

RECORD OF OWNERSHIP

BURKE DENNIS & PHYLLIS  
 RT HC 05 BOX 384  
 ST PAUL VA 24283  
 Coeburn 24250

DATE RECORDED 9-19-80  
 DEED OR WILL BOOK 199-574  
 CONSID-ERATION YR-SP 2000.00

04634

DATE RECORDED  
 DEED OR WILL BOOK  
 CONSID-ERATION

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 CONSID-ERATION

BUILDING PERMITS

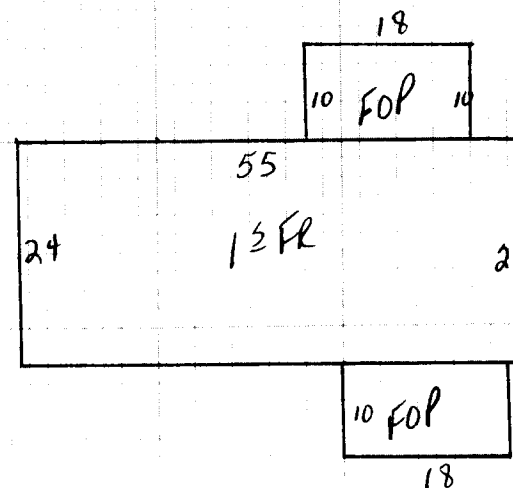
| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

CLASS 2  
 ZONING  
 DISTRICT 03

LEGAL DESCRIPTION  
 SANDY RIDGE  
 1 AC

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | AC |
|------|---------------|------------------|-------------|----|
| 1986 | 4000          | 33,300           | 37,300      |    |
| 1987 | 4000          | 33,300           | 37,300      |    |
| 1988 | 4000          | 33,300           | 37,300      |    |
| 1989 | 4000          | 33,300           | 37,300      |    |
| 1990 | 4000          | 33,300           | 37,300      |    |
| 1991 | 4000          | 33,300           | 37,300      |    |
| 1992 |               |                  |             |    |
| 1993 |               |                  |             |    |
| 1994 |               |                  |             |    |
| 1995 |               |                  |             |    |
| 1996 |               |                  |             |    |
| 1997 |               |                  |             |    |



| NOTES | MAIN BUILDING                                  | ROOFING                                       | EXTERIOR FINISH  | GENERAL FEATURES   | NUMBER OF ROOMS   | INTERIOR FINISH   | PLUMBING & HEATING  |
|-------|--|---|--|--|---|---|---|
|       | Dwelling <input checked="" type="checkbox"/>   | Comp. Sh. <input checked="" type="checkbox"/> | Wood Siding  | Yr. Built <u>75</u> Remod. <input type="checkbox"/>                          | Bsmt. [ ] 2nd [ ]   | Plaster   | BATH(S) / Full <input type="checkbox"/> 1/2 Bath(s) <input type="checkbox"/>    |
|       |  | Slate   | Brick  | No. Stories  | 1st [ <u>8</u> ] 3rd [ ]  | Sheet rock  | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>    |
|       |  | Asbestos                                      | Asb. Wood Shg.   | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/>          | Total No. Bedrooms  | Ceciled   | Cent. Heat <u>COAL</u> A/C <input type="checkbox"/>                             |
|       | CONSTRUCTION                                   | Metal   | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>             | FOUNDATION   | FLOORS  | Panel <input checked="" type="checkbox"/>   | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
|       | Wood Frame <input checked="" type="checkbox"/> | Tar & Grav.                                   | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>            | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>                | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input checked="" type="checkbox"/> Tile <input type="checkbox"/> | Unfinished  | FIRE PLACE(S)   |
|       | Cin. Block                                     | Tile  | Aluminum <input checked="" type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input checked="" type="checkbox"/> | ATTIC FINISH  | INTERIOR CONDITION  | Number  |
|       | Steel Frame                                    | Shakes  | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/>       | Slab <input type="checkbox"/> Brick <input type="checkbox"/>                 | Disappearing Stairs   | Gd. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys   |

