

WRITE MICHAEL ET ALS  
RT 1 BOX 208  
MCCLURE VA

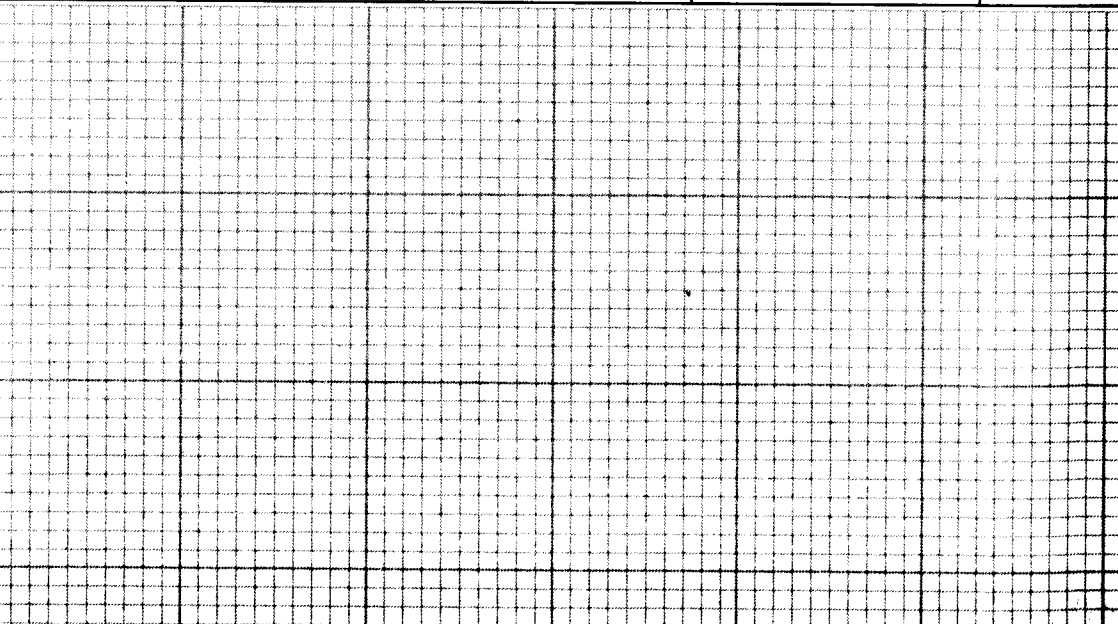
24269

DATE RECORDED 4-4-89  
DEED OR WILL BOOK DB 0257 0419  
CONSIDERATION *Mkt*

CLASS 2  
ZONING  
DISTRICT 02

LEGAL DESCRIPTION  
MCCLURE  
9 AC & 95 POLES

|      |       |  |       |
|------|-------|--|-------|
| 1992 |       |  |       |
| 1993 |       |  |       |
| 1994 | 4,200 |  | 4,200 |
| 1995 | 4,200 |  | 4,200 |
| 1996 |       |  |       |
| 1997 |       |  |       |
| 1998 |       |  |       |
| 1999 |       |  |       |
| 2000 |       |  |       |
| 2001 |       |  |       |
| 2002 |       |  |       |
| 2003 |       |  |       |



NOTES:

Blank lines for notes.

|             |             |                                  |                           |                                    |                                  |            |                                      |
|-------------|-------------|----------------------------------|---------------------------|------------------------------------|----------------------------------|------------|--------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                      | Yr. Built                 | Remod.                             | Bemt. [ ] 2nd [ ]                | Plaster    | BATHS Full 1/2 Bath(s)               |
|             | State       | Brick                            | No. Stories               |                                    | 1st [ ] 3rd [ ]                  | Sheet rock | Modern Bath [ ] Modern Kitchen [ ]   |
|             | Asbestos    | Asb. Wood Shg.                   | S. Level [ ] S. Foyer [ ] | Total No. Bedrooms                 | Ceciled                          | Panel      | Cent. Heat [ ] A/C [ ]               |
|             | Metal       | Cin. Block [ ] Stone [ ]         |                           |                                    | Unfinished                       |            | Fr. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]        | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] |                                  |            |                                      |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]        | Riers [ ] Cin. Blk. [ ]   |                                    |                                  |            | Number                               |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ]   | Slab [ ] Brick [ ]        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |            | Number Chimneys                      |
|             |             | Basement Size                    | Attic Floor & Stairs      |                                    |                                  |            | Brick [ ] C. Block [ ]               |
|             |             | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Bemt. Finish              | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ]   | Attic [ ] Walls [ ] Fl. [ ]      |            | Stone [ ] Metal [ ]                  |

YR. 1994 YR. YR.

|           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Porch     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Porch     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Carport   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Garage    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cent. A/C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|              |                  |        |                               |
|--------------|------------------|--------|-------------------------------|
| Basement     | M & L            | M & L  | Market Value All Improvements |
| Bemt. Finish |                  |        | Market Value All Land 4200    |
| Attic        | DATE             | DATE   | Owner                         |
| Fireplace(s) |                  |        | Make Year                     |
| Heating      | APRP. HB         | APRP.  | Size Cond.                    |
| Bath(s)      | DATE 1-26-94     | DATE   | Not Home [ ] Time             |
|              | CLASSIFICATION 2 | ZONING | AM [ ] PM [ ]                 |
| Total        |                  |        | Agric.                        |
| Factor       |                  |        | For.                          |
| Replacement  |                  |        | Forest                        |
|              |                  |        | Open Space                    |
|              |                  |        | Totals                        |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| PROPERTY VALUE  | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | BOARD REVIEW NOTES |
|-----------------|----------------|-------|------|------|----------------|-------|------|------|--------------------|
| Public Water    | Home Site      |       |      |      | Home Site      |       |      |      |                    |
| Public Sewer    | Home Site      |       |      |      | Home Site      |       |      |      |                    |
| Well            | Home Site      |       |      |      | Home Site      |       |      |      |                    |
| Spring          | Home Site      |       |      |      | Home Site      |       |      |      |                    |
| Septic System   | Home Site      |       |      |      | Home Site      |       |      |      |                    |
| U. G. Utilities | Wasteland      | 9     | 350  | 4200 | Wasteland      | 9     | 4200 |      |                    |

General Remarks:

|   |
|---|
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |