

DISTRICT- CLINTWOOD

00000000000484

RECORD OF OWNERSHIP

PHIPPS JANIE ANN
RT 2 BOX 129
CLINTWOOD VA 24228

DATE RECORDED
 DEED OR WILL BOOK *199-805*
 CONSID-ERATION *YB-SE*

01537

| | | |
|--|-------------------|--|
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |
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BUILDING PERMITS

| | | | | | |
|--|--|--|--|--|--|
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| | | | | | |

NOTES:

| CLASS | LEGAL DESCRIPTION | | | |
|----------|-------------------|---------------|---------------|------------|
| 2 | HONEY CAMP | | | |
| ZONING | 1AC | | | |
| DISTRICT | 01 | | | |
| | | | | *** |
| 1986 | <i>3,000</i> | <i>30,900</i> | <i>33,800</i> | |
| 1987 | <i>3000</i> | <i>30800</i> | <i>33800</i> | |
| 1988 | <i>3000</i> | <i>30,800</i> | <i>33,800</i> | |
| 1989 | <i>3000</i> | <i>30,800</i> | <i>33,800</i> | |
| 1990 | <i>3000</i> | <i>30,800</i> | <i>33800</i> | |
| 1991 | <i>3000</i> | <i>30,800</i> | <i>33800</i> | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

| | | |
|-----------|-------------------------|--------------|
| <i>24</i> | <i>1stFR</i> | <i>UST 4</i> |
| | <i>UBM</i> | <i>10</i> |
| | <i>38</i> | <i>FCP</i> |
| | | <i>20</i> |

| | | | | | | | | | | | | | | | | | |
|-------------|-------------------------------------|-------------|-------------------------------------|--------------------------------------|----------------------------------------------|-----------------------------------|-----------------------------------------------|-----------------------------|-------------------------------|-------------------------------------------|-------------------------------|------------------------------|------------------------------------------|-----------------------------------------------|-------------------------------------|--------------------------------------|-----------------------------------------|
| Dwelling | <input checked="" type="checkbox"/> | Comp. Sh. | <input checked="" type="checkbox"/> | Wood Siding | | Yr. Built | 81 | Remod. | | Bemt. [] 2nd [] | | Plaster | | BATH(S) / Full | 1/2 Bath(s) | | |
| | | Slate | | Brick | | No. Stories | 1 | | | 1st | 15 | 3rd [] | | Sheet rock | <input checked="" type="checkbox"/> | Modern Bath <input type="checkbox"/> | Modern Kitchen <input type="checkbox"/> |
| | | Asbestos | | Asb. Wood Shg. | | S. Level <input type="checkbox"/> | S. Foyer <input type="checkbox"/> | | | Total No. Bedrooms | | Ceciled | | Cent. Heat | <input checked="" type="checkbox"/> | A/C | |
| | | Metal | | Cin. Block <input type="checkbox"/> | Stone <input type="checkbox"/> | | | | | | | Panel | | Fir. or Wall Furnace <input type="checkbox"/> | Stove(s) <input type="checkbox"/> | | |
| Wood Frame | <input checked="" type="checkbox"/> | Tar & Grav. | | Stucco <input type="checkbox"/> | Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> | Conc. <input type="checkbox"/> | HW <input type="checkbox"/> | Pine <input type="checkbox"/> | Carp. <input checked="" type="checkbox"/> | Tile <input type="checkbox"/> | Unfinished | | | | Number | NO |
| Cin. Block | | Tile | | Aluminum <input type="checkbox"/> | Masonite <input checked="" type="checkbox"/> | Riers <input type="checkbox"/> | Cin. Blk. <input checked="" type="checkbox"/> | | | Disappearing Stairs | | Gd. <input type="checkbox"/> | Fair <input checked="" type="checkbox"/> | Poor <input type="checkbox"/> | VP <input type="checkbox"/> | Number Chimneys | |
| Steel Frame | | Shakes | | Storm Doors <input type="checkbox"/> | Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> | Brick <input type="checkbox"/> | | | Attic Floor & Stairs | | | | | | Brick [] | C. Block [] |

15 ER 912 31.5 28,728

Porch 457 40 10 400
 Carport 200 8 1600
 Basement 912 5 4560

Gd. Fair Poor VP Basement Size 100%
 Basmt. Finish 1/4 1/2 3/4 Full Attic Walls Fl.
 YR. 86 YR. YR.

Dwelling D 32,440 - 5/6 30,918

| | | | | |
|------------------|--------|-----------------------------------|----------------------------------------|--------|
| M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | 30,918 |
| DATE | DATE | Owner | Market Value All Land | 3,000 |
| APRP. D.O. | APRP. | Make | Year | 33,918 |
| DATE 3/18/85 | DATE | Size | Cond. | |
| CLASSIFICATION 2 | ZONING | Not Home <input type="checkbox"/> | Time | |
| | | AM <input type="checkbox"/> | PM <input checked="" type="checkbox"/> | |
| | | Agric. | Hort. | |
| | | Forest | Open Space | |
| | | Totals | | |

Total 37,288
 Factor .87
 Replacement 32,440

| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------------------------------------------|----------------|-------|------|------|----------------|-------|-------|------|
| Public Water | Paved | Home Site | 1 | | | Home Site | | 3,000 | |
| Public Sewer | Gravel | | | | | | | | |
| Well | <input checked="" type="checkbox"/> Dirt | | | | | | | | |
| Spring | No Road <input checked="" type="checkbox"/> | | | | | | | | |
| Septic System | <input checked="" type="checkbox"/> Curb & Gutter | Wasteland | | | | Wasteland | | 3,000 | |
| U. G. Utilities | Sidewalk | | | | | | | | |

General Remarks:
 LEVEL SLOPES UP SLOPES DOWN
 LOW STEEP UP STEEP DOWN

| | |
|------------|--|
| Land Cost | |
| \$ | |
| Bldg. Cost | |
| \$ | |
| Sale Price | |
| \$ | |
| Rent | |
| \$ | |
| Expenses | |
| \$ | |
| Net Rent | |
| \$ | |

BOARD REVIEW NOTES