

ANDY LUTHER LONNIE J + PATRICIA
 RT 1 BOX A-221
 HUDSON NC 1874 ENGLISH CT 28638
 Box 3
 VIRGINIA BEACH, VA. 23454

DATE RECORDED 1-24-92
 12-8-93
 DEED OR WILL BOOK 296-382
 385
 136-616
 CONSIDERATION 999.
 11400.

CLASS 5
 ZONING
 DISTRICT 03

LEGAL DESCRIPTION
 RAMSEY RIDGE
 22AC

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACRES |
|------|---------------|------------------|-------------|-------|
| 1992 | 7700 10,400 | - | 7700 10,400 | |
| 1993 | 10,400 | | 10,400 | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

| | | | | | | | |
|-------------|-------------|--------------------------------|---------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceiled | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [] Stone [] | | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | | HW [] Pine [] Carp. [] Tile [] | Unfinished | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | | | | |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number |

| | | | | | | | | | | | | |
|------|------|------|-------|------|-------|----------------------------------|---------------|----------------------|---------------|---------------------|-----------------------------|------------------------|
| ITEM | SIZE | RATE | VALUE | RATE | VALUE | Gd. [] Fair [] Poor [] VP [] | Basement Size | Attic Floor & Stairs | Basmt. Finish | Disappearing Stairs | Attic [] Walls [] Fl. [] | Number Chimneys |
| | | | | | | | | | | | | Brick [] C. Block [] |
| | | | | | | | | | | | | Stone [] Metal [] |

| USE | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | YR. 1991 | Market Value | Market Value | Market Value |
|-----------|-------------|------|-------|-----|------|-------------|-------|-------|----------|--------------|--------------|--------------|
| Dwelling | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | |
| Basement | | | | | | | | | | | | |

| | | | |
|------------------|--------|-------------------------|-------------------------------|
| M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements |
| DATE | DATE | Owner | Market Value All Land |
| APRP. SB | APRP. | Make | TOTAL MARKET VALUE |
| DATE 4-22-91 | DATE | Size | 7700 |
| CLASSIFICATION S | ZONING | Not Home [] Time | 7700 |

| | | | | | | | | | | | |
|-------------|--|------------------|--|-------------------|--|----------------|--|----------------------------|--|---------------------------------|--|
| Total | | APRP. SB | | Size | | Cond. | | USE VALUE APPRAISALS RECAP | | Property and income information | |
| Factor | | DATE 4-22-91 | | Not Home [] Time | | AM [] PM [] | | Acreage | | Use Value | |
| Replacement | | CLASSIFICATION S | | ZONING | | INFORMATION BY | | Agricult. | | Land Cost | |
| | | | | | | | | Hort. | | \$ | |
| | | | | | | | | Forest | | Bldg. Cost | |
| | | | | | | | | Open Space | | \$ | |
| | | | | | | | | Totals | | Sale Price | |
| | | | | | | | | | | \$ | |

| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 91 TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL |
|----------|-------|----------------|------------|--------------|----------------|-------|------|-----------------------|------------|--------------|----------------|-------|------|--------------------|
| | | | | | | | | | | | | | | |

| | | | | | | | | | |
|------------------|----------------|----------------|-------|------------------|------|----------------|-------|------------------|------|
| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Utilities | Street or Road | Home Site | | | | Home Site | | | |
| Public Water | Paved | Wooded | 22. | 350 | | | | | |
| Public Sewer | Gravel | | | | | | | | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | Total Acreage | 22. | Total Value Land | 7700 | Total Acreage | | Total Value Land | |

General Remarks: **TOPD POOR**

LEVEL [] SLOPES UP [] SLOPES DOWN []
 LOW [] STEEP UP [] STEEP DOWN []

BOARD REVIEW NOTES