

RECORD OF OWNERSHIP

STANDARD BANNER COAL CORP
 C/O RAPOCA ENERGY CO (NORTON DIV)
 RT 1 BOX 80
 NORA VA 24272
 06456

| | |
|-------------------|-----------|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | YR- SE |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
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| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |

CLASS 2
 ZONING
 DISTRICT 03

LEGAL DESCRIPTION
 COLLEY DAVID TRACT 51
 1.1AC

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACRES |
|------|---------------|------------------|-------------|-------|
| 1986 | 300 | | 300 | |
| 1987 | 300 | | 300 | |
| 1988 | 300 | | 300 | |
| 1989 | 300 | | 300 | |
| 1990 | 300 | | 300 | |
| 1991 | 300 | - | 300 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

MAP NO.

NM 53

| NOTES | MAIN BUILDING | | ROOFING | | EXTERIOR FINISH | | GENERAL FEATURES | | NUMBER OF ROOMS | | INTERIOR FINISH | | PLUMBING & HEATING | |
|-------------|---------------|--------|-------------|--|---|--|---|---------------------|--|--|--------------------|-----------------|---|--|
| | Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built | Remod. | Bsmt. [] 2nd [] | | Plaster | | BATH(S) Full 1/2 Bath(s) | |
| | | | Slate | | Brick | | No. Stories | | 1st [] 3rd [] | | Sheet rock | | Modern Bath <input type="checkbox"/> Modern Kitchen | |
| | | | Asbestos | | Asb. Wood Shg. | | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | | Total No. Bedrooms | | Ceiled | | Cent. Heat <input type="checkbox"/> A/C | |
| | CONSTRUCTION | | Metal | | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | FOUNDATION | | FLOORS | | Panel | | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> | |
| | Wood Frame | | Tar & Grav. | | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | | Unfinished | | FIRE PLACE(S) | |
| | Cin. Block | | Tile | | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | ATTIC FINISH | | INTERIOR CONDITION | | Number | |
| Steel Frame | | Shakes | | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | | Disappearing Stairs | | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | | Number Chimneys | | |

| COMPUTATIONS | | | | EXTERIOR CONDITION | | | | BASEMENT SIZE | | | | ATTIC FLOOR & STAIRS | | | | INSULATION | | | | | | | | | | | | | |
|--------------|--|--|--|--|--|--|--|---------------|---------------|--|--|----------------------|--|--|--|------------|--|--|--|--|--|--|--|------------------------|--|--|--|--|---------------------|
| | | | | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | | | | | Basmt. Finish | | | | | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | | | | | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | | | | | Brick [] C. Block [] | | | | | Stone [] Metal [] |

| SUMMARY OF BUILDINGS | | | | | | | | | | | | YR. | YR. | YR. |
|----------------------|------|-------|------|------|------|------|------|------|------|------|------|--------------|--------------|--------------|
| TYPE | AREA | FRONT | REAR | SIDE | ADJ. | ADJ. | ADJ. | ADJ. | ADJ. | ADJ. | ADJ. | MARKET VALUE | MARKET VALUE | MARKET VALUE |
| Dwelling | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | |
| Basement | | | | | | | | | | | | | | |

| | | | | | |
|----------------|--------|-------------------------|-----------------------|---|--|
| M & L | M & L | MOBILE HOME INFORMATION | | Market Value All Improvements | |
| DATE | DATE | Owner | Market Value All Land | | |
| APRP. | APRP. | Make | Year | USE VALUE APPRAISALS RECAP | |
| DATE | DATE | Size | Cond. | Not Home <input type="checkbox"/> Time | |
| CLASSIFICATION | ZONING | INFORMATION BY | | AM <input type="checkbox"/> PM <input type="checkbox"/> | |
| | | | | Agric. | |
| | | | | Hort. | |
| | | | | Forest | |
| | | | | Open Space | |
| | | | | Totals | |

| LAND VALUE COMPUTATIONS | | | | | | | | | | | | LAND VALUE COMPUTATIONS | | |
|-------------------------|------|------|------|------|------|------|------|------|------|------|------|-------------------------|------|-----------------|
| FRONTS ON | REAR | SIDE | ADJ. | ADJ. | ADJ. | ADJ. | ADJ. | ADJ. | ADJ. | ADJ. | ADJ. | TOTAL | ADJ. | TOTAL APPRAISAL |
| | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------|----------------|-------|------|------|----------------|-------|------|------|
| Public Water | Paved | Home Site | 1.1 | | | Home Site | | 300 | |
| Public Sewer | Gravel | | | | | | | | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | 1.1 | | | | | 300 | |

| | | | |
|--------------------------------|---|------------------|--|
| FRONTAGE TOPOGRAPHY | | General Remarks: | |
| LEVEL <input type="checkbox"/> | SLOPES UP <input type="checkbox"/> SLOPES DOWN <input type="checkbox"/> | | |
| LOW [] | STEEP UP [] STEEP DOWN <input type="checkbox"/> | | |

| | |
|---------------------------------|----|
| Property and Income Information | MU |
| Land Cost | |
| \$ | |
| Bldg. Cost | |
| \$ | |
| Sale Price | |
| \$ | |
| Rent | |
| \$ | |
| Expenses | |
| \$ | |
| Net Rent | |
| \$ | |

BOARD REVIEW NOTES