

| | | | | |
|----------|---|-------------------|-------------------|--|
| CLASS | 2 | LEGAL DESCRIPTION | IMPROVEMENTS ONLY | |
| ZONING | | | | |
| DISTRICT | 5 | | | |

MULLINS JOHNNY M
 P. O. Box 404
 CLINTWOOD VA 24228

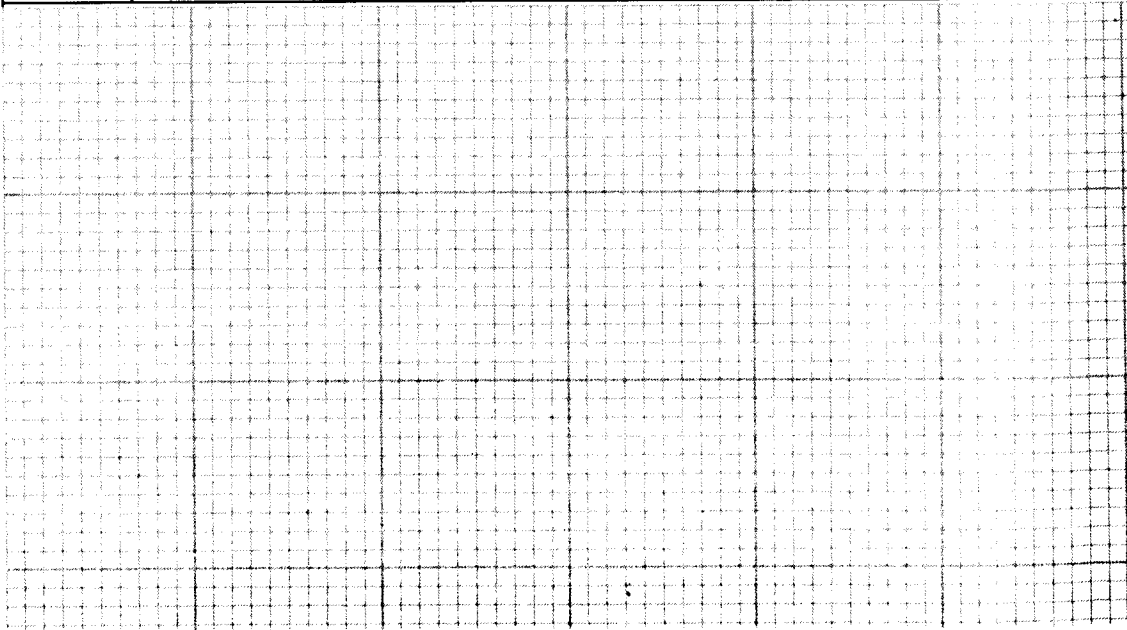
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| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
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| | | | | |
|------|--|--|--|--|
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | APPLICANT | ADDRESS | REMARKS |
|-----|------|------|-----------|---------|---------|
| | | | | | |
| | | | | | |
| | | | | | |

NOTES: SITS ON CARD # 12593 (09) DIST



| | | | | | | | |
|-------------|-------------|--|---|--------|--|--|---|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bemt. [] 2nd [] | Plaster | BATH(S) Full <input type="checkbox"/> 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
| | Asbestos | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | | Total No. Bedrooms | Ceiled | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/> |
| | Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | | | Panel | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished | |
| Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | | | Number |
| Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | | Disappearing Stairs | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys |

Gd. Fair Poor VP Basement Size _____ Attic Floor & Stairs _____

1/4 1/2 3/4 Full Attic Walls Fl. Stone [] Metal []

| DATE | | | DATE | | | DATE | | |
|-----------|--|--|------|--|--|------|--|--|
| Dwelling | | | | | | | | |
| Porch | | | | | | | | |
| Porch | | | | | | | | |
| Carport | | | | | | | | |
| Garage | | | | | | | | |
| Cent. A/C | | | | | | | | |

| | | | | | | | |
|--------------|-------|-------|---|------------------|-------------------------------|------------|--|
| Basement | M & L | M & L | MOBILE HOME INFORMATION | | Market Value All Improvements | | |
| | DATE | DATE | Owner | | Market Value All Land | | |
| | APRP. | APRP. | Make Year | | TOTAL MARKET VALUE | | |
| | DATE | DATE | Size Cond. | | | | |
| Attic | | | Not Home <input type="checkbox"/> Time | Agric. _____ | | Land Cost | |
| Fireplace(s) | | | AM <input type="checkbox"/> PM <input type="checkbox"/> | Hort. _____ | | \$ | |
| Heating | | | CLASSIFICATION | Forest _____ | | Bldg. Cost | |
| Bath(s) | | | ZONING | Open Space _____ | | \$ | |

| CONCRETE | | | LAND VALUE COMPUTATIONS | | | | | LAND VALUE COMPUTATIONS | | | | | TOTAL | | |
|----------|-------|---------------|-------------------------|--------------|-----------------|-------|------|-------------------------|--------------|-----------------|-------|------|-----------------|------------|------|
| Footings | Depth | Base Footings | Exc. Price | Depth Factor | Found. Pl. Rate | TOTAL | Adj. | Exc. Price | Depth Factor | Found. Pl. Rate | TOTAL | Adj. | TOTAL APPRAISAL | Sale Price | Rent |
| | | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | TOTAL | |
|------------------|---------------|--|----------------|-------|------|------|----------------|-------|------|------|-------|--|
| Public Water | Paved | | Home Site | | | | Home Site | | | | | |
| Public Sewer | Gravel | | | | | | | | | | | |
| Well | Dirt | | | | | | | | | | | |
| Spring | No Road | | | | | | | | | | | |
| Septic System | Curb & Gutter | | Wasteland | | | | Wasteland | | | | | |
| U. G. Utilities | Sidewalk | | | | | | | | | | | |

General Remarks: _____

LEVEL SLOPES UP SLOPES DOWN

LOW STEEP UP STEEP DOWN

BOARD REVIEW NOTES _____