |               |             |             |  |  |
| Carport   |          |            |          |            |          |  |               |             |             |  |  |
| Garage    |          |            |          |            |          |  |               |             |             |  |  |
| Cent. A/C |          |            |          |            |          |  |               |             |             |  |  |

|               |                |       |  |                               |               |
|---------------|----------------|-------|--|-------------------------------|---------------|
| Basement      | M & L          | M & L | Owner  | Market Value All Improvements | <u>8683</u>   |
| Basmt. Finish | DATE           | DATE  | Make Year  | Market Value All Land         | <u>4655</u>   |
| Attic         | APRP.          | APRP. | Size Cond.   |                               | <u>13,388</u> |
| Preplace(s)   | <u>DD</u>      |       | Not Home <input type="checkbox"/> Time                             |                               |               |
| Heating       | DATE           | DATE  | AM <input checked="" type="checkbox"/> PM <input type="checkbox"/> |                               |               |
| Bath(s)       | <u>4-15-85</u> |       |  |                               |               |
| Total         | <u>19,296</u>  |       |  |                               |               |
| Factor        | <u>.75</u>     |       |  |                               |               |
| Replacement   | <u>14,472</u>  |       |  |                               |               |

|            |    |  |
|------------|----|--|
| Land Cost  | \$ |  |
| Bldg. Cost | \$ |  |
| Sale Price | \$ |  |
| Rent       | \$ |  |
| Expenses   | \$ |  |
| Net Rent   | \$ |  |

| CLASSIFICATION  | ACRES       | RATE       | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|-----------------|-------------|------------|------|----------------|-------|------|------|
| Home Site       | <u>1.0</u>  |            |      | Home Site      |       |      |      |
| Public Water    | <u>4.31</u> | <u>500</u> |      |                |       |      |      |
| Public Sewer    |             |            |      |                |       |      |      |
| Well            |             |            |      |                |       |      |      |
| Spring          |             |            |      |                |       |      |      |
| Septic System   |             |            |      |                |       |      |      |
| U. G. Utilities | <u>5.31</u> |            |      |                |       |      |      |

General Remarks:

LEVEL  SLOPES UP  SLOPES DOWN

LOW  STEEP UP  STEEP DOWN

BOARD REVIEW NOTES