

4913

MAP NO. \_\_\_\_\_ 2

| RECORD OF OWNERSHIP                                | DB. | PG.     | DATE     | CONSID-<br>ERATION |
|----------------------------------------------------|-----|---------|----------|--------------------|
| <del>Lambert, Edgar &amp; Wife</del>               |     |         |          |                    |
| <del>Rt. 1, Box 364, St. Paul, Va. 24283</del> 262 |     |         |          |                    |
| LAMBERT, EDGAR, GOLDIN et al                       |     |         | 10/12/81 |                    |
| Rt. 1 - Box 364, St. Paul Va.                      |     | 210-136 |          |                    |

DESCR. Tr. 7 John F. McCoy est.

SUBD. Tract 2

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 10.00

| YEAR | VALUE OF<br>LAND     | VALUE OF<br>IMPROVEMENTS | TOTAL<br>VALUE       | TAX<br>RATE | TOTAL<br>LEVIES |
|------|----------------------|--------------------------|----------------------|-------------|-----------------|
| 80   | 3,000. <sup>00</sup> | 4,900. <sup>00</sup>     | 7,900. <sup>00</sup> | .50         | 39.50           |
| 81   | 3,000. <sup>00</sup> | 4,900. <sup>00</sup>     | 7,900. <sup>00</sup> | .50         | 39.50           |
| 82   | 3,000. <sup>00</sup> | 4,900. <sup>00</sup>     | 7,900. <sup>00</sup> | .50         | 39.50           |
| 83   | 3,000                | 4,900                    | 7,900                | .50         | 39.50           |
| 84   | 3,000                | 4,900                    | 7,900                | .50         | 39.50           |
| 85   | 3,000. <sup>00</sup> | 4,900. <sup>00</sup>     | 7,900. <sup>00</sup> | .50         | 39.50           |

REMARKS From IDA v. J. H. W. 11/85

NAME Lambert, Edgar & wife GOLDIN & et al

MAP NO.: 8128/78 5

DESCRIPTION Tr 7 John F. McCoy est. 10.00

DISTRICT Ervington KENADY

| MAIN BUILDING   |              |                 |                 |             |                  |                                       |                 |  |  |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|-----------------|--|--|
| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |                 |  |  |
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |                 |  |  |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                              |                 |  |  |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |                 |  |  |
| Garage          | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |                 |  |  |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |                 |  |  |
|                 | Reinf. Conc. |                 |                 |             | Porch            | Floor Fur.                            |                 |  |  |
| X               | X            | =               | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence | APPRAISED VALUE |  |  |
|                 |              |                 | SQ. FT.         |             | =                | =                                     | \$              |  |  |

| OUT BUILDINGS                             |              |           |                    |              |  |
|-------------------------------------------|--------------|-----------|--------------------|--------------|--|
| USE                                       | CONSTRUCTION | CONDITION | SIZE               | GEN. REMARKS |  |
| Garage                                    |              |           |                    |              |  |
| Barn                                      |              |           |                    |              |  |
| Chicken House                             |              |           |                    |              |  |
| Tenant House                              |              |           |                    |              |  |
| Misc. Bldg.                               |              |           |                    |              |  |
| Apple hse                                 | ✓            | C/B       | 32138 = 1216 x 264 | 4900         |  |
| Total Appraised Value All Improvements \$ |              |           |                    |              |  |

| LAND                               |           |                           |              | Lots    |        |      |                  |                 |
|------------------------------------|-----------|---------------------------|--------------|---------|--------|------|------------------|-----------------|
|                                    | No. Acres | Value Per Acre            | TOTAL        | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site                      |           |                           |              |         |        |      |                  |                 |
| 2. Residential                     |           |                           |              |         |        |      |                  |                 |
| 3. Agricultural                    | 10        | 300<br>500 <del>300</del> | 3000<br>5000 |         |        |      |                  |                 |
| 4. Commercial                      |           |                           |              |         |        |      |                  |                 |
| 5. Industrial                      |           |                           |              |         |        |      |                  |                 |
| 6. Mineral Lands                   |           |                           |              |         |        |      |                  |                 |
| 7. Other                           |           |                           |              |         |        |      |                  |                 |
| TOTAL                              |           |                           | \$ 3000      |         |        |      |                  | 3000            |
| Total Appraised Value All Lands \$ |           |                           |              |         |        |      |                  |                 |

| Notes: | RECAPITULATION |                 |                |
|--------|----------------|-----------------|----------------|
|        |                | APPRAISED VALUE | ASSESSED VALUE |
|        | Land           | \$ 3000         | \$ 3000        |
|        | Bldgs.         | \$ 4900         | \$ 4900        |
|        | TOTAL          | \$ 7900         | \$ 7900        |