

**KENADY DISTRICT**

00000000004671

**VANCE DAVID H & HETTIE A**  
**RT HC05 BOX 555**  
**COEBURN VA**

24230

DATE RECORDED: 6-20-86  
 DEED OR WILL BOOK: DB 0235 0753  
 CONSIDERATION: 500

CLASS: 2  
 ZONING:  
 DISTRICT: 03  
 LEGAL DESCRIPTION: SANDY RIDGE 1AC

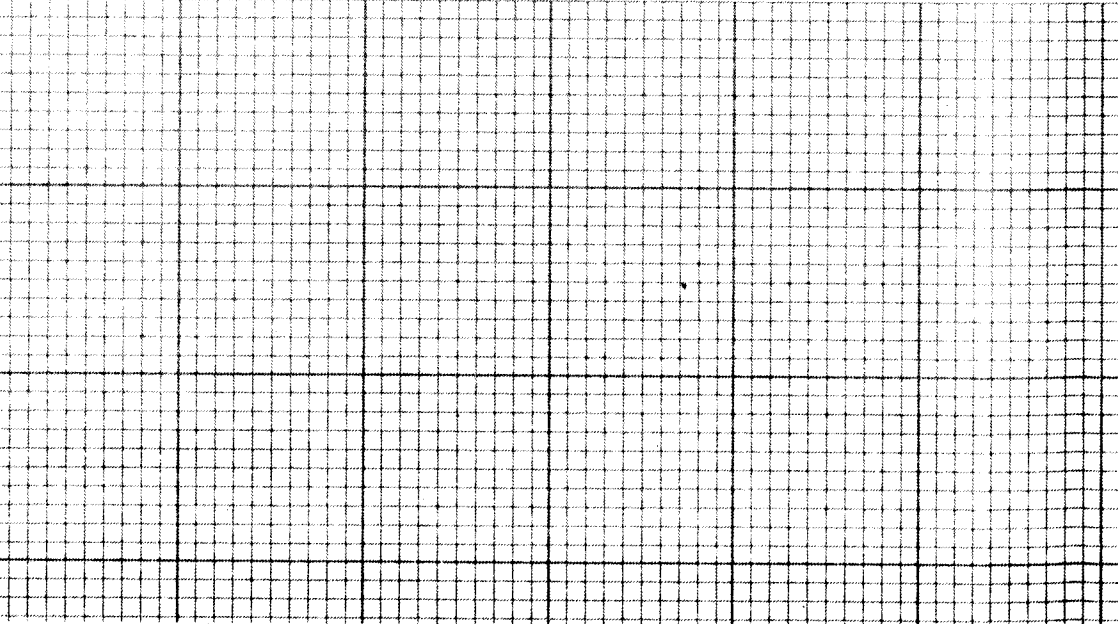
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|--|-------------------|--|
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|  | CONSIDERATION     |  |

|      |       |        |        |
|------|-------|--------|--------|
| 1992 |       |        |        |
| 1993 |       |        |        |
| 1994 | 4,000 | 35,700 | 39,700 |
| 1995 | 4,000 | 35,700 | 39,700 |
| 1996 |       |        |        |
| 1997 |       |        |        |
| 1998 |       |        |        |
| 1999 |       |        |        |
| 2000 |       |        |        |
| 2001 |       |        |        |
| 2002 |       |        |        |
| 2003 |       |        |        |

FOR DETAILED INFORMATION

|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
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NOTES:



