

WILLIS DISTRICT

00000000000456

RECORD OF OWNERSHIP

|          |   |                   |  |  |
|----------|---|-------------------|--|--|
| CLASS    | 2 | LEGAL DESCRIPTION |  |  |
| ZONING   |   | ROSE RIDGE        |  |  |
| DISTRICT |   | .074AC            |  |  |

EDWARDS ELMER S & BETTY R  
~~12331 NORMAN ROAD~~  
~~20800 Caledonia Ave~~  
~~Here from ME 48030~~  
 Rt. 1 Box 476-H  
 Clintwood, Va. 24228

|                   |                    |
|-------------------|--------------------|
| DATE RECORDED     | 12-3-86            |
| DEED OR WILL BOOK | 240-371            |
| CONSIDERATION     | 2 Pts.<br>9,500.00 |

|                   |  |
|-------------------|--|
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |

|                   |  |
|-------------------|--|
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |

|                   |  |
|-------------------|--|
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |

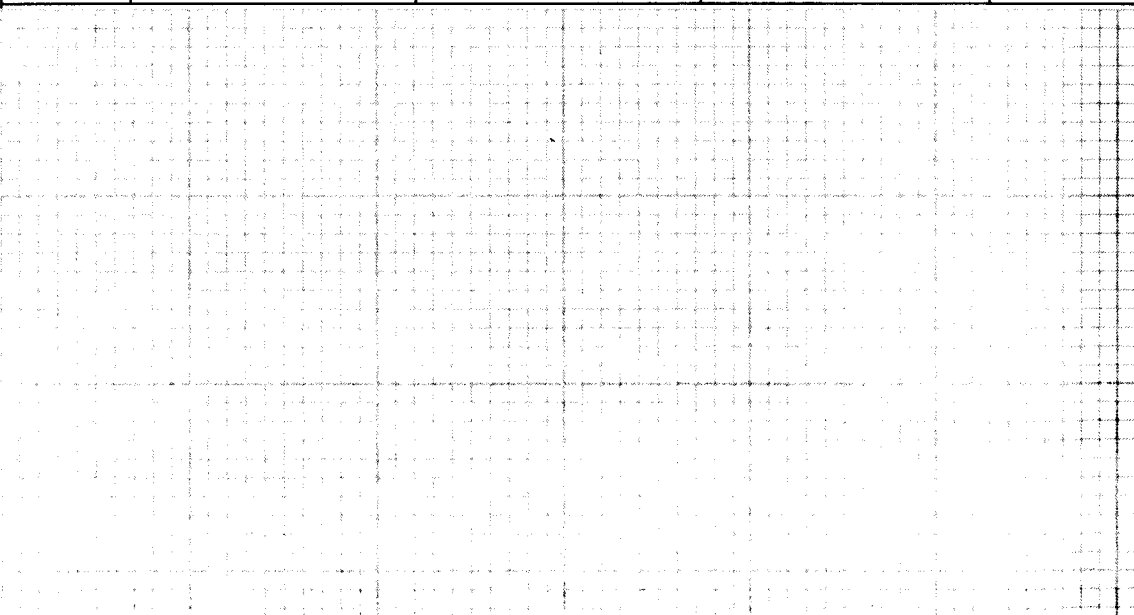
|                   |  |
|-------------------|--|
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |

| Year | Value of Land | Value of Improv. | TOTAL VALUE | Acres |
|------|---------------|------------------|-------------|-------|
| 1992 |               |                  |             |       |
| 1993 |               |                  |             |       |
| 1994 | 800           |                  | 800         |       |
| 1995 | 800           |                  | 800         |       |
| 1996 |               |                  |             |       |
| 1997 |               |                  |             |       |
| 1998 | 800           |                  | 800         |       |
| 1999 |               |                  |             |       |
| 2000 |               |                  |             |       |
| 2001 |               |                  |             |       |
| 2002 |               |                  |             |       |
| 2003 |               |                  |             |       |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|-----|------|------|---------|------------|----------|----------|
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |

