

CLASS 2  
 ZONING  
 DISTRICT 02

LEGAL DESCRIPTION  
 SANDY RIDGE  
 .72AC

KISER MYRON D  
 BOX 903  
 ST PAUL VA

24283

DATE RECORDED 9-18-90  
 DEED OR WILL BOOK DB 268-402  
 CONSIDERATION 300

DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

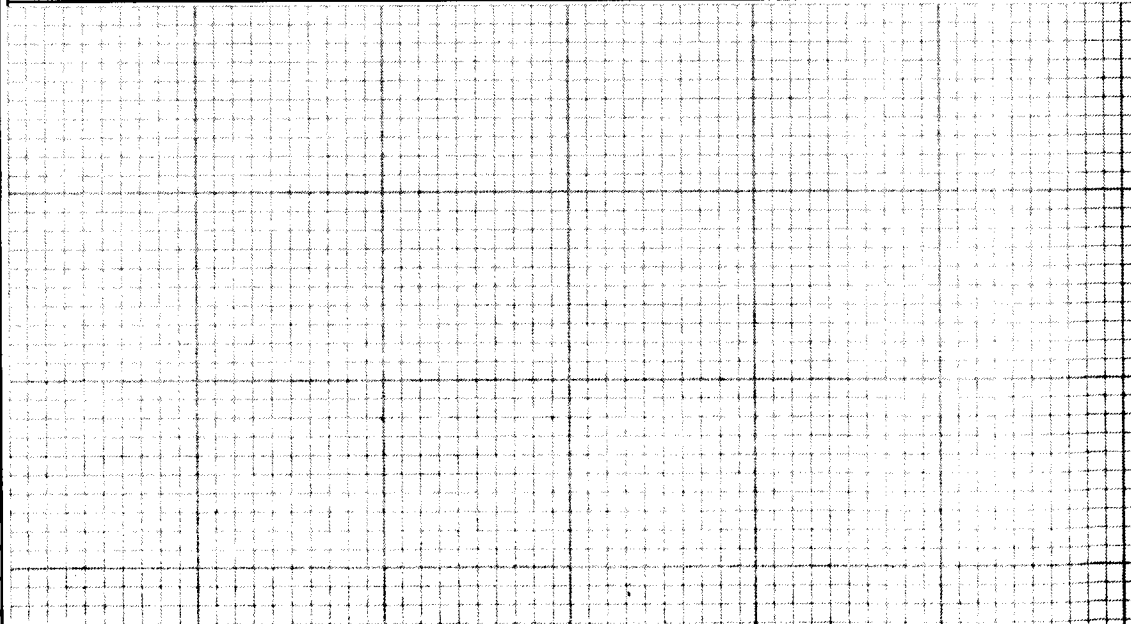
DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

|      |     |  |     |
|------|-----|--|-----|
| 1992 |     |  |     |
| 1993 |     |  |     |
| 1994 | 600 |  | 600 |
| 1995 | 600 |  | 600 |
| 1996 |     |  |     |
| 1997 |     |  |     |
| 1998 |     |  |     |
| 1999 |     |  |     |
| 2000 |     |  |     |
| 2001 |     |  |     |
| 2002 |     |  |     |
| 2003 |     |  |     |

ROLL DING OF ROLL

| TYPE | DATE | AMOUNT | REMARKS |
|------|------|--------|---------|
|      |      |        |         |
|      |      |        |         |
|      |      |        |         |

NOTES:



|             |                                     |             |  |   |  |        |  |            |   |
|-------------|-------------------------------------|-------------|--|---|--|--------|--|------------|---|
| Dwelling    | <input checked="" type="checkbox"/> | Comp. Sh.   | Wood Siding  | <input checked="" type="checkbox"/>                             | Yr. Built  | Remod. | Bemt. [ ] 2nd [ ]  | Plaster    | BATH(s) Full [ ] 1/2 Bath(s)  |
|             |                                     | Slate       | Brick  |   | No. Stories  |        | 1st [ ] 3rd [ ]  | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>    |
|             |                                     | Asbestos    | Asb. Wood Shg.   |   | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/>  |        | Total No. Bedrooms   | Ceiled     | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/>                |
|             |                                     | Metal       | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>       |   |  |        |  | Panel      | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame  | <input checked="" type="checkbox"/> | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>      | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>   | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> |        |  | Unfinished |   |
| Cin. Block  |                                     | Tile        | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      | Riers <input type="checkbox"/> Ch. Bk. <input type="checkbox"/> |  |        |  |            | Number  |
| Steel Frame |                                     | Shakes      | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/>    | Disappearing Stairs  |        | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |            | Number Chimneys   |

|  |  |  |
|--|--|--|
| Basement Size  | Attic Floor & Stairs   | Brick [ ] C. Block [ ]   |
| Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish  | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> |
|  | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | Stone [ ] Metal [ ]  |
|  |  | YR. <u>1994</u> YR. YR.  |

|           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Dwelling  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Porch     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Porch     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Carport   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Garage    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cent. A/C |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|               |                         |        |   |            |
|---------------|-------------------------|--------|---|------------|
| Basement      | M & L                   | M & L  | Market Value All Improvements                           |            |
| Basmt. Finish | DATE                    | DATE   | Market Value All Land                                   | <u>600</u> |
| Attic         | APPR. <u>DR</u>         | APPR.  | Owner   | <u>600</u> |
| Fireplace(s)  | DATE <u>2-2-94</u>      | DATE   | Make  |            |
| Heating       | CLASSIFICATION <u>2</u> | ZONING | Size  |            |
| Bath(s)       |                         |        | Not Home <input type="checkbox"/> Time                  |            |
| Total         |                         |        | AM <input type="checkbox"/> PM <input type="checkbox"/> |            |
| Factor        |                         |        | Agric.  |            |
| Replacement   |                         |        | Hort.   |            |
|               |                         |        | Forest  |            |
|               |                         |        | Open Space  |            |
|               |                         |        | Totals  |            |

| CONCRETE | DEPTH | SQUARE FOOTAGE | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | TOTAL | TOTAL IMPROVEMENT |
|----------|-------|----------------|----------------|-------|------|------|----------------|-------|------|------|-------|-------------------|
|          |       |                |                |       |      |      |                |       |      |      |       |                   |

| PROPERTY FACTOR |   | CLASSIFICATION   | ACRES      | RATE | ADJ. | CLASSIFICATION | ACRES | RATE       | ADJ. |
|-----------------|---|------------------|------------|------|------|----------------|-------|------------|------|
| Public Water    | Paved <input checked="" type="checkbox"/> | Home Site        |            |      |      | Home Site      |       |            |      |
| Public Sewer    | Gravel                                    | <u>Topo fair</u> | <u>.72</u> |      |      |                |       | <u>600</u> |      |
| Well            | <u>Dir</u>                                |                  |            |      |      |                |       |            |      |
| Spring          | No Road                                   |                  |            |      |      |                |       |            |      |
| Septic System   | Curb & Gutter                             | Wasteland        |            |      |      | Wasteland      |       |            |      |
| U. G. Utilities | Sidewalk                                  |                  | <u>.72</u> |      |      |                |       | <u>600</u> |      |

General Remarks:

LEVEL  SLOPES UP  SLOPES DOWN

LOW  STEEP UP  STEEP DOWN

|            |  |
|------------|--|
| Land Cost  |  |
| Bldg. Cost |  |
| Sale Price |  |
| Rent       |  |
| Expenses   |  |
| Net Rent   |  |

BOARD REVIEW NOTES