

NAME Smith, James W. [redacted]

Duplicate taken from [redacted] from [redacted]

MAP NO.: _____

x

DESCRIPTION Open Fork 52.02

DISTRICT Evinston Kennedy

| MAIN BUILDING | | | | | | | | | | | |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|----------------------------|--|--|--|--|
| 9/18/78 | | | | | | | | | | | |
| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | | | | | |
| Dwelling | ✓ Wood Frame | ✓ Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | Shower | | | | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement | 6 | | | | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | ✓ Asbestos | No. Stories | Fireplace | ✓ | | | | |
| Garage | Brick | C. Block | Panel | Metal | ✓ Foundation | Stoves | ✓ | | | | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | | | | | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | | | | | |
| X | X | = | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRaised VALUE | | | | |
| | | | SQ. FT. | | = | = | FV \$ 4000 3000 | | | | |

| OUT BUILDINGS | | | | | |
|--|--------------|-----------|------|--------------|-------------------------|
| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS | |
| Garage | | | | | |
| Barn | ✓ FR+log | Poor | | | FV 200 |
| Chicken House | | | | | |
| Tenant House | | | | | |
| Misc. Bldg. | ✓ FR | Poor | | | FV 200 |
| Total Appraised Value All Improvements | | | | | \$ 4000 3400 |

| LAND | | | | Lots | | | |
|------------------|----------------|---------|---------|--------|------|------------------|---------------------------|
| No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | 1 | FV | | | | | 2000 1000 |
| 2. Residential | | | | | | | |
| 3. Agricultural | 51.02 | 240 250 | | | | | 10200 12800 |
| 4. Commercial | | | | | | | |
| 5. Industrial | | | | | | | |
| 6. Mineral Lands | | | | | | | |
| 7. Other | | | | | | | |
| TOTAL | | | | | | | \$ 12200 14200 |

Total Appraised Value All Lands \$

Notes: *[Handwritten notes]*
 Ref 627

| RECAPITULATION | | | |
|----------------|-----------------|------------------|----------|
| | APPRaised VALUE | ASSESSED VALUE | |
| Land | \$ 12200 | 11700 | \$ 13800 |
| Bldgs. | \$ 4100 | 3400 | \$ 3400 |
| TOTAL | \$ 16300 | 15100 | \$ 17200 |