

4101

MAP NO. \_\_\_\_\_ ✓ 2

| RECORD OF OWNERSHIP | DB. | PG. | DATE | CONSIDERATION |
|---------------------|-----|-----|------|---------------|
| Williams, Naomi     |     |     |      |               |
| Clinchco, Va.       | 104 | 274 |      |               |
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DESCR. Clinchco

SUBD. \_\_\_\_\_

LOT 20 BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE \_\_\_\_\_

| YEAR | VALUE OF LAND     | VALUE OF IMPROVEMENTS | TOTAL VALUE       | TAX RATE | TOTAL LEVIES     |
|------|-------------------|-----------------------|-------------------|----------|------------------|
| 80   | 500. <sup>5</sup> |                       | 500. <sup>5</sup> | .50      | 2. <sup>25</sup> |
| 81   | 500. <sup>5</sup> |                       | 500. <sup>5</sup> | .50      | 2. <sup>25</sup> |
| 82   | 500               |                       | 500               | .50      | 2. <sup>50</sup> |
| 83   | 500               |                       | 500               | .50      | 2. <sup>50</sup> |
| 84   | 500               |                       | 500               | .50      | 2. <sup>50</sup> |
| 85   | 500.00            | - 0 -                 | 500.00            | .50      | 2.50             |
|      |                   |                       |                   |          |                  |
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REMARKS \_\_\_\_\_

NAME Williams, Naomi

MAP NO.: \_\_\_\_\_

DESCRIPTION Clinchco Lot 20

DISTRICT Ervington

| MAIN BUILDING   |              |              |                 |                 |                 |             |           |                  |                                       |                    |                 |
|-----------------|--------------|--------------|-----------------|-----------------|-----------------|-------------|-----------|------------------|---------------------------------------|--------------------|-----------------|
| USE             | CONSTRUCTION |              | EXTERIOR FINISH |                 | INTERIOR FINISH |             | ROOFING   | GENERAL FEATURES |                                       | PLUMBING & HEATING |                 |
| Dwelling        | ✓            | Wood Frame   | ✓               | Wood Siding     | ✓               | Plaster     | Comp. Sh. | ✓                | Year Built                            |                    | Bathrooms       |
| Store           |              | Steel Frame  |                 | Brick           |                 | Wall Board  | ✓         | Slate            | No. Rooms                             | 5                  | Basement        |
| Service Station |              | Tile-C. Blk  |                 | Asb-wood shing. |                 | Ceiled      |           | Asbestos         | No. Stories                           | 1                  | Fireplace       |
| Garage          |              | Brick        |                 | C. Block        |                 | Panel       |           | Metal            | Foundation                            |                    | Stoves          |
| Factory         |              | Mill         |                 | Stucco          |                 | Tile        |           | Tar&Grav.        | Floors                                |                    | Cent. Heat      |
|                 |              | Reinf. Conc. |                 |                 |                 |             |           |                  | Porch                                 |                    | Floor Fur.      |
| X               | X            | =            |                 | CU. FT.         |                 | UNIT FACTOR |           | TOTAL            | Physical Depreciation or Obsolescence |                    | APFRAISED VALUE |
|                 |              |              |                 | SQ. FT.         |                 |             |           | =                | =                                     |                    | \$ NB           |

| OUT BUILDINGS |              |           |      |              |  |
|---------------|--------------|-----------|------|--------------|--|
| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |  |
| Garage        |              |           |      |              |  |
| Barn          |              |           |      |              |  |
| Chicken House |              |           |      |              |  |
| Tenant House  |              |           |      |              |  |
| Misc. Bldg.   |              |           |      |              |  |

Total Appraised Value All Improvements \$

| LAND             |           |                |        | Lots    |        |      |                  |                 |
|------------------|-----------|----------------|--------|---------|--------|------|------------------|-----------------|
|                  | No. Acres | Value Per Acre | TOTAL  | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    | 607       | 14             | 500    |         |        |      |                  |                 |
| 2. Residential   |           |                |        |         |        |      |                  |                 |
| 3. Agricultural  |           |                |        |         |        |      |                  |                 |
| 4. Commercial    |           |                |        |         |        |      |                  |                 |
| 5. Industrial    |           |                |        |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |        |         |        |      |                  |                 |
| 7. Other         |           |                |        |         |        |      |                  |                 |
| TOTAL            |           |                | \$ 500 |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: 1st 2nd 1st 1st  
no slip

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Land           | \$ 500          | \$             |
| Bldgs.         | \$              | \$             |
| TOTAL          | \$ 500          | \$             |