

4291

MAP NO. \_\_\_\_\_ 2

| RECORD OF OWNERSHIP                 | DB. | PG. | DATE | CONSIDERATION |
|-------------------------------------|-----|-----|------|---------------|
| Buchanan, G.M.L.                    |     |     |      |               |
| c/o Herman R. Buchanan P.O. Box 331 | 140 | 114 |      |               |
| Mechanicsville, Md. 20659           |     |     |      |               |
|                                     |     |     |      |               |
|                                     |     |     |      |               |
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|                                     |     |     |      |               |
|                                     |     |     |      |               |

DESCR. Long Fork

SUBD. \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 7.

| YEAR | VALUE OF LAND        | VALUE OF IMPROVEMENTS | TOTAL VALUE          | TAX RATE | TOTAL LEVIES     |
|------|----------------------|-----------------------|----------------------|----------|------------------|
| 80   | 1,700. <sup>00</sup> |                       | 1,700. <sup>00</sup> | .50      | 8. <sup>50</sup> |
| 81   | 1,700. <sup>00</sup> |                       | 1,700. <sup>00</sup> | .50      | 8. <sup>50</sup> |
| 82   | 1,700. <sup>00</sup> |                       | 1,700. <sup>00</sup> | .50      | 8. <sup>50</sup> |
| 83   | 1,700                | —                     | 1,700                | .50      | 8.50             |
| 84   | 1,700                | —                     | 1,700                | .50      | 8.50             |
| 85   | 1,700                | —                     | 1,700                | .50      | 8.50             |
|      |                      |                       |                      |          |                  |
|      |                      |                       |                      |          |                  |
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|      |                      |                       |                      |          |                  |
|      |                      |                       |                      |          |                  |
|      |                      |                       |                      |          |                  |

REMARKS

NAME Buchanan, G.M.L.

MAP NO.: \_\_\_\_\_

DESCRIPTION Long Fork 7.

DISTRICT Kenady

| MAIN BUILDING   |              |                 |                    |             |                  |  |                 |  |  |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|--|--|
| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |                 |  |  |
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |                 |  |  |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |                 |  |  |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |                 |  |  |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |                 |  |  |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |                 |  |  |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |                 |  |  |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence | APPRAISED VALUE |  |  |
|                 |              |                 |                    |             | =                | =  | \$              |  |  |

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| OUT BUILDINGS |              |           |      |              |  |
|---------------|--------------|-----------|------|--------------|--|
| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |  |
| Garage        |              |           |      |              |  |
| Barn          |              |           |      |              |  |
| Chicken House |              |           |      |              |  |
| Tenant House  |              |           |      |              |  |
| Misc. Bldg.   |              |           |      |              |  |

Total Appraised Value All Improvements \$

| LAND             |           |                |           | Lots    |        |      |                  |                 |
|------------------|-----------|----------------|-----------|---------|--------|------|------------------|-----------------|
|                  | No. Acres | Value Per Acre | TOTAL     | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    |           |                |           |         |        |      |                  |                 |
| 2. Residential   |           |                |           |         |        |      |                  |                 |
| 3. Agricultural  | 7         | 500-200        | 3500-1400 | 1700    |        |      |                  |                 |
| 4. Commercial    |           |                |           |         |        |      |                  |                 |
| 5. Industrial    |           |                |           |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |           |         |        |      |                  |                 |
| 7. Other         |           |                |           |         |        |      |                  |                 |
| TOTAL            |           |                | \$        |         |        |      |                  |                 |

Total Appraised Value All Lands \$

| Notes: | RECAPITULATION  |                |
|--------|-----------------|----------------|
|        | APPRAISED VALUE | ASSESSED VALUE |
| Land   | \$ 1400-1700    | \$             |
| Bldgs. | \$ -            | \$             |
| TOTAL  | \$ 1400-1700    | \$             |