

WILLIUS STEPHEN T
 BOX 286
 CLINCHCO VA 24226

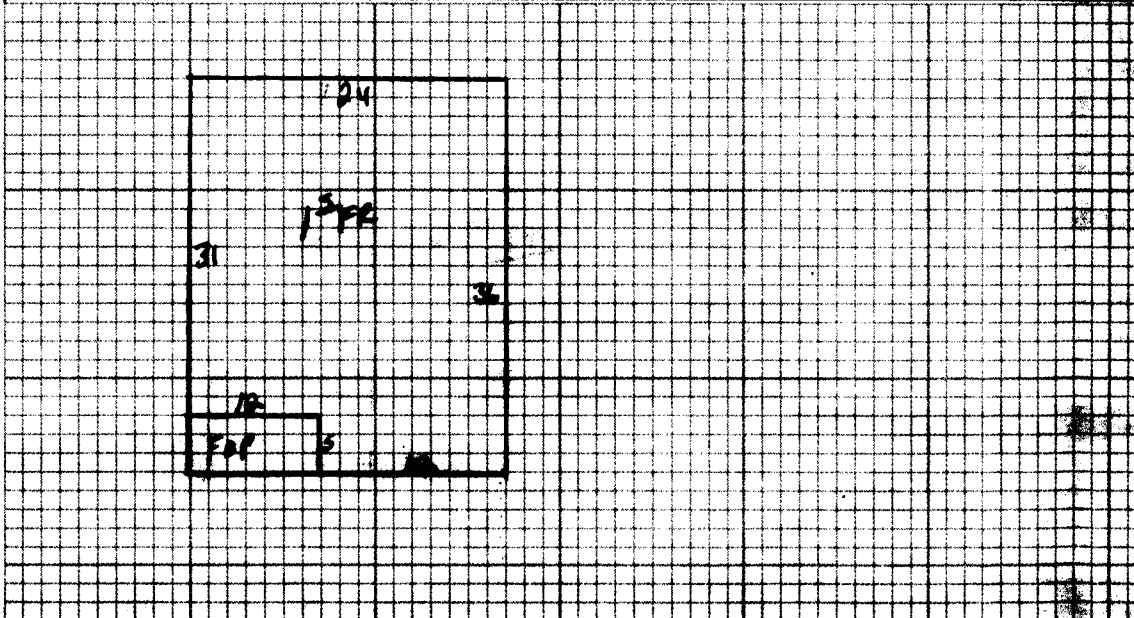
DATE RECORDED: 2-29-88
 DEED OR WILL BOOK: 249-594
 CONSIDERATION: 6000

CLASS: 2
 ZONING:
 DISTRICT: 11

LEGAL DESCRIPTION:
 CLINCHCO
 LOT 59
 178-177C (A) 145

| | | | |
|------|-------|--------|--------|
| 1992 | 2,500 | 11,200 | 13,700 |
| 1993 | 2,500 | 11,200 | 13,700 |
| 1994 | | | |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |

| | | |
|--|-------------------|--|
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
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| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |



NOTES:

| | | | | | | | | | |
|-------------|-------------|----------------|-----------------|--------|-------|------------|--------------------|------|----------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Spnt. | Plaster | BATHS | Full | 1/2 Bath |
| | Shale | Brick | No. Stories | 1 | 1st | Sheet rock | Modern Bath | | Modern Kitchen |
| | Asbestos | Asb. Wood Shg. | S. Level | | | Coated | Cent. Heat | 2100 | AC |
| | Metal | Cin. Block | Crawl | | | Panel | Fl. or Wall Panels | | |
| Wood Frame | Tar & Grav. | Stucco | Conc. | | | Insulated | Number | AD | |
| Cin. Block | Tile | Aluminum | Flare | | | | Number Chimneys | | |
| Steel Frame | Shingles | Stone | Slab | | | | Brick | | |
| | | | Basement Size | AD | | | | | |
| | | | Basement Finish | | | | | | |

Full 1/2 VP YR YR YR
 YR 1991

| | | | | |
|-----------|-------|--------|-----|--------|
| Dwelling | E | 16,860 | 30% | 10,969 |
| GARAGE | 10x16 | | | EV 200 |
| Porch | 60 6 | 360 | | |
| Porch | | | | |
| Carport | | | | |
| Garage | | | | |
| Cent. A/C | | | | |
| Basement | | | | |

| | |
|-------------------------------|--------|
| Market Value All Improvements | 11,500 |
| Market Value All Land | 2,500 |
| | 13,700 |
| Owner | |
| Make | Year |
| Size | Cond. |
| Not Home | Time |
| AM | PM |
| DATE | DATE |
| APRP. | APRP. |
| DATE | DATE |
| CLASSIFICATION | ZONING |
| 2 | |
| Total | 24,480 |
| Factor | .75 |
| Replacement | 16,800 |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|----------------|-------|------|------|----------------|-------|------|------|
| Home Site | LOT | | 2500 | Home Site | | | |
| Wasteland | | | | Wasteland | | | |
| LOT | | | 2500 | | | | |

General Remarks:
 SLOPE UP SLOPE DOWN
 LOW STEEP UP STEEP DOWN

| | |
|------------|----|
| Land Cost | \$ |
| Bldg. Cost | \$ |
| Sale Price | \$ |
| Rent | \$ |
| Expenses | \$ |
| Net Rent | \$ |

BOARD REVIEW NOTES