

**KENADY DISTRICT**

00000000004933

**LARGE DARRELL R  
583 KUMUKAHI PLACE  
HONOLULU HI**

96825

DATE RECORDED **6/1/68**  
DEED OR WILL BOOK **DB 0138 0347**  
CONSIDERATION **100**

CLASS **5**  
ZONING  
DISTRICT **03**

LEGAL DESCRIPTION  
**CANEY RIDGE  
20AC**

DATE RECORDED  
DEED OR WILL BOOK  
CONSIDERATION

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CONSIDERATION

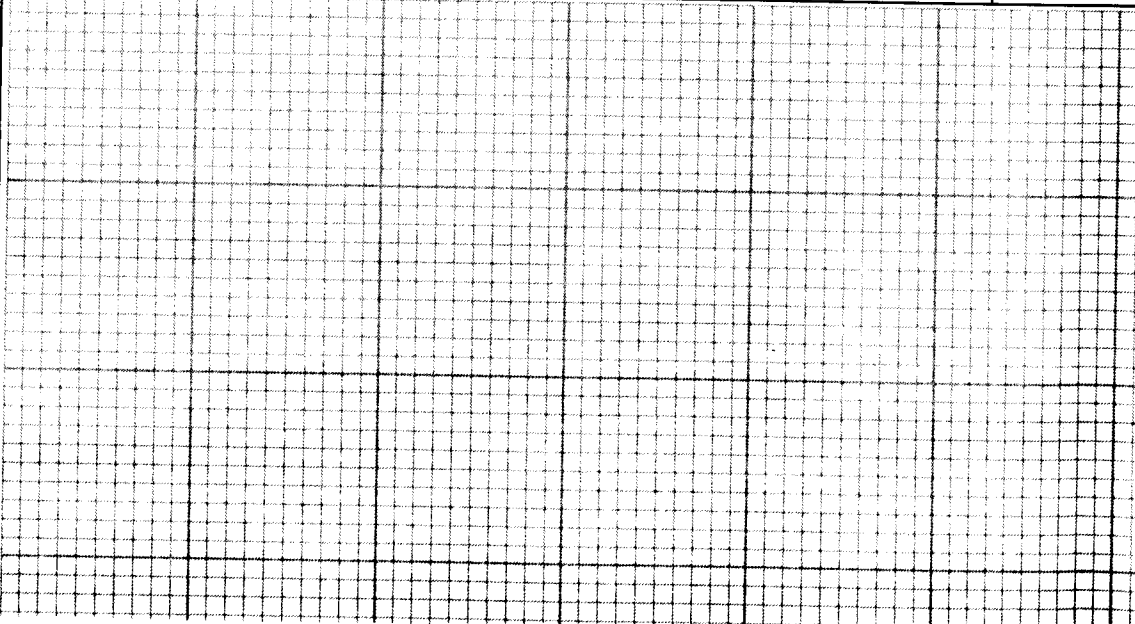
DATE RECORDED  
DEED OR WILL BOOK  
CONSIDERATION

|      |              |  |              |
|------|--------------|--|--------------|
| 1992 |              |  |              |
| 1993 |              |  |              |
| 1994 | <b>7,000</b> |  | <b>7,000</b> |
| 1995 | <b>7,000</b> |  | <b>7,000</b> |
| 1996 |              |  |              |
| 1997 |              |  |              |
| 1998 |              |  |              |
| 1999 |              |  |              |
| 2000 |              |  |              |
| 2001 |              |  |              |
| 2002 |              |  |              |
| 2003 |              |  |              |

ESTATE RECORDS

| NO. | TYPE | DATE | BOOK | PAGE | REMARKS |
|-----|------|------|------|------|---------|
|     |      |      |      |      |         |
|     |      |      |      |      |         |
|     |      |      |      |      |         |
|     |      |      |      |      |         |

NOTES:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



|             |             |                                |                           |                                    |                                  |                                       |                                    |
|-------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|---------------------------------------|------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                    | Yr. Built                 | Remod.                             | Bam. [ ] 2nd [ ]                 | Plester                               | BATH(S) Full [ ] 1/2 Bath(s)       |
|             | Slate       | Brick                          | No. Stories               |                                    | 1st [ ] 3rd [ ]                  | Sheet rock                            | Modern Bath [ ] Modern Kitchen [ ] |
|             | Asbestos    | Aab. Wood Shg.                 | S. Level [ ] S. Foyer [ ] | Total No. Bedrooms                 | Ceiled                           | Cent. Heat                            | A/C                                |
|             | Metal       | Cin. Block [ ] Stone [ ]       | Crawl [ ] Conc. [ ]       | NW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       | Fir. or Wall Furnace [ ] Stove(s) [ ] |                                    |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Riers [ ] Cin. Blk. [ ]   | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number                                |                                    |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Basement Size             | Attic Floor & Stairs               |                                  | Number Chimneys                       |                                    |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ] | Basmt. Finish             | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ]   | Attic [ ] Walls [ ] Fl. [ ]      | Brick [ ] C. Block [ ]                |                                    |
|             |             |                                |                           |                                    |                                  | Stone [ ] Metal [ ]                   |                                    |

