

RECORD OF OWNERSHIP

CLASS 4
 ZONING
 DISTRICT 08

LEGAL DESCRIPTION
 Cone Creek
 1/5 of 1/4 und. int in 14.56 AC = 2.50
 Willis Dist.

| | | |
|--------------------------|-------------------|--|
| French, Calvin S. | DATE RECORDED | |
| 3315 Lake Forest Drive | DEED OR WILL BOOK | |
| Nacogdoches, Texas 75964 | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
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| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACRES |
|------|---------------|------------------|-------------|-------|
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | 1700 | | 1700 | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
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NOTES: Fm. Francis French Card # 12183

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|-------------|---------------|--------|-------------|--------------------------------|---------------------------|-------------------------|---------------------------|---------------------|------------------------------------|----------------------------------|-----------------|-----------------|---------------------------------------|--|
| NOTES | MAIN BUILDING | | PORCHES | | EXTERIOR FINISH | | GENERAL FEATURES | | WATER USE / REVISIONS | | INTERIOR FINISH | | UTILITIES / SPECIALS | |
| | Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built Remod. | | Bsmt. [] 2nd [] | | Plaster | | BATH(S) Full 1/2 Bath(s) | |
| | | | Slate | | Brick | | No. Stories | | 1st [] 3rd [] | | Sheet rock | | Modern Bath [] Modern Kitchen [] | |
| | | | Asbestos | | Asb. Wood Shg. | | S. Level [] S. Foyer [] | | Total No. Bedrooms | | Ceciled | | Cent. Heat [] A/C [] | |
| | CONSTRUCTION | | Metal | | Cin. Block [] Stone [] | | FOUNDATION | | ACRES | | Panel | | Fir. or Wall Furnace [] Stove(s) [] | |
| | Wood Frame | | Tar & Grav. | | Stucco [] Con. Block [] | | Crawl [] Conc. [] | | HW [] Pine [] Carp. [] Tile [] | | Unfinished | | FIREPLACES | |
| Cin. Block | | Tile | | Aluminum [] Masonite [] | | Riers [] Cin. BIK. [] | | ATTIC FINISH | | INTERIOR CONDITION | | Number | | |
| Steel Frame | | Shakes | | Storm Doors [] Storm Win. [] | | Slab [] Brick [] | | Disappearing Stairs | | Gd. [] Fair [] Poor [] VP [] | | Number Chimneys | | |

| | | | | | | | | | | | | | | | | | |
|--------------|------|------|-------|------|-------|----------------------------------|-------------|----------------------|----------------------------------|-----------------------------|------------------------|---------------------|--|--|--|--|--|
| COMPUTATIONS | | | | | | EXTERIOR CONDITION | | | | | | INSULATION | | | | | |
| ITEM | SIZE | RATE | VALUE | RATE | VALUE | Gd. [] Fair [] Poor [] VP [] | Basmt. Size | Attic Floor & Stairs | 1/4 [] 1/2 [] 3/4 [] Full [] | Attic [] Walls [] Fl. [] | Brick [] C. Block [] | Stone [] Metal [] | | | | | |

| | | | | | | | | | | | | | | |
|----------------------|-------------|------|-------|-----|------|-------------|-------|-------|--------------|--------------|--------------|-----|-----|-----|
| SUMMARY OF BUILDINGS | | | | | | | | | | | | YR. | YR. | YR. |
| USE | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | Market Value | Market Value | Market Value | | | |
| Dwelling | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | |
| Basement | | | | | | | | | | | | | | |

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|-------------------------|--|--|--|-------------------------------|--|------|--|
| MOBILE HOME INFORMATION | | | | Market Value All Improvements | | | |
| Owner | | | | Market Value All Land | | 1700 | |
| Make Year | | | | TOTAL MARKET VALUE | | 1700 | |
| Size Cond. | | | | USE VALUE APPRAISALS RECAP | | | |
| Not Home [] Time | | | | Acreage | | | |
| DATE DATE | | | | Use Value | | | |
| APRP. APRP. | | | | Agric. | | | |
| DATE DATE | | | | Hort. | | | |
| CLASSIFICATION ZONING | | | | Forest | | | |
| INFORMATION BY | | | | Open Space | | | |
| | | | | Totals | | | |

| | | | | | | | | | | | | | | | | | | | |
|--------------------------|---------------|-------------------------|------------|--------------|----------------|------------------|----------------|--------------------|---------------|-------------------------|----------------|------------------|------|--------------------|-----------|--|--|---------------------------------|--|
| FRONTS ON | | LAND VALUE COMPUTATIONS | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | Property and Income Information | |
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL | Land Cost | | | | |
| | | | | | | | | | | | | | | | \$ | | | | |
| PROPERTY FACTORS | | CLASSIFICATION | | ACRES | RATE | ADJ. | CLASSIFICATION | | ACRES | RATE | ADJ. | Expenses | | | | | | | |
| Utilities Street or Road | | Home Site | | | | | Home Site | | | | | Net Rent | | | | | | | |
| Public Water | Paved | 1/5 of 1/4 und 2.50 | | | | | 1720 | | | | | \$ | | | | | | | |
| Public Sewer | Gravel | int in 14.5 ac. | | | | | | | | | | \$ | | | | | | | |
| Well | Dirt | | | | | | | | | | | \$ | | | | | | | |
| Spring | No Road | | | | | | | | | | | \$ | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | | | | | | | \$ | | | | | | | |
| U. G. Utilities | Sidewalk | Total Acreage | | 2.50 | | Total Value Land | 1720 | | Total Acreage | | | Total Value Land | | | | | | | |

| | | | | | |
|---------------------|---------------|-----------------|------------------|--|--|
| FRONTAGE TOPOGRAPHY | | | General Remarks: | | |
| LEVEL [] | SLOPES UP [] | SLOPES DOWN [] | | | |
| LOW [] | STEEP UP [] | STEEP DOWN [] | | | |

BOARD REVIEW NOTES