

ELLEN JAMES B & MARGARETA  
RT 1 BOX 464  
CLINCH CO VA

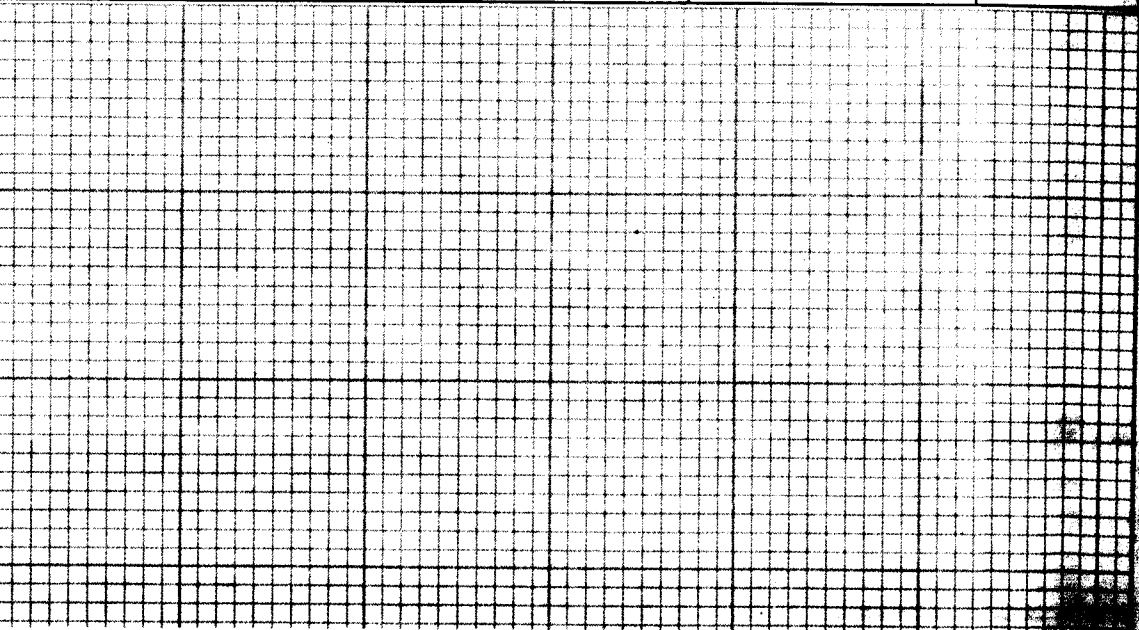
24226

|                   |                    |
|-------------------|--------------------|
| DATE RECORDED     | 2/22/89            |
| DEED OR WILL BOOK | 257-406<br>256-751 |
| CONSIDERATION     | 2 TRKS<br>25,000   |

|          |    |
|----------|----|
| CLASS    | 2  |
| ZONING   |    |
| DISTRICT | 02 |

LEGAL DESCRIPTION  
CROOKED BRANCH  
13.1AC

|      |      |  |      |
|------|------|--|------|
| 1992 | 3900 |  | 3900 |
| 1993 | 3900 |  | 3900 |
| 1994 |      |  |      |
| 1995 |      |  |      |
| 1996 |      |  |      |
| 1997 |      |  |      |
| 1998 |      |  |      |
| 1999 |      |  |      |
| 2000 |      |  |      |
| 2001 |      |  |      |
| 2002 |      |  |      |
| 2003 |      |  |      |



|                   |  |
|-------------------|--|
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| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |

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NOTES:

|             |             |                |             |                      |                   |                     |                      |      |                |
|-------------|-------------|----------------|-------------|----------------------|-------------------|---------------------|----------------------|------|----------------|
| Dwelling    | Comp. Sh.   | Wood Siding    | Yr. Built   | Remod.               | Basmt. 1st 2nd    | Plaster             | BATH                 | Full | 1/2 Bath       |
|             | State       | Brick          | No. Stories |                      | 1st 2nd           | Sheet rock          | Modern Bath          |      | Modern Kitchen |
|             | Asbestos    | Asb. Wood Shg. | S. Lead     | S. Fever             | Total No. Windows | Ceiling             | Cent. Heat           |      | AIR            |
|             | Metal       | Cln. Block     | Stone       |                      |                   | Panel               | Flr. or Wall Furnace |      | Stove          |
| Wood Frame  | Tar & Grav. | Stucco         | Con. Block  | Concr.               | Conc.             | Hll                 | Flr                  | Con. | Tile           |
| Cln. Block  | Tile        | Aluminum       | Masonry     | Flrs                 | Cln. Blk.         |                     |                      |      |                |
| Steel Frame | Shakes      | Storm Doors    | Storm Win.  | Stab                 | Brick             | Disappearing Stairs | St. VP               | Flr  | VP             |
|             |             | Basement Size  |             | Attic Floor & Stairs |                   |                     |                      |      |                |
|             |             | St. VP         |             | Basmt. Finish        |                   |                     |                      |      |                |
|             |             |                |             |                      |                   |                     | YR 91                |      |                |

|               |                  |        |          |                               |      |  |  |  |            |  |
|---------------|------------------|--------|----------|-------------------------------|------|--|--|--|------------|--|
| Dwelling      |                  |        |          |                               |      |  |  |  |            |  |
| Porch         |                  |        |          |                               |      |  |  |  |            |  |
| Garage        |                  |        |          |                               |      |  |  |  |            |  |
| Basement      | M & L            | M & L  |          | Market Value All Improvements |      |  |  |  |            |  |
| Basmt. Finish | DATE             | DATE   | Owner    | Market Value All Land         | 3900 |  |  |  |            |  |
| Attic         | APPR. <i>MC</i>  | APPR.  | Make     | Year                          | 3700 |  |  |  |            |  |
| Fireplace(s)  | DATE 1-6-91      | DATE   | Size     | Cond.                         |      |  |  |  |            |  |
| Heating       |                  |        | Not Home | Time                          |      |  |  |  |            |  |
| Bath(s)       |                  |        | AM       | PM                            |      |  |  |  |            |  |
| Total         | CLASSIFICATION 2 | ZONING |          | Agric.                        |      |  |  |  | Land Cost  |  |
| Factor        |                  |        |          | Hort.                         |      |  |  |  | \$         |  |
| Replacement   |                  |        |          | Forest                        |      |  |  |  | Bldg. Cost |  |
|               |                  |        |          | Open Space                    |      |  |  |  | \$         |  |
|               |                  |        |          | Totals                        |      |  |  |  | Sale Price |  |
|               |                  |        |          |                               |      |  |  |  | \$         |  |
|               |                  |        |          |                               |      |  |  |  | Rent       |  |
|               |                  |        |          |                               |      |  |  |  | \$         |  |
|               |                  |        |          |                               |      |  |  |  | Expenses   |  |
|               |                  |        |          |                               |      |  |  |  | \$         |  |
|               |                  |        |          |                               |      |  |  |  | Net Rent   |  |
|               |                  |        |          |                               |      |  |  |  | \$         |  |

| CLASSIFICATION              | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | \$ |
|-----------------------------|-------|------|------|----------------|-------|------|------|----|
| Home Site                   |       |      |      | Home Site      |       |      |      |    |
| Public Water Paved          | 13.10 | 300  | 3930 |                |       |      |      |    |
| Public Sewer Gravel         |       |      |      |                |       |      |      |    |
| Well Dirt                   |       |      |      |                |       |      |      |    |
| Spring No Road              |       |      |      |                |       |      |      |    |
| Septic System Curb & Gutter |       |      |      | Wasteland      |       |      |      |    |
| U. S. Utilities Sidewalk    | 13.10 |      | 3930 | Wasteland      |       |      |      |    |

General Remarks:

SEEPS UP  SEEPS DOWN

LOW  STEEP UP  STEEP DOWN

BOARD REVIEW NOTES