YR. 1994 YR. YR.

|              |  |  |  |  |  |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|--|--|--|--|
| Porch        |  |  |  |  |  |  |  |  |  |  |  |
| Porch        |  |  |  |  |  |  |  |  |  |  |  |
| Carport      |  |  |  |  |  |  |  |  |  |  |  |
| Garage       |  |  |  |  |  |  |  |  |  |  |  |
| Cent. A/C    |  |  |  |  |  |  |  |  |  |  |  |
| Basement     |  |  |  |  |  |  |  |  |  |  |  |
| Bam. Finish  |  |  |  |  |  |  |  |  |  |  |  |
| Attic        |  |  |  |  |  |  |  |  |  |  |  |
| Fireplace(s) |  |  |  |  |  |  |  |  |  |  |  |
| Heating      |  |  |  |  |  |  |  |  |  |  |  |
| Bath(s)      |  |  |  |  |  |  |  |  |  |  |  |

|                         |        |                   |                               |                       |      |  |  |  |  |  |  |
|-------------------------|--------|-------------------|-------------------------------|-----------------------|------|--|--|--|--|--|--|
| Total                   |        |                   |                               |                       |      |  |  |  |  |  |  |
| Factor                  |        |                   |                               |                       |      |  |  |  |  |  |  |
| Replacement             |        |                   |                               |                       |      |  |  |  |  |  |  |
| M & L                   | M & L  | Owner             | Market Value All Improvements |                       |      |  |  |  |  |  |  |
| DATE                    | DATE   | Make              | Year                          | Market Value All Land | 7000 |  |  |  |  |  |  |
| APPR. <u>JH</u>         | APPR.  | Size              | Cond.                         | 7000                  |      |  |  |  |  |  |  |
| DATE <u>1/20/94</u>     | DATE   | Not Home [ ] Time | Agric.                        |                       |      |  |  |  |  |  |  |
| CLASSIFICATION <u>5</u> | ZONING | AM [ ] PM [ ]     | Hort.                         |                       |      |  |  |  |  |  |  |
|                         |        |                   | Forest                        |                       |      |  |  |  |  |  |  |
|                         |        |                   | Open Space                    |                       |      |  |  |  |  |  |  |
|                         |        |                   | Totals                        |                       |      |  |  |  |  |  |  |

|            |  |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|--|
| Land Cost  |  |  |  |  |  |  |  |  |  |  |  |
| \$         |  |  |  |  |  |  |  |  |  |  |  |
| Bldg. Cost |  |  |  |  |  |  |  |  |  |  |  |
| \$         |  |  |  |  |  |  |  |  |  |  |  |
| Sale Price |  |  |  |  |  |  |  |  |  |  |  |
| \$         |  |  |  |  |  |  |  |  |  |  |  |
| Rent       |  |  |  |  |  |  |  |  |  |  |  |
| \$         |  |  |  |  |  |  |  |  |  |  |  |
| Expenses   |  |  |  |  |  |  |  |  |  |  |  |
| \$         |  |  |  |  |  |  |  |  |  |  |  |
| Net Rent   |  |  |  |  |  |  |  |  |  |  |  |
| \$         |  |  |  |  |  |  |  |  |  |  |  |

|                 |               |   |           |                |           |            |      |             |           |                |       |      |      |
|-----------------|---------------|---|-----------|----------------|-----------|------------|------|-------------|-----------|----------------|-------|------|------|
| Public Water    | Paved         | ✓ | Home Site | CLASSIFICATION | ACRES     | RATE       | ADJ. | 7000        | Home Site | CLASSIFICATION | ACRES | RATE | ADJ. |
| Public Sewer    | Gravel        |   |           |                | <u>20</u> | <u>350</u> |      |             |           |                |       |      |      |
| Well            | Dirt          |   |           |                |           |            |      |             |           |                |       |      |      |
| Spring          | No Road       |   |           |                |           |            |      |             |           |                |       |      |      |
| Septic System   | Curb & Gutter |   | Wasteland |                |           |            |      |             | Wasteland |                |       |      |      |
| U. G. Utilities | Sidewalk      |   |           |                | <u>20</u> |            |      | <u>7000</u> |           |                |       |      |      |

General Remarks:

LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]

LOW [ ] STEEP UP [ ] STEEP DOWN [ ]

BOARD REVIEW NOTES