

RECORD OF OWNERSHIP

DINGUS RONALD WAYNE  
 RT. 1 BOX 585  
 COEBURN, VA 24230

DATE RECORDED **9/19/74**  
 DEED OR WILL BOOK **167-138**  
 CONSIDERATION **YR - \$ 1,200**  
**SP**

CLASS **5**  
 ZONING  
 DISTRICT **03**

LEGAL DESCRIPTION  
**BAD RIDGE**  
**39.7AC**

|       |                   |  |
|-------|-------------------|--|
| 04903 | DATE RECORDED     |  |
|       | DEED OR WILL BOOK |  |
|       | CONSIDERATION     |  |
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|       | CONSIDERATION     |  |

|      |        |   |        |  |
|------|--------|---|--------|--|
| 1986 | 11,900 | — | 11,900 |  |
| 1987 | 11,900 | - | 11,900 |  |
| 1988 | 11,900 | - | 11,900 |  |
| 1989 | 11,900 |   | 11,900 |  |
| 1990 | 11,900 |   | 11,900 |  |
| 1991 | 11,900 |   | 11,900 |  |
| 1992 |        |   |        |  |
| 1993 |        |   |        |  |
| 1994 |        |   |        |  |
| 1995 |        |   |        |  |
| 1996 |        |   |        |  |
| 1997 |        |   |        |  |

BUILDING PERMITS

|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

NOTES:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

|             |             |                                |                           |                                    |                                  |                                       |                        |
|-------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|---------------------------------------|------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                    | Yr. Built                 | Remod.                             | Bsmt. [ ] 2nd [ ]                | Plaster                               | BATH(S) Full ½ Bath(s) |
|             | Slate       | Brick                          | No. Stories               | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen        |                        |
|             | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] | Total No. Bedrooms                 | Ceciled                          | Cent. Heat [ ] A/C                    |                        |
|             | Metal       | Cin. Block [ ] Stone [ ]       |                           |                                    | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |                        |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |                                       |                        |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   |                                    |                                  |                                       |                        |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number                                |                        |

|  |  |                                  |               |                             |                         |
|--|--|----------------------------------|---------------|-----------------------------|-------------------------|
|  |  | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basement Size | Attic Floor & Stairs        | Number Chimneys         |
|  |  |                                  | Bsmt. Finish  | ¼ [ ] ½ [ ] ¾ [ ] Full [ ]  | Brick [ ] C. Block [ ]  |
|  |  |                                  |               | Attic [ ] Walls [ ] Fl. [ ] | Stone [ ] Metal [ ]     |
|  |  |                                  |               |                             | YR. <b>1986</b> YR. YR. |

|  |  |                         |        |                         |                               |               |
|--|--|-------------------------|--------|-------------------------|-------------------------------|---------------|
|  |  | M & L                   | M & L  | MOBILE HOME INFORMATION | Market Value All Improvements |               |
|  |  | DATE                    | DATE   | Owner                   | Market Value All Land         | <b>11,910</b> |
|  |  | APRP. <b>MW</b>         | APRP.  | Make Year               |                               | <b>11,910</b> |
|  |  | DATE <b>7/29/85</b>     | DATE   | Size Cond.              |                               |               |
|  |  | CLASSIFICATION <b>5</b> | ZONING | Not Home [ ] Time       |                               |               |
|  |  |                         |        | AM [ ] PM [ ]           |                               |               |
|  |  |                         |        |                         |                               |               |

|                  |               |                                     |  |                |              |            |      |                |       |      |      |            |    |
|------------------|---------------|-------------------------------------|--|----------------|--------------|------------|------|----------------|-------|------|------|------------|----|
| PROPERTY FACTORS |               |                                     |  | CLASSIFICATION | ACRES        | RATE       | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | Land Cost  |    |
| Public Water     | Paved         |                                     |  | Home Site      | <b>39.70</b> | <b>300</b> |      | Home Site      |       |      |      | \$         |    |
| Public Sewer     | Gravel        |                                     |  |                |              |            |      |                |       |      |      | Bldg. Cost | \$ |
| Well             | Dirt          |                                     |  |                |              |            |      |                |       |      |      | Sale Price | \$ |
| Spring           | No Road       | <input checked="" type="checkbox"/> |  |                |              |            |      |                |       |      |      | Rent       | \$ |
| Septic System    | Curb & Gutter |                                     |  | Wasteland      |              |            |      | Wasteland      |       |      |      | Expenses   | \$ |
| U. G. Utilities  | Sidewalk      |                                     |  |                | <b>39.70</b> |            |      |                |       |      |      | Net Rent   | \$ |
|                  |               |                                     |  |                |              |            |      |                |       |      |      |            | \$ |

|   |  |  |  |                       |  |  |  |
|---|--|--|--|-----------------------|--|--|--|
| General Remarks:                        |  |  |  | <b>TOPS VERY POOR</b> |  |  |  |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |  |  |  |                       |  |  |  |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |  |  |  |                       |  |  |  |

|            |    |
|------------|----|
| Land Cost  | \$ |
| Bldg. Cost | \$ |
| Sale Price | \$ |
| Rent       | \$ |
| Expenses   | \$ |
| Net Rent   | \$ |

BOARD REVIEW NOTES