

4369

MAP NO.

✓2

| RECORD OF OWNERSHIP | DB. | PG. | DATE | CONSIDERATION |
|--------------------------|--------|-----|------|---------------|
| Compton, <u>E. Berry</u> | | | | |
| Dante, Va. P.O. Box 415 | 70-473 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

DESCR. Trammel Branch

SUBD. _____

LOT _____ BLOCK _____ SECTION _____

ACREAGE 12.

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|------|----------------------|-----------------------|----------------------|----------|-------------------|
| 80 | 3,000. ⁰⁰ | | 3,000. ⁰⁰ | .50 | 15. ⁰⁰ |
| 81 | 3,000. ⁰⁰ | | 3,000. ⁰⁰ | .50 | 15. ⁰⁰ |
| 82 | 3,000. ⁰⁰ | | 3,000. ⁰⁰ | .50 | 15. ⁰⁰ |
| 83 | 3,000. ⁰⁰ | | 3,000. ⁰⁰ | .50 | 15. ⁰⁰ |
| 84 | 3,000 | — | 3,000 | .50 | 15. ⁰⁰ |
| 85 | 3,000 | — | 3,000 | .50 | 15. ⁰⁰ |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

REMARKS

NAME Compton, Arnold E. Berry

12/1/11 ... ERINTON

MAP NO.: _____

DESCRIPTION Trammel Branch 12.

DISTRICT Erwinton KENADY

MAIN BUILDING

2

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | |
| X | X | = | CU. FT. SQ. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| | | | | | = | = | \$ |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$

LAND

Lots

| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|-----------|--------------------|--------------------------|---------|--------|------|------------------|-----------------|
| 1. Bldg. Site | | | | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | 12 | 250 200 | 3000 2400 500 | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ | | | | | |

Total Appraised Value All Lands \$

Notes: NO Bldg

RECAPITULATION

| | APPRAISED VALUE | ASSESSED VALUE |
|--------|-------------------------|----------------|
| Land | \$ 3000 2400 | \$ 500 |
| Bldgs. | \$ | \$ |
| TOTAL | \$ 3000 2400 | \$ |