

CLINCHFIELD COAL CO  
 BOX 7  
 DANTE VA 24237

DATE RECORDED 6-3-88  
 DEED OR WILL BOOK 251-786  
 CONSIDERATION 1500.00

CLASS 2  
 ZONING  
 DISTRICT 02  
 LEGAL DESCRIPTION  
 INDIAN CREEK  
 10.08AC  
 178-95D (A) 2290

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
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|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |

| Year | Area 1 | Area 2 | Area 3 | Area 4 |
|------|--------|--------|--------|--------|
| 1992 | 3000   |        | 3000   |        |
| 1993 | 3000   |        | 3000   |        |
| 1994 |        |        |        |        |
| 1995 |        |        |        |        |
| 1996 |        |        |        |        |
| 1997 |        |        |        |        |
| 1998 |        |        |        |        |
| 1999 |        |        |        |        |
| 2000 |        |        |        |        |
| 2001 |        |        |        |        |
| 2002 |        |        |        |        |
| 2003 |        |        |        |        |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|-----|------|------|---------|------------|----------|----------|
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |

NOTES:

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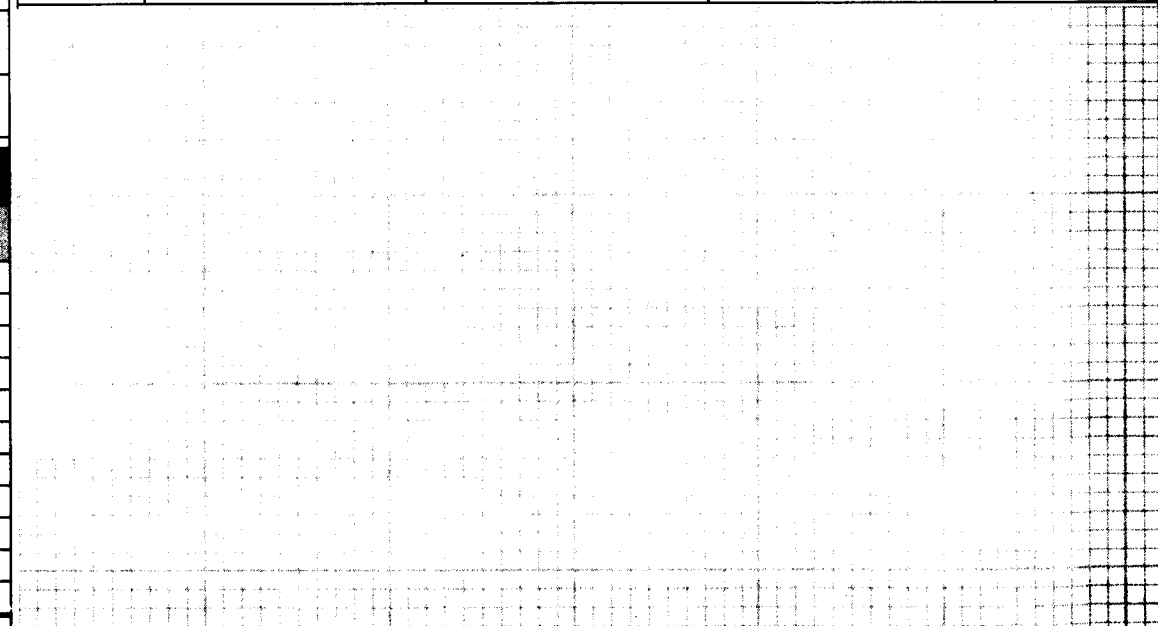
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|             |             |                                |                                  |                                    |                                  |            |                                       |
|-------------|-------------|--------------------------------|----------------------------------|------------------------------------|----------------------------------|------------|---------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                    | Yr. Built                        | Remod.                             | Bemt. [ ] 2nd [ ]                | Plaster    | BATH(S) Full 1/2 Bath(s)              |
|             | Slate       | Brick                          | No. Stories                      |                                    | 1st [ ] 3rd [ ]                  | Sheet rock | Modern Bath [ ] Modern Kitchen [ ]    |
|             | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ]        |                                    | Total No. Bedrooms               | Ceiled     | Cent. Heat [ ] A/C [ ]                |
|             | Metal       | Cin. Block [ ] Stone [ ]       |                                  |                                    |                                  | Panel      | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]              | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |            | Number                                |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]          |                                    |                                  |            | Number Chimneys                       |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]               | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |            | Brick [ ] C. Block [ ]                |
|             |             |                                | Basement Size                    | Attic Floor & Stairs               |                                  |            | Stone [ ] Metal [ ]                   |
|             |             |                                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish                      | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] |            |                                       |

| REPLACEMENT | MARKET VALUE | MARKET VALUE | YR. | YR. | YR. |
|-------------|--------------|--------------|-----|-----|-----|
| Dwelling    |              |              | 91  |     |     |
| Porch       |              |              |     |     |     |
| Porch       |              |              |     |     |     |
| Carport     |              |              |     |     |     |
| Garage      |              |              |     |     |     |
| Cent. A/C   |              |              |     |     |     |
| Basement    |              |              |     |     |     |

|                     |        |                               |           |
|---------------------|--------|-------------------------------|-----------|
| M & L               | M & L  | Market Value All Improvements |           |
| DATE                | DATE   | Market Value All Land         | 3000      |
| APRP. <i>MC</i>     | APRP.  | TOTAL MARKET VALUE            | 3000      |
| DATE <i>9/13/91</i> | DATE   | Not Home [ ] Time             |           |
| CLASSIFICATION      | ZONING | Average                       | San Value |
| <i>2</i>            |        | Agric.                        |           |
|                     |        | Hort.                         |           |
|                     |        | Forest                        |           |
|                     |        | Open Space                    |           |
|                     |        | Totals                        |           |

| CLASSIFICATION | ACRES        | RATE       | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ.        |
|----------------|--------------|------------|------|----------------|-------|------|-------------|
| Home Site      |              |            |      | Home Site      |       |      |             |
| <i>poor</i>    | <i>10.08</i> | <i>300</i> |      |                |       |      | <i>3024</i> |
| Wasteland      |              |            |      | Wasteland      |       |      |             |
|                | <i>10.08</i> |            |      |                |       |      | <i>3024</i> |

General Remarks:

LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]

LOW [ ] STEEP UP [ ] STEEP DOWN [ ]

BOARD REVIEW NOTES