

| | | |
|---|-------------------|---------|
| PUCKETT BILLY & BEA RT 1 BOX 443P CLINTWOOD VA 24228 | DATE RECORDED | 8/30/83 |
| | DEED OR WILL BOOK | 218-138 |
| | CONSIDERATION | 1000 |

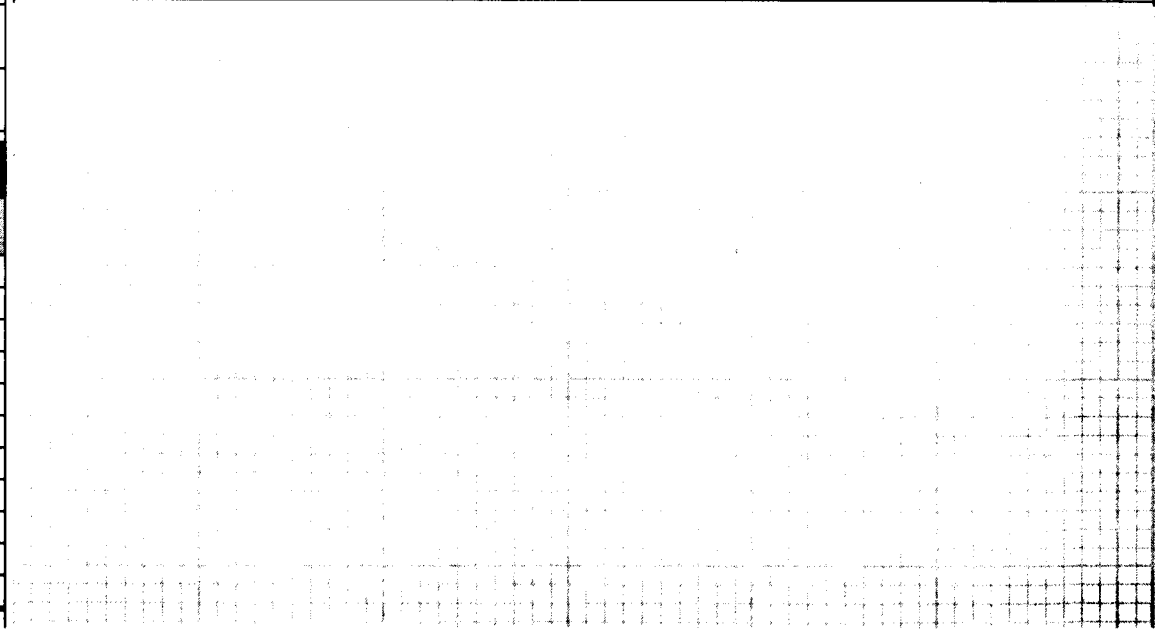
| | | |
|----------|----|--|
| CLASS | 2 | LEGAL DESCRIPTION BIG RIDGE .08 AC |
| ZONING | | |
| DISTRICT | 02 | |

| | | |
|--|-------------------|--|
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | |
|------|---------------|------------------|-------------|--|
| 1992 | 200 | | 200 | |
| 1993 | 200 | | 200 | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

| BUILDING PERMITS | | | | | | |
|------------------|------|------|---------|------------|-----------|-----------|
| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:



| | | | | | | | |
|-------------|-------------|--------------------------------|---------------------------|------------------------------------|--------------------|----------------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full [] 1/2 Bath(s) [] |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [] Stone [] | | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | | | | Number |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |

| | | |
|----------------------------------|----------------------|----------------------------------|
| Basement Size | Attic Floor & Stairs | Brick [] C. Block [] |
| Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | Stone [] Metal [] |
| | Basmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] |
| | | Attic [] Walls [] Fl. [] |

| CLASS | DESC | APPROX | DATE | VALUE | USE | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | YR. | Market Value | Market Value | Market |
|---------------|------|--------|------|-------|----------------|-------------|------|-------|-----|------|-------------|-------|-------|------|--------------|--------------|--------|
| | | | | | Dwelling | | | | | | | | | 1991 | | | |
| Porch | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | | | |
| Basement | | | | | M & L | M & L | | | | | | | | | | | |
| Basmt. Finish | | | | | DATE | DATE | | | | | | | | | | | |
| Attic | | | | | APPR. | APPR. | | | | | | | | | | | |
| Fireplace(s) | | | | | DATE | DATE | | | | | | | | | | | |
| Heating | | | | | MC | | | | | | | | | | | | |
| Bath(s) | | | | | DATE | DATE | | | | | | | | | | | |
| | | | | | 3-11-91 | | | | | | | | | | | | |
| | | | | | CLASSIFICATION | ZONING | | | | | | | | | | | |
| | | | | | 2 | | | | | | | | | | | | |

| PROPERTY FACTOR | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|-----------------|---------------|----------------|-------|------|------|----------------|-------|------|------|
| Public Water | Paved | Open Fair | .09 | | | Home Site | | | |
| Public Sewer | Gravel | | | | | | | | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | .09 | | | | | | |
| | | | | | | | | | |

General Remarks:

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

MOBILE HOME INFORMATION

Owner: _____

Make: _____ Year: _____

Size: _____ Cond.: _____

Not Home [] Time: _____

AM [] PM []

INFORMATION BY: owner

Market Value All Improvements: _____

Market Value All Land: 200

TOTAL MARKET VALUE: 200

USE VALUE APPRAISAL RECAP

Acres: _____ Use Value: _____

Land Cost: \$ _____

Bldg. Cost: \$ _____

Sale Price: \$ _____

Rent: \$ _____

Expenses: \$ _____

Net Rent: \$ _____

BOARD REVIEW NOTES