

RECORD OF OWNERSHIP

|                       | DB. | PG. | DATE          | CONSID-<br>ERATION |
|-----------------------|-----|-----|---------------|--------------------|
| <i>Fleming Noel</i>   |     |     |               |                    |
| <i>Christwood Va.</i> |     |     | <i>116-88</i> |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |
|                       |     |     |               |                    |

MAP NO. 1

DESCR. *Short Branch*

SUBD. \_\_\_\_\_ SEC \_\_\_\_\_

FRONT FEET \_\_\_\_\_ LOT \_\_\_\_\_ BLK \_\_\_\_\_

*TRK. # 1 = 280 18.5*  
*" 2 = 8.54*

ACREAGE ~~*28.54*~~ *27.04*

| YEAR | VALUE OF<br>LAND      | VALUE OF<br>IMPROVEMENTS | TOTAL<br>VALUE | TOTAL<br>LEVIES |
|------|-----------------------|--------------------------|----------------|-----------------|
|      | <del><i>280</i></del> |                          | <i>280</i>     | <i>16.80</i>    |
|      | <i>220</i>            | <i>320</i>               | <i>540</i>     | <i>37.80</i>    |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |
|      |                       |                          |                |                 |

REMARKS: *From Maggie Fleming*  
*1.50 A TO ESTES R. & Lola Fleming DB 157-562*

NAME Heming, Paul  
 DESCRIPTION East Branch 28.54

MAP NO.: \_\_\_\_\_ RACE  W  C  
 DISTRICT Cherrywood

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                              |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |
| Garage          | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |
|                 | Reinf. Conc. |                 |                 |             | Porch            | Floor Fur.                            |
| X               | X            | =               | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence |
|                 |              |                 | SQ. FT.         |             | =                | APPRAISED VALUE                       |
|                 |              |                 |                 |             |                  | \$ 2800                               |

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          | 2 1/2 + log  | F         |      | 760 sq ft    |
| Chicken House |              |           |      | 400          |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$ 3200

**LAND**

| USE                 | No. Acres | Value Per Acre | TOTAL   | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------|-----------|----------------|---------|---------|--------|------|------------------|-----------------|
| 1. Tillable         |           |                |         |         |        |      |                  |                 |
| 2. Pasture          |           |                |         |         |        |      |                  |                 |
| 3. Timber           |           |                |         |         |        |      |                  |                 |
| 4. Cut Over         |           |                |         |         |        |      |                  |                 |
| 5. Marsh - Mountain |           |                |         |         |        |      |                  |                 |
| 6. Commerical       |           |                |         |         |        |      |                  |                 |
| 7. Industrial       |           |                |         |         |        |      |                  |                 |
| 8. Mineral          |           |                |         |         |        |      |                  |                 |
| TOTALS              | 28.54     | 80             | \$ 2280 |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

| BUILDING PERMITS |      |      |           |          |  |
|------------------|------|------|-----------|----------|--|
| No.              | Type | Date | % of Comp | Final A. |  |
|                  |      |      |           |          |  |
|                  |      |      |           |          |  |

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Bldgs.         | \$ 3200         | \$ 320         |
| Land           | \$ 2280         | \$ 2280        |
| TOTAL          | \$ 5480         | \$ 5480        |