

BRADMAN GIBELL
RT 2 BOX 100
CLINTWOOD VA

24228

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

117-490

CLASS

2

ZONING

DISTRICT

03

LEGAL DESCRIPTION

LONG FORK

.5AC

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

1992

5000

16,400

23,400

1993

5000

16,400

21,400

1994

1995

1996

1997

1998

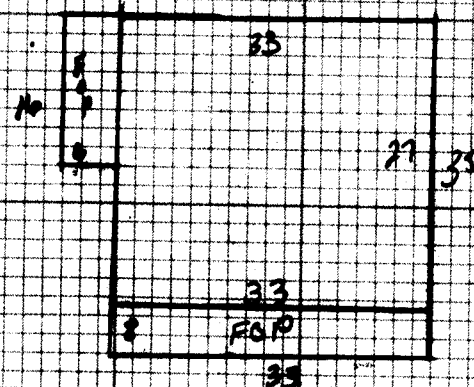
1999

2000

2001

2002

2003



NOTES:

| | | | | | | | |
|-------------|-------------------------------------|---|---|---|---|---|---|
| Dwelling | <input checked="" type="checkbox"/> | Comp. Sh. | Wood Siding | Yr. Sub. Remod. | Bmnt. () 2nd () | Plester | BATH(S) / Full 1/2 Bath(s) |
| | | Slate | Brick | No. Stories | 1st <u>4</u> 3rd () | Sheet rock | Modern Bath <u>NO</u> Modern Kitchen |
| | | Asbestos | Asb. Wood Shg. <input checked="" type="checkbox"/> | B. Level <input type="checkbox"/> B. Foyer <input type="checkbox"/> | Total No. Bedrooms <u>2</u> | Ceiled | Cent. Heat <u>NO</u> AC <u>NO</u> |
| | | Metal <input checked="" type="checkbox"/> | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | | Panel | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame | <input checked="" type="checkbox"/> | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input checked="" type="checkbox"/> | Unfinished | |
| Cin. Block | | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Rtrs <input checked="" type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | | Number <u>10</u> |
| Steel Frame | | Shakes | Storm Doors <input checked="" type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Disappearing Stairs | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input checked="" type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys <u>10</u> |
| | | | | Basement Size <u>NO</u> | Attic Floor & Stairs | | Brick () C. Block () |
| | | | | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input checked="" type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Stone () Metal () |

15 ER 891 32 28,519

YR. 91 YR. YR.

| | | | | | | | |
|--------------|---------------|----------|-------------|-------------------------------|-----------------|--|---------------|
| Dwelling | | | | <u>D-</u> | <u>26,055</u> | <u>60%</u> | <u>10,423</u> |
| Porch | <u>360</u> | <u>8</u> | <u>2880</u> | <u>3 Rental Trailer Sites</u> | <u>3 @ 2000</u> | | <u>6000</u> |
| Porch | | | | | | | |
| Carport | | | | | | | |
| Garage | | | | | | | |
| Cent. A/C | | | | | | | |
| Basement | | | | M & L | M & L | Market Value All Improvements | <u>16,400</u> |
| Bmnt. Finish | | | | DATE | DATE | Market Value All Land | <u>5000</u> |
| Attic | | | | APRP | APRP | Owner | <u>27,423</u> |
| Fireplace(s) | | | | <u>5B</u> | <u>8-20-91</u> | Make | |
| Heating | | | | DATE | DATE | Year | |
| Bath(s) | | | | | | Size | |
| Total | <u>31,392</u> | | | CLASSIFICATION | ZONING | Cond. | |
| Factor | <u>.83</u> | | | <u>2</u> | <u>H-10</u> | Not Home <input type="checkbox"/> Time | |
| Replacement | <u>26,055</u> | | | | | AM <input type="checkbox"/> PM <input checked="" type="checkbox"/> | |
| | | | | | | Agric. | Land Cost |
| | | | | | | Hort. | \$ |
| | | | | | | Forest | Bldg. Cost |
| | | | | | | Open Space | \$ |
| | | | | | | Totals | Sale Price |
| | | | | | | | \$ |
| | | | | | | | Rent |
| | | | | | | | \$ |
| | | | | | | | Expenses |
| | | | | | | | \$ |
| | | | | | | | Net Rent |
| | | | | | | | \$ |

| Public Water | Paved | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|-------------------------------------|-------------------------------------|----------------|--------------|-------------|------|----------------|-------------|-------------|-----------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Home Site | <u>1.153</u> | <u>1000</u> | | Home Site | <u>5</u> | <u>5000</u> | <u>33</u> |
| Public Sewer | Gravel | <u>3TS</u> | | | | | | | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | <u>5</u> | | | | <u>5000</u> | | |

General Remarks:

LEVEL SLOPES UP SLOPES DOWN
 LOW STEEP UP STEEP DOWN

BOARD REVIEW NOTES