

464

MAP NO. _____ 2

| RECORD OF OWNERSHIP | DB. | PG. | DATE | CONSIDERATION |
|----------------------------------|---------|-----|--------|----------------------|
| Elkins, Bobby Lee | 176-360 | | 4-75 | |
| Clinchwood, Va. | 124-123 | | | |
| Elkins, William Edward + Rayne H | | | 3/2/84 | |
| RT 2 Box 135-C Clinchwood, Va. | 221-35 | | | 2,000. ⁰⁰ |
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DESCR. Long Fork

SUBD. _____

LOT _____ BLOCK _____ SECTION _____

ACREAGE 1.

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|------|---------------------|-----------------------|----------------------|----------|-------------------|
| 80 | 1,500. | 1,200 | 2,700. | .50 | 13. ⁵⁰ |
| 81 | 1500. ⁰⁰ | 1200. ⁰⁰ | 2700. ⁰⁰ | .50 | 13. ⁵⁰ |
| 82 | 1500. ⁰⁰ | 1200. ⁰⁰ | 2,700. ⁰⁰ | .50 | 13. ⁵⁰ |
| 83 | 1500 | 1200 | 2700 | 50 | 13. ⁵⁰ |
| 84 | 1500. ⁰⁰ | 1200. | 2700. ⁰⁰ | .50 | 13. ⁵⁰ |
| 85 | 1500. ⁰⁰ | 1,200. ⁰⁰ | 2700. ⁰⁰ | 50 | 13. ⁵⁰ |
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REMARKS Int. to 1 AC. on Grounds of Park Creek.

NAME Elkins, ~~Bobby Lee~~ William Edward & Raynell

MAP NO.: _____

DESCRIPTION Long Fork 1.

DISTRICT Clintwood

MAIN BUILDING

2

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | |
| X | X | = | CU. FT. SQ. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| | | | | | = | = | \$ |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|-----------------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | 1 Fr | F | 4 Rooms No Bath | 12 |
| Misc. Bldg. | 1 Fr | | | 12 |

Total Appraised Value All Improvements \$ 1200⁰⁰

LAND

Lots

| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
| 1. Bldg. Site | 1 | 1500 | 1500 | 1500 | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | | | | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ | | | | | |

Total Appraised Value All Lands \$

Notes: Sold to Gray Elkins 2P. 11-50

RECAPITULATION

| | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land | \$ 1500 | \$ |
| Bldgs. | \$ 1200 | \$ |
| TOTAL | \$ 2700 | \$ |