

0000000000405

RECORD OF OWNERSHIP

~~DEBBY ERMAN & DEATRICE~~
~~RT 1 BOX 465~~
~~CLINTWOOD, VA 24228~~

00463

ROBBINS HAZEL

RT 1 BOX 430

CLINTWOOD, VA 24228

DATE RECORDED

DEED OR WILL BOOK **125-89**

CONSIDERATION **YR-SF**

DATE RECORDED **1-3-92**

DEED OR WILL BOOK **21-306**

CONSIDERATION **WILL**

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

BUILDING PERMITS

NOTES:

| CLASS | | LEGAL DESCRIPTION | | |
|----------|------------|-------------------|-------------------|--|
| 2 | | BIG RIDGE | | |
| ZONING | | 3.79AC | | |
| DISTRICT | | PT 2 | | |
| YEAR | ASSESSMENT | TAX VALUE | APPROXIMATE VALUE | |
| 1986 | 1,900 | - | 1,900 | |
| 1987 | 1,900 | . | 1,900 | |
| 1988 | 1,900 | | 1,900 | |
| 1989 | 1,900 | | 1,900 | |
| 1990 | 1,900 | | 1,900 | |
| 1991 | 1,900 | | 1,900 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

Grid area containing a large table of columns and rows, likely for recording additional data or measurements.

| | | | | | | | |
|---------------------|-------------|--------------------------------|---------------------------|------------------------------------|-------------------|----------------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | Total No. Bedrooms | | Ceciled | Cent. Heat [] A/C [] |
| Construction | Metal | Cin. Block [] Stone [] | Roofing | | Interior | | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | Disappearing Stairs | | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Attic Floor & Stairs | | Brick [] C. Block [] | |

| | | | | | | | | | |
|----------------------------------|--|---------------|--|----------------------------------|--|-----------------------------|--|-----------------------|--|
| Basement Size | | Basmt. Finish | | Attic | | Walls [] Fl. [] | | Stone [] Metal [] | |
| Gd. [] Fair [] Poor [] VP [] | | Basmt. Finish | | 1/4 [] 1/2 [] 3/4 [] Full [] | | Attic [] Walls [] Fl. [] | | YR. 86 YR. YR. | |

| | | | | | | | | | |
|-----------|--|--|--|--|--|--|--|--|--|
| Porch | | | | | | | | | |
| Porch | | | | | | | | | |
| Carport | | | | | | | | | |
| Garage | | | | | | | | | |
| Cent. A/C | | | | | | | | | |
| Basement | | | | | | | | | |

| | | | | | | | | | |
|-------------------------|--------|-----------------------------|------|-------------------------------|-------|---------------------------|--|------------|--|
| M & L | M & L | MOBILE HOME INFORMATION | | Market Value All Improvements | | Market Value All Land | | 1895 | |
| DATE | DATE | Owner | Year | Make | Cond. | USE VALUE APPRAISAL RECAP | | | |
| APRP D.O | APRP | Not Home [] | Time | | | Agric. | | Land Cost | |
| DATE 6/11/85 | DATE | AM [] PM [] | | | | Hort. | | \$ | |
| CLASSIFICATION 2 | ZONING | INFORMATION BY OWNER | | | | Forest | | Bldg. Cost | |
| | | | | | | Open Space | | \$ | |
| Total | | | | | | Totals | | \$ | |
| Factor | | | | | | | | \$ | |
| Replacement | | | | | | | | \$ | |

| PROPERTIES | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | Sale Price | Rent | Expenses | Net Rent |
|------------|-------------------|-------------|------------|------|----------------|-------|------|------|------------|------|----------|----------|
| | Home Site | | | | Home Site | | | | \$ | \$ | \$ | \$ |
| | WINDS FAIR | 3.79 | 500 | | | | | | \$ | \$ | \$ | \$ |
| | | | | | | | | | \$ | \$ | \$ | \$ |

| PROPERTY FACTORS | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | Sale Price | Rent | Expenses | Net Rent |
|------------------|----------------|-------|------|------|----------------|-------|------|------|------------|------|----------|----------|
| Public Water | Paved | | | | Home Site | | | | \$ | \$ | \$ | \$ |
| Public Sewer | Gravel | | | | | | | | \$ | \$ | \$ | \$ |
| Well | Dirt | | | | | | | | \$ | \$ | \$ | \$ |
| Spring | No Road | | | | | | | | \$ | \$ | \$ | \$ |
| Septic System | Curb & Gutter | | | | | | | | \$ | \$ | \$ | \$ |
| U. G. Utilities | Sidewalk | | | | Wasteland | | | | \$ | \$ | \$ | \$ |

General Remarks:

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

BOARD REVIEW NOTES