

RECORD OF OWNERSHIP

EDWARDS PAULINE  
RT 1 BOX 477  
CLINTWOOD, VA 24228

DATE RECORDED 4-57  
12-76  
DEED OR WILL BOOK 122-538  
181-220  
CONSID-ERATION YR-  
SP

00529

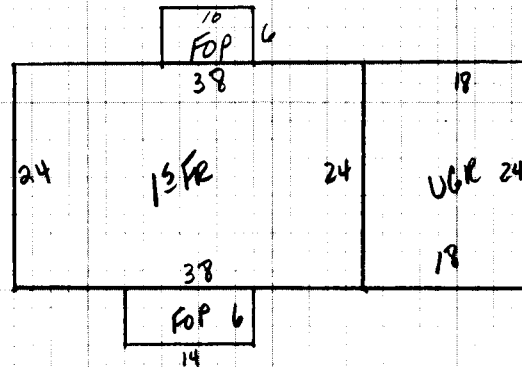
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| CONSID-ERATION    |  |
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| CONSID-ERATION    |  |
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSID-ERATION    |  |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

| CLASS    | LEGAL DESCRIPTION       |                  |             |        |
|----------|-------------------------|------------------|-------------|--------|
| 2        | BIG RIDGE<br>7.71AC *** |                  |             |        |
| ZONING   |                         |                  |             |        |
|          |                         |                  |             |        |
| DISTRICT | 015                     |                  |             |        |
| YEAR     | VALUE OF LAND           | VALUE OF IMPROV. | TOTAL VALUE | ACTION |
| 1986     | 7400                    | 30,400           | 37,800      |        |
| 1987     | 7400                    | 30,400           | 37,800      |        |
| 1988     | 7400                    | 30,400           | 37,800      |        |
| 1989     | 7400                    | 30,400           | 37,800      |        |
| 1990     | 7400                    | 30,400           | 37,800      |        |
| 1991     | 7400                    | 30,400           | 37,800      |        |
| 1992     |                         |                  |             |        |
| 1993     |                         |                  |             |        |
| 1994     |                         |                  |             |        |
| 1995     |                         |                  |             |        |
| 1996     |                         |                  |             |        |
| 1997     |                         |                  |             |        |



| NOTES | MAIN BUILDING | ROOFING     | EXTERIOR FINISH                | GENERAL FEATURES          | NUMBER OF ROOMS                    | INTERIOR FINISH                  | PLUMBING & HEATING                    |
|-------|---------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|---------------------------------------|
|       | Dwelling      | Comp. Sh.   | Wood Siding                    | Yr. Built 80 Remod.       | Bsmt. [ ] 2nd [ ]                  | Plaster                          | BATH(S) Full 1/2 Bath(s)              |
|       |               | Slate       | Brick                          | No. Stories 1             | 1st 5 3rd [ ]                      | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|       |               | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] | Total No. Bedrooms                 | Ceciled                          | Cent. Heat [ ] A/C [ ]                |
|       | CONSTRUCTION  | Metal       | Cin. Block [ ] Stone [ ]       | FOUNDATION                | FLOORS                             | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |
|       | Wood Frame    | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       | FIRE PLACES                           |
|       | Cin. Block    | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   | ATTIC FINISH                       | INTERIOR CONDITION               | Number NO                             |
|       | Steel Frame   | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                       |

| COMPUTATIONS | EXTERIOR CONDITION               | BASEMENT         | ATTIC FLOOR & STAIRS             | INSULATION             |
|--------------|----------------------------------|------------------|----------------------------------|------------------------|
|              | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basement Size NO | Attic Floor & Stairs             | Brick [ ] C. Block [ ] |
|              |                                  | Basmt. Finish    | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] | Stone [ ] Metal [ ]    |

| COMPUTATIONS |     |     |        | SUMMARY OF BUILDINGS |              |       |    | YR.    | YR. | YR.    |
|--------------|-----|-----|--------|----------------------|--------------|-------|----|--------|-----|--------|
| 1 1/2 FR     | 912 | 315 | 28,728 | Dwelling             |              |       | D+ | 31,464 | -5% | 29,890 |
|              |     |     |        |                      | 1 1/2 FR UST | 12x12 |    |        |     | 500    |
| Porch        | 144 | 8   | 1152   |                      |              |       |    |        |     |        |
| Porch        |     |     |        |                      |              |       |    |        |     |        |
| Carport      |     |     |        |                      |              |       |    |        |     |        |
| Garage       | 432 | 10  | 4320   |                      |              |       |    |        |     |        |
| Cent. A/C    |     |     |        |                      |              |       |    |        |     |        |

| MOBILE HOME INFORMATION       |        | USE VALUE APPRAISAL RECAP |  | PROPERTY AND INCOME INFORMATION |  |
|-------------------------------|--------|---------------------------|--|---------------------------------|--|
| Market Value All Improvements | 30,390 | Agric.                    |  | Land Cost                       |  |
| Market Value All Land         | 7350   | Hort.                     |  | \$                              |  |
| Owner                         |        | Forest                    |  | Bldg. Cost                      |  |
| Make                          | Year   | Open Space                |  | \$                              |  |
| Size                          | Cond.  | Totals                    |  | Sale Price                      |  |
| Not Home [ ]                  | Time   |                           |  | \$                              |  |
| AM [ ] PM [ ]                 |        |                           |  | Expenses                        |  |
| DATE 7-31-85                  | DATE   |                           |  | Net Rent                        |  |
| CLASSIFICATION 2              | ZONING |                           |  | \$                              |  |

| FRONTS ON |  |  |  | LAND VALUE COMPUTATIONS |  |  |  | LAND VALUE COMPUTATIONS |  |  |  |  |  |
|-----------|--|--|--|-------------------------|--|--|--|-------------------------|--|--|--|--|--|
|           |  |  |  |                         |  |  |  |                         |  |  |  |  |  |

| PROPERTY FACTORS |               | CLASSIFICATION |         |          |           | CLASSIFICATION |       |      |      |
|------------------|---------------|----------------|---------|----------|-----------|----------------|-------|------|------|
| Public Water     | Paved         | Home Site      | ACRES 1 | RATE 500 | ADJ. 4000 | Home Site      | ACRES | RATE | ADJ. |
| Public Sewer     | Gravel        |                | 6.71    |          | 3350      |                |       |      |      |
| Well             | Dirt          |                |         |          |           |                |       |      |      |
| Spring           | No Road       |                |         |          |           |                |       |      |      |
| Septic System    | Curb & Gutter | Wasteland      |         |          |           | Wasteland      |       |      |      |
| U. G. Utilities  | Sidewalk      |                | 7.71    |          | 7350      |                |       |      |      |

| FRONTAGE TOPOGRAPHY |                               | General Remarks: |  |
|---------------------|-------------------------------|------------------|--|
| LEVEL [ ]           | SLOPES UP [ ] SLOPES DOWN [ ] |                  |  |
| LOW [ ]             | STEEP UP [ ] STEEP DOWN [ ]   |                  |  |

BOARD REVIEW NOTES