

RECORD OF OWNERSHIP

HILL GEORGIA & ROBERT  
 BOX 761  
 DANTE VA 24237  
 05154

DATE RECORDED 12-68  
 DEED OR WILL BOOK 139-706  
 CONSIDERATION <sup>VR</sup>-<sub>SP</sub> 3000.00

CLASS 2  
 ZONING  
 DISTRICT 03

LEGAL DESCRIPTION  
 WEST DANTE  
 LOT 1+2 BLOCK 14 \*\*\*

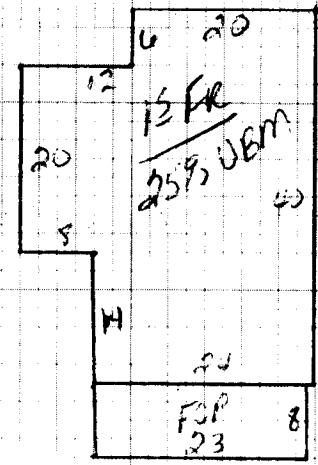
|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |

|      |      |        |        |
|------|------|--------|--------|
| 1986 | 2500 | 14,700 | 17,200 |
| 1987 | 2500 | 14,700 | 17,200 |
| 1988 | 2500 | 14,700 | 17,200 |
| 1989 | 2500 | 14,700 | 17,200 |
| 1990 | 2500 | 14,700 | 17,200 |
| 1991 | 2500 | 14,700 | 17,200 |
| 1992 |      |        |        |
| 1993 |      |        |        |
| 1994 |      |        |        |
| 1995 |      |        |        |
| 1996 |      |        |        |
| 1997 |      |        |        |

BUILDING PERMITS

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

NOTES: 2000 10,700



|  |             |   |  |   |   |  |   |
|--|-------------|---|--|---|---|--|---|
| Dwelling <input checked="" type="checkbox"/>   | Comp. Sh.   | Wood Siding   | Yr. Built <u>35</u>  | Remod.  | Bemt. [ ] 2nd [ ]   | Plaster  | BATH(S) Full <input type="checkbox"/> 1/2 Bath(s) |
| Slate  |             | Brick   | No. Stories <u>1</u>   | 1st [ ] 3rd [ ]   | Sheet rock  | Modern Bath <input type="checkbox"/> Modern Kitchen        |   |
| Asbestos                                       |             | Asb. Wood Shg.  | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/>          | Total No. Bedrooms  | Ceclied   | Cent. Heat <u>COAL</u> A/C                                 |   |
| Metal <input checked="" type="checkbox"/>      |             | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>  |  |   | Panel   | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) [ ] |   |
| Wood Frame <input checked="" type="checkbox"/> | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>   | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>                | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input checked="" type="checkbox"/> | Unfinished  |  |   |
| Cin. Block                                     | Tile        | Aluminum <input type="checkbox"/> Masonite <input checked="" type="checkbox"/>  | Rlers <input type="checkbox"/> Cin. Blk. <input checked="" type="checkbox"/> |   |   |  |   |
| Steel Frame                                    | Shakes      | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/>  | Slab <input type="checkbox"/> Brick <input type="checkbox"/>                 | Disappearing Stairs   | Gd. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number   |   |
|  |             |   | Basement Size <u>8x13</u>  | Attic Floor & Stairs  |   | Number Chimneys  |   |
|  |             | Gd. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish  | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/>              | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/>                                      | Brick [ ] C. Block [ ]                                     |   |

1<sup>st</sup> FR 1096 31 33,976

Porch 184 8 1472

Basement 274 5 1340 520

Total 35,968

Factor .75

Replacement 22,613

26,976

|          |                                    |              |          |  |               |            |               |
|----------|------------------------------------|--------------|----------|--|---------------|------------|---------------|
| Dwelling |                                    |              | <u>E</u> |  | <u>22,613</u> | <u>50%</u> | <u>12,306</u> |
|          | <u>1<sup>st</sup> FR DST</u>       | <u>10x10</u> |          |  | <u>26,976</u> |            | <u>13,483</u> |
|          | <u>1<sup>st</sup> FR MISC BLDG</u> | <u>11x30</u> |          |  |               |            |               |
|          | <u>BAEN</u>                        | <u>12x12</u> |          |  |               |            |               |
|          | <u>UTILITY</u>                     |              |          |  |               |            | <u>1200</u>   |

|                         |        |  |               |
|-------------------------|--------|--|---------------|
| M & L                   | M & L  | Market Value All Improvements                                      | <u>15,000</u> |
| DATE                    | DATE   | Market Value All Land  | <u>2,500</u>  |
| APRP. <u>J.S.</u>       | APRP.  | Make <u>LIBERTY</u> Year <u>62</u>                                 | <u>17,500</u> |
| DATE <u>6-27-85</u>     | DATE   | Size <u>10x45</u> Cond.  | <u>17,188</u> |
| CLASSIFICATION <u>2</u> | ZONING | Not Home <input type="checkbox"/> Time                             |               |
|                         |        | AM <input checked="" type="checkbox"/> PM <input type="checkbox"/> |               |
|                         |        | Agric.   |               |
|                         |        | Hort.  |               |
|                         |        | Forest   |               |
|                         |        | Open Space   |               |
|                         |        | Totals   |               |

| PROPERTY FACTORS | CLASSIFICATION | ACRES        | RATE | ADJ.        | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|----------------|--------------|------|-------------|----------------|-------|------|------|
| Public Water     | Home Site      | <u>2.673</u> |      | <u>2500</u> | Home Site      |       |      |      |
| Public Sewer     |                |              |      |             |                |       |      |      |
| Well             |                |              |      |             |                |       |      |      |
| Spring           |                |              |      |             |                |       |      |      |
| Septic System    | Wasteland      |              |      |             | Wasteland      |       |      |      |
| U. G. Utilities  |                |              |      | <u>2500</u> |                |       |      |      |

General Remarks:

LEVEL  SLOPES UP  SLOPES DOWN

LOW  STEEP UP  STEEP DOWN

BOARD REVIEW NOTES