

CLINTWOOD DISTRICT

RECORD OF OWNERSHIP

DOTSON STELLA
BOX 1248
CLINTWOOD, VA.

24228

DATE RECORDED
 DEED OR WILL BOOK **118-51**
 CONSIDERATION

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 CONSIDERATION

CLASS **2**
 ZONING
 DISTRICT **01**

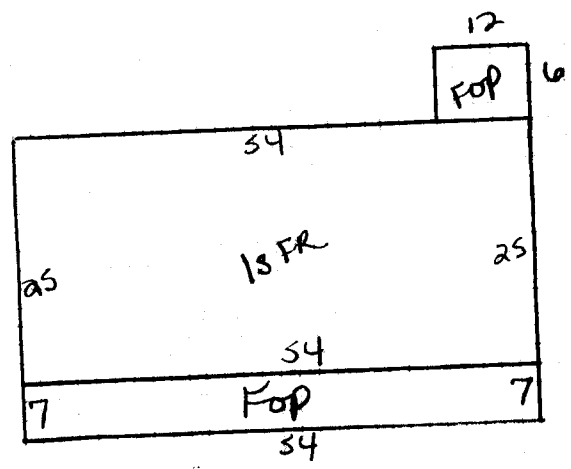
LEGAL DESCRIPTION
LONG FORK
~~16.86~~ AC 15.65

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | AC |
|------|---------------|------------------|-------------|----|
| 1992 | 8300 | 21500 | 29800 | |
| 1993 | 8300 | 21,500 | 29,800 | |
| 1994 | 7900 | 21500 | 29,400 | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES: **1. 21 AC TO CYNTHIA R. FLEMING 293-416**
7-27-93



| | | | | | | | | | | | | |
|-------------|-------------------------------------|-------------|-------------------------------------|--|--|--|--------|---|---|------------|-------------------------------------|--|
| Dwelling | <input checked="" type="checkbox"/> | Comp. Sh. | | Wood Siding | | Yr. Built <u>50</u> | Remod. | | Bmnt. [] 2nd [] | Plaster | | BATH(S) Full <input checked="" type="checkbox"/> 1/2 Bath(s) |
| | | Slate | | Brick | | No. Stories | | 1 | 1st <u>16</u> 3rd [] | Sheet rock | <input checked="" type="checkbox"/> | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
| | | Asbestos | | Asb. Wood Shg. | | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | | | Total No. Bedrooms | Ceiled | | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/> |
| | | Metal | <input checked="" type="checkbox"/> | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | | | | | Panel | | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input checked="" type="checkbox"/> |
| Wood Frame | <input checked="" type="checkbox"/> | Tar & Grav. | | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | | | HW <input checked="" type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished | | |
| Cin. Block | | Tile | | Aluminum <input checked="" type="checkbox"/> Masonite <input type="checkbox"/> | | Riers <input type="checkbox"/> Cin. Blk. <input checked="" type="checkbox"/> | | | | | | Number <u>70</u> |
| Steel Frame | | Shakes | | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | | | Disappearing Stairs | | | Number Chimneys |

| | | | | |
|---|---------------|--|--|------------------------|
| Basement Size | <u>25%</u> | Attic Floor & Stairs | | Brick [] C. Block [] |
| Gd. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | Stone [] Metal [] |

| ITEM | SIZE | RATE | VALUE | RATE | VALUE | USE | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | Market Value | Market Value | Market Value |
|-----------|------|------|-------|------|-------|----------|-------------|------|-------|-----|------|-------------|-------|-------|--------------|--------------|--------------|
| 1s FR | 1350 | 29 | 39150 | | | Dwelling | | | D | | | 35845 | | 40% | 21500 | | |
| Porch | 342 | 6 | 2052 | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | |
| Carpport | | | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | | | |

| | | | | | | | | | |
|--------------|--------------|----------------|----------------|--------|--|---|-------------------------------|--------------|--------------|
| Basement | | M & L | | M & L | | MOBILE HOME INFORMATION | Market Value All Improvements | <u>21500</u> | |
| Bmnt. Finish | | DATE | | DATE | | Owner | Market Value All Land | <u>5300</u> | <u>7900</u> |
| Attic | | APRP. | <u>203</u> | APRP. | | Make | TOTAL MARKET VALUE | <u>29800</u> | <u>29400</u> |
| Fireplace(s) | | DATE | <u>2-25-91</u> | DATE | | Size | USE VALUE APPRAISALS RECAP | | |
| Heating | | | | | | Not Home <input type="checkbox"/> Time | Acres | Use Value | |
| Bath(s) | | | | | | AM <input type="checkbox"/> PM <input type="checkbox"/> | Agric. | | |
| Total | <u>41202</u> | | | | | INFORMATION BY | Hort. | | |
| Factor | <u>.87</u> | CLASSIFICATION | <u>2</u> | ZONING | | Owner | Forest | | |
| Replacement | <u>35845</u> | | | | | | Open Space | | |
| | | | | | | | Totals | | |

| LAND VALUE COMPUTATIONS | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | | |
|-------------------------|-------|----------------|------------|--------------|----------------|-------|------|------------------------------|------------|-------------------------|----------------|-------|------|--------------------|--|--|--|--|--|
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 <u>91</u> TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL | | | | | |
| | | | | | | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---|----------------|--------------|------------------|-------------|----------------|-------|------------------|------|
| Utilities | Street or Road | Home Site | <u>1</u> | | | Home Site | | | |
| Public Water | Paved | | <u>15.86</u> | <u>300</u> | | | | <u>4800</u> | |
| Public Sewer | Gravel | | <u>14.65</u> | | | | | <u>4400</u> | |
| Well | <input checked="" type="checkbox"/> Dirt | | | | | | | | |
| Spring | No Road <input checked="" type="checkbox"/> | | | | | | | | |
| Septic System | <input checked="" type="checkbox"/> Curb & Gutter | Wasteland | <u>15.65</u> | | | Wasteland | | <u>7900</u> | |
| U. G. Utilities | Sidewalk | Total Acreage | <u>16.86</u> | Total Value Land | <u>8300</u> | Total Acreage | | Total Value Land | |

General Remarks:

LEVEL SLOPES UP SLOPES DOWN

LOW STEEP UP STEEP DOWN

Property and building information

Land Cost \$

Bldg. Cost \$

Sale Price \$

Expenses \$

Net Rent \$

BOARD REVIEW NOTES