

RECORD OF OWNERSHIP

HILL PRESTON  
RT 2 BOX 162  
COEBURN VA 24230

DATE RECORDED  
DEED OR WILL BOOK *128-32*  
CONSID-ERATION **YR-SP**

05160

DATE RECORDED  
DEED OR WILL BOOK  
CONSID-ERATION

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BUILDING PERMITS

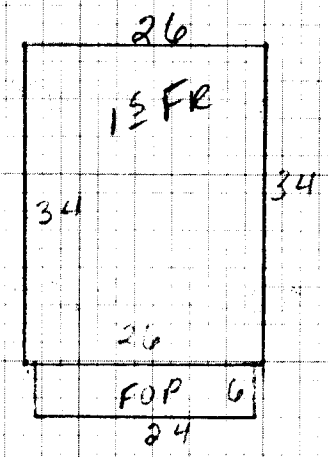
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|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

NOTES:

CLASS **2**  
ZONING  
DISTRICT **03**

LEGAL DESCRIPTION  
**CANEY RIDGE 13AC** \*\*\*

|      |               |               |               |  |
|------|---------------|---------------|---------------|--|
| 1986 | <i>10,000</i> | <i>17,400</i> | <i>27,400</i> |  |
| 1987 | <i>10,000</i> | <i>17,400</i> | <i>27,400</i> |  |
| 1988 | <i>10,000</i> | <i>17,400</i> | <i>27,400</i> |  |
| 1989 | <i>10,000</i> | <i>17,400</i> | <i>27,400</i> |  |
| 1990 | <i>10,000</i> | <i>17,400</i> | <i>27,400</i> |  |
| 1991 | <i>10,000</i> | <i>17,400</i> | <i>27,400</i> |  |
| 1992 |               |               |               |  |
| 1993 |               |               |               |  |
| 1994 |               |               |               |  |
| 1995 |               |               |               |  |
| 1996 |               |               |               |  |
| 1997 |               |               |               |  |



|             |                          |                                |                                    |                         |                   |                                       |                                  |
|-------------|--------------------------|--------------------------------|------------------------------------|-------------------------|-------------------|---------------------------------------|----------------------------------|
| Dwelling    | Comp. Sh.                | Wood Siding                    | Yr. Built <u>30</u>                | Remod.                  | Bemt. [ ] 2nd [ ] | Plaster                               | BATH(S) Full [ ] 1/2 Bath(s) [ ] |
| Slate       | Brick                    | No. Stories                    | 1                                  | 1st [5] 3rd [ ]         | Sheet rock        | Modern Bath [ ] Modern Kitchen [ ]    |                                  |
| Asbestos    | Asb. Wood Shg.           | S. Level [ ] S. Foyer [ ]      | Total No. Bedrooms                 |                         | Ceciled           | Cent. Heat <u>oil/wood</u> A/C [ ]    |                                  |
| Metal       | Cin. Block [ ] Stone [ ] | Crawl [ ] Conc. [ ]            | HW [ ] Pine [ ] Carp. [ ] Tile [ ] |                         | Panel             | Fir. or Wall Furnace [ ] Stove(s) [ ] |                                  |
| Wood Frame  | Tar & Grav.              | Stucco [ ] Con. Block [ ]      | Riers [ ] Cin. Blk. [ ]            | Disappearing Stairs     |                   | Number <u>1</u>                       |                                  |
| Cin. Block  | Tile                     | Aluminum [ ] Masonite [ ]      | Slab [ ] Brick [ ]                 | Basement Size <u>NO</u> |                   | Number Chimneys <u>1</u>              |                                  |
| Steel Frame | Shakes                   | Storm Doors [ ] Storm Win. [ ] | Basmt. Finish                      | Attic Floor & Stairs    |                   | Brick [ ] C. Block [ ]                |                                  |

15FR 884 31.5 27,846

|                                  |               |                                  |                             |                     |
|----------------------------------|---------------|----------------------------------|-----------------------------|---------------------|
| Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] | Attic [ ] Walls [ ] Fl. [ ] | Stone [ ] Metal [ ] |
| YR. <u>80</u>                    | YR.           | YR.                              |                             |                     |

Dwelling D- 25,728 -480 15,437

Porch 144 8 1150  
 Porch  
 Carport  
 Garage  
 Cent. A/C

1 MTL MISC BLDG  
4 FR MISC BLDG  
1 MISC BLDG  
SATELLITE DISH

NV  
FV 500  
FV 1500

|             |               |                         |        |
|-------------|---------------|-------------------------|--------|
| Total       | <u>30,998</u> | M & L                   | M & L  |
| Factor      | <u>.83</u>    | DATE                    | DATE   |
| Replacement | <u>25,728</u> | APRP. <u>MW</u>         | APRP.  |
|             |               | DATE <u>6-12-85</u>     | DATE   |
|             |               | CLASSIFICATION <u>2</u> | ZONING |

|                   |                               |               |
|-------------------|-------------------------------|---------------|
| Owner             | Market Value All Improvements | <u>17,437</u> |
| Make              | Market Value All Land         | <u>9950</u>   |
| Year              |                               | <u>27,387</u> |
| Size              |                               |               |
| Cond.             |                               |               |
| Not Home [ ] Time |                               |               |
| AM [ ] PM [ ]     |                               |               |
| OWNER             |                               |               |

|            |    |
|------------|----|
| Land Cost  | \$ |
| Bldg. Cost | \$ |
| Sale Price | \$ |
| Rent       | \$ |
| Expenses   | \$ |
| Net Rent   | \$ |

BOARD REVIEW NOTES

| PROPERTY FACTORS                | CLASSIFICATION | ACRES     | RATE       | ADJ. | CLASSIFICATION | ACRES | RATE        | ADJ. |
|---------------------------------|----------------|-----------|------------|------|----------------|-------|-------------|------|
| Public Water Paved [ ]          | Home Site      | <u>1</u>  |            |      | Home Site      |       |             |      |
| Public Sewer Gravel [ ]         | <u>OPEN</u>    | <u>3</u>  | <u>800</u> |      |                |       |             |      |
| Well Dirt [ ]                   | <u>WOOD</u>    | <u>9</u>  | <u>450</u> |      |                |       |             |      |
| Spring No Road [ ]              |                |           |            |      |                |       |             |      |
| Septic System Curb & Gutter [ ] | Wasteland      |           |            |      | Wasteland      |       |             |      |
| U. G. Utilities Sidewalk [ ]    |                | <u>13</u> |            |      |                |       |             |      |
|                                 |                |           |            |      |                |       | <u>9950</u> |      |

General Remarks: TOP GOOD  
GOOD FRONTAGE