|             |                                     |             |                                     |  |  |   |  |            |   |
|-------------|-------------------------------------|-------------|-------------------------------------|--|--|---|--|------------|---|
| Dwelling    | <input checked="" type="checkbox"/> | Comp. Sh.   | <input checked="" type="checkbox"/> | Wood Siding  | <input checked="" type="checkbox"/>                                      | Yr. Built <u>86</u> Remod.  | Bemt. [ ] 2nd [ ]  | Plaster    | BATH(S) Full / 1/2 Bath(s)  |
|             |                                     | Slate       |                                     | Brick  |  | No. Stories <u>1</u>  | 1st <u>1st</u> 3rd [ ]   | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>    |
|             |                                     | Asbestos    |                                     | Ash. Wood Shg.   |  | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/>   | Total No. Bedrooms   | Cealed     | Cent. Heat <u>GAS</u> A/C <u>NO</u>   |
|             |                                     | Metal       |                                     | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>       |  |   |  | Panel      | Flr. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame  | <input checked="" type="checkbox"/> | Tar & Grav. |                                     | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>      | Crawl <input type="checkbox"/> Conc. <input checked="" type="checkbox"/> | HW <input checked="" type="checkbox"/> Fire <input type="checkbox"/> Carp. <input checked="" type="checkbox"/> Tile <input checked="" type="checkbox"/> |  | Unfinished |   |
| Cin. Block  |                                     | Tile        |                                     | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      | Flers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/>        |   |  |            | Number <u>1</u>   |
| Steel Frame |                                     | Shakes      |                                     | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/>             | Disappearing Stairs   |  |            | Number Chimneys <u>1</u>  |
|             |                                     |             |                                     |  |  | Basement Size   | Attic Floor & Stairs   |            | Brick <input checked="" type="checkbox"/> C. Block [ ]                          |
|             |                                     |             |                                     |  |  | Basmt. Finish   | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> |            | Stone [ ] Metal [ ]   |

15FR 1248 29.5 36810

YR. 1994 YR. YR.

|           |      |        |    |       |    |       |
|-----------|------|--------|----|-------|----|-------|
| Dwelling  | 15FR | 48x260 | C- | 36783 | 3% | 35679 |
| Porch     |      |        |    |       |    |       |
| Porch     |      |        |    |       |    |       |
| Carport   |      |        |    |       |    |       |
| Garage    |      |        |    |       |    |       |
| Cent. A/C |      |        |    |       |    |       |
| Basement  |      |        |    |       |    |       |

|                          |                         |        |  |       |
|--------------------------|-------------------------|--------|--|-------|
| Basement                 | M & L                   | M & L  | Market Value All Improvements          | 35700 |
| Basmt. Finish            | DATE                    | DATE   | Market Value All Land                  | 4000  |
| Attic                    | APRP. <u>HB</u>         | APRP.  | Owner                                  | 39700 |
| Fireplace(s) <u>1</u>    | DATE <u>1-11-94</u>     | DATE   | Make                                   |       |
| Heating                  | CLASSIFICATION <u>2</u> | ZONING | Year                                   |       |
| Bath(s)                  |                         |        | Size                                   |       |
|                          |                         |        | Cond.                                  |       |
| Total <u>38310</u>       |                         |        | Not Home <input type="checkbox"/> Time |       |
| Factor <u>96</u>         |                         |        | Agric.                                 |       |
| Replacement <u>36783</u> |                         |        | Hort.                                  |       |
|                          |                         |        | Forest                                 |       |
|                          |                         |        | Open Space                             |       |
|                          |                         |        | Totals                                 |       |

|                 |               |                                     |                |          |      |      |                |       |      |      |
|-----------------|---------------|-------------------------------------|----------------|----------|------|------|----------------|-------|------|------|
| Public Water    | Paved         | <input checked="" type="checkbox"/> | CLASSIFICATION | ACRES    | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Public Sewer    | Gravel        |                                     | Home Site      | <u>1</u> |      |      | Home Site      |       |      |      |
| Well            | Dirt          |                                     |                |          |      |      |                |       |      |      |
| Spring          | No Road       |                                     |                |          |      |      |                |       |      |      |
| Septic System   | Curb & Gutter |                                     | Wasteland      |          |      |      | Wasteland      |       |      |      |
| U. G. Utilities | Sidewalk      |                                     |                |          |      |      |                |       |      |      |
|                 |               |                                     |                |          |      |      |                |       |      |      |

General Remarks:

LEVEL  SLOPES UP  SLOPES DOWN

LOW  STEEP UP  STEEP DOWN

BOARD REVIEW NOTES