| COMPUTATIONS    |             |           |               |
|-----------------|-------------|-----------|---------------|
| TYPE            | SIZE        | RATE      | VALUE         |
| <u>1 1/2 FR</u> | <u>1320</u> | <u>30</u> | <u>39,600</u> |
| Porch           | <u>360</u>  | <u>8</u>  | <u>2880</u>   |
| Porch           |             |           |               |
| Carport         |             |           |               |
| Garage          |             |           |               |
| Cent. A/C       |             |           |               |
| Basement        |             |           |               |
| Bsmt. Finish    |             |           |               |
| Attic           |             |           |               |
| Fireplace(s)    |             |           |               |
| Heating         |             |           |               |
| Bath(s)         |             |           |               |
| Total           |             |           | <u>42,480</u> |
| Factor          |             |           | <u>.87</u>    |
| Replacement     |             |           | <u>36,957</u> |

| SUMMARY OF BUILDINGS |      |      |               |       |             |           |               |     |              |
|----------------------|------|------|---------------|-------|-------------|-----------|---------------|-----|--------------|
| TYPE                 | SIZE | RATE | REPLACEMENT   | COND. | DEPR.       | YR.       | MARKET VALUE  | YR. | MARKET VALUE |
| Dwelling             |      |      | <u>36,957</u> |       | <u>-10%</u> | <u>86</u> | <u>33,261</u> |     |              |

|                         |        |  |                               |               |
|-------------------------|--------|--|-------------------------------|---------------|
| M & L                   | M & L  | MOBILE HOME INFORMATION  | Market Value All Improvements | <u>33,261</u> |
| DATE                    | DATE   | Owner  | Market Value All Land         | <u>4000</u>   |
| APRP. <u>J.S.</u>       | APRP.  | Make Year  | TOTAL MARKET VALUE            | <u>37,261</u> |
| DATE <u>7-16-85</u>     | DATE   | Size Cond.   | USE VALUE APPRAISALS RECAP    |               |
| CLASSIFICATION <u>2</u> | ZONING | Not Home <input type="checkbox"/> Time                             | Average                       | Use Value     |
|                         |        | AM <input checked="" type="checkbox"/> PM <input type="checkbox"/> |                               |               |
|                         |        | INFORMATION BY   |                               |               |

| LAND VALUE COMPUTATIONS |       |                |            |      |                 |           |       |                |            |      |                 |           |       |                |            |      |                 |
|-------------------------|-------|----------------|------------|------|-----------------|-----------|-------|----------------|------------|------|-----------------|-----------|-------|----------------|------------|------|-----------------|
| FRONTS ON               | DEPTH | SQUARE FOOTAGE | LAND VALUE | ADJ. | TOTAL APPRAISAL | FRONTS ON | DEPTH | SQUARE FOOTAGE | LAND VALUE | ADJ. | TOTAL APPRAISAL | FRONTS ON | DEPTH | SQUARE FOOTAGE | LAND VALUE | ADJ. | TOTAL APPRAISAL |
|                         |       |                |            |      |                 |           |       |                |            |      |                 |           |       |                |            |      |                 |

| PROPERTY FACTORS |                |                |            | LAND VALUE COMPUTATIONS |      |                |       |             |      |
|------------------|----------------|----------------|------------|-------------------------|------|----------------|-------|-------------|------|
| PROPERTY         | STREET OR ROAD | CLASSIFICATION | ACRES      | RATE                    | ADJ. | CLASSIFICATION | ACRES | RATE        | ADJ. |
| Home Site        |                | Home Site      | <u>1.0</u> |                         |      | Home Site      |       | <u>4000</u> |      |
| Wasteland        |                | Wasteland      |            |                         |      | Wasteland      |       |             |      |
| Wasteland        |                | Wasteland      | <u>1.0</u> |                         |      | Wasteland      |       | <u>4000</u> |      |

|  |                  |
|--|------------------|
| LEVEL <input type="checkbox"/> SLOPES UP <input type="checkbox"/> SLOPES DOWN <input type="checkbox"/> | General Remarks: |
| LOW <input type="checkbox"/> STEEP UP <input type="checkbox"/> STEEP DOWN <input type="checkbox"/>     |                  |

|                                 |    |
|---------------------------------|----|
| Property and Income Information | Mo |
| Land Cost                       | \$ |
| Bldg. Cost                      | \$ |
| Sale Price                      | \$ |
| Rent                            | \$ |
| Expenses                        | \$ |
| Net Rent                        | \$ |

BOARD REVIEW NOTES