

RECORD OF OWNERSHIP

DEEL JERRY SCOTT & LISA  
~~GEN DEL~~ Pa Box 54  
 MCCLURE VA

24269

DATE RECORDED 8-23-90

DEED OR WILL BOOK DE 0267 0722

CONSIDERATION gift

DATE RECORDED

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BUILDING PERMITS