NOTES:



|             |             |                                |                           |        |                                    |                                  |                                       |
|-------------|-------------|--------------------------------|---------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                    | Yr. Built                 | Remod. | Bsmt. [ ] 2nd [ ]                  | Plaster                          | BATH(S) Full 1/2 Bath(s)              |
|             | Slate       | Brick                          | No. Stories               |        | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|             | Asbestos    | Aab. Wood Shg.                 | S. Level [ ] S. Foyer [ ] |        | Total No. Bedrooms                 | Ceiled                           | Cent. Heat [ ] A/C [ ]                |
|             | Metal       | Cin. Block [ ] Stone [ ]       |                           |        |                                    | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       |        | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |                                       |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   |        |                                    |                                  | Number                                |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        |        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                       |

|                                  |                                  |                             |
|----------------------------------|----------------------------------|-----------------------------|
| Basement Size                    | Attic Floor & Stairs             | Brick [ ] C. Block [ ]      |
| Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish                    | Stone [ ] Metal [ ]         |
|                                  | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] | Attic [ ] Walls [ ] Fl. [ ] |

| TYPE          | SIZE | RATE | VALUE | RATE | VALUE | YR. | Market Value | Market Value | Market Value |
|---------------|------|------|-------|------|-------|-----|--------------|--------------|--------------|
| Dwelling      |      |      |       |      |       | 94  |              |              |              |
| Porch         |      |      |       |      |       |     |              |              |              |
| Porch         |      |      |       |      |       |     |              |              |              |
| Carport       |      |      |       |      |       |     |              |              |              |
| Garage        |      |      |       |      |       |     |              |              |              |
| Cent. A/C     |      |      |       |      |       |     |              |              |              |
| Basement      |      |      |       |      |       |     |              |              |              |
| Basmt. Finish |      |      |       |      |       |     |              |              |              |
| Attic         |      |      |       |      |       |     |              |              |              |
| Fireplace(s)  |      |      |       |      |       |     |              |              |              |
| Heating       |      |      |       |      |       |     |              |              |              |
| Bath(s)       |      |      |       |      |       |     |              |              |              |

|                  |        |                         |                                |
|------------------|--------|-------------------------|--------------------------------|
| M & L            | M & L  | MOBILE HOME INFORMATION | Market Value All Improvements  |
| DATE             | DATE   | Owner                   | Market Value All Land          |
| APRP. 7/5        | APRP.  | Make Year               | TOTAL MARKET VALUE 800         |
| DATE 2-8-94      | DATE   | Size Cond.              | USE VALUE APPRAISALS REVIEW    |
| CLASSIFICATION 2 | ZONING | Not Home [ ] Time       | Project and income information |
|                  |        | AM [ ] PM [ ]           | Land Cost                      |
|                  |        |                         | \$                             |
|                  |        |                         | Bldg. Cost                     |
|                  |        |                         | \$                             |
|                  |        |                         | Sale Price                     |
|                  |        |                         | \$                             |
|                  |        |                         | Rent                           |
|                  |        |                         | \$                             |
|                  |        |                         | Expenses                       |
|                  |        |                         | \$                             |
|                  |        |                         | Net Rent                       |
|                  |        |                         | \$                             |

| LAND VALUE COMPUTATIONS |       |                |            |              |                |       |      | LAND VALUE COMPUTATIONS |            |              |                |       |      |                      |  |
|-------------------------|-------|----------------|------------|--------------|----------------|-------|------|-------------------------|------------|--------------|----------------|-------|------|----------------------|--|
| Frontage                | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 1994 TOTAL APPRAISAL    | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 1994 TOTAL APPRAISAL |  |
|                         |       |                |            |              |                |       |      | 800                     |            |              |                |       |      |                      |  |

| PROPERTY FACTORS |                   | CLASSIFICATION       | ACRES | RATE | ADJ. | CLASSIFICATION   | ACRES | RATE | ADJ. |
|------------------|-------------------|----------------------|-------|------|------|------------------|-------|------|------|
| Public Water     | Paved [ ]         | Home Site            |       |      |      | Home Site        |       |      |      |
| Public Sewer     | Gravel [ ]        |                      |       |      |      |                  |       |      |      |
| Well             | Dirt [ ]          |                      |       |      |      |                  |       |      |      |
| Spring           | No Road [ ]       |                      |       |      |      |                  |       |      |      |
| Septic System    | Curb & Gutter [ ] | Wasteland            |       |      |      | Wasteland        |       |      |      |
| U. G. Utilities  | Sidewalk [ ]      | Total Areaage .74    |       |      |      | Total Areaage    |       |      |      |
|                  |                   | Total Value Land 800 |       |      |      | Total Value Land |       |      |      |

General Remarks:

LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]

LOW [ ] STEEP UP [ ] STEEP DOWN [ ]

BOARD REVIEW NOTES