

4826

MAP NO. _____ 2

| RECORD OF OWNERSHIP | DB. | PG. | DATE | CONSIDERATION |
|--|-----|-----|---------|---------------|
| Johnson, Juanita & Bascom Box 52 264 Rt.1 Nora, Va. | | | 9-14-71 | |
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DESCR. Sandy Ridge

SUBD. _____

LOT _____ BLOCK _____ SECTION _____

ACREAGE 2.4

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|------|----------------------|-----------------------|----------------------|----------|-------------------|
| 80 | 3,300. ⁰⁰ | 6000. ⁰⁰ | 9,300. ⁰⁰ | .50 | 46. ⁵⁰ |
| 81 | 3,300. ⁰⁰ | 6000. ⁰⁰ | 9,300. ⁰⁰ | .50 | 46. ⁵⁰ |
| 82 | 3,300. ⁰⁰ | 6000. ⁰⁰ | 9,300. ⁰⁰ | .50 | 46. ⁵⁰ |
| 83 | 3,300 | 6000 | 9,300 | .50 | 46. ⁵⁰ |
| 84 | 3,300 | 6000 | 9,300 | .50 | 46. ⁵⁰ |
| 85 | 3,300. ⁰⁰ | 6000. ⁰⁰ | 9,300. ⁰⁰ | .50 | 46. ⁵⁰ |
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REMARKS

7 mi. South Meigs Johnson

NAME Johnson, Juanita & Bascom

MAP NO.: _____

X

DESCRIPTION Sandy Ridge 2.4

DISTRICT ~~Devinton~~ KENADY

MAIN BUILDING Nh-11:45 4/28/78 2

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | |
|-----------------|---------------|-------------------------|-----------------|-------------|------------------|---------------------------------------|-----------------|
| Dwelling | ✓ Wood Frame | Wood Siding ✓ | Plaster | Comp. Sh. ✓ | Year Built | Bathrooms | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms 5 | Basement NO | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories 1 | Fireplace | |
| Garage | Brick | C. Block | Panel ✓ | Metal 2 | Foundation | Stoves | |
| Factory | Mill 103 | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | |
| | Reinf. Concr. | <i>Rotten log house</i> | | | Porch | Floor Fur. | |
| X | X | = | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| | | | SG. FT. | | = | = | FY \$ 6000 |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$

LAND

Lots

| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|-----------|----------------|--------------|---------|--------|------|------------------|-----------------|
| 1. Bldg. Site | 1 | FY | 5000 3000 | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | 1.4 | FY | 200 200 | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ 5700 3300 | | | | | |

Total Appraised Value All Lands \$

Notes: *R of 650*

RECAPITULATION

| | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land | \$ 5700 3300 | \$ |
| Bldgs. | \$ 6000 | \$ |
| TOTAL | \$ 11700 | \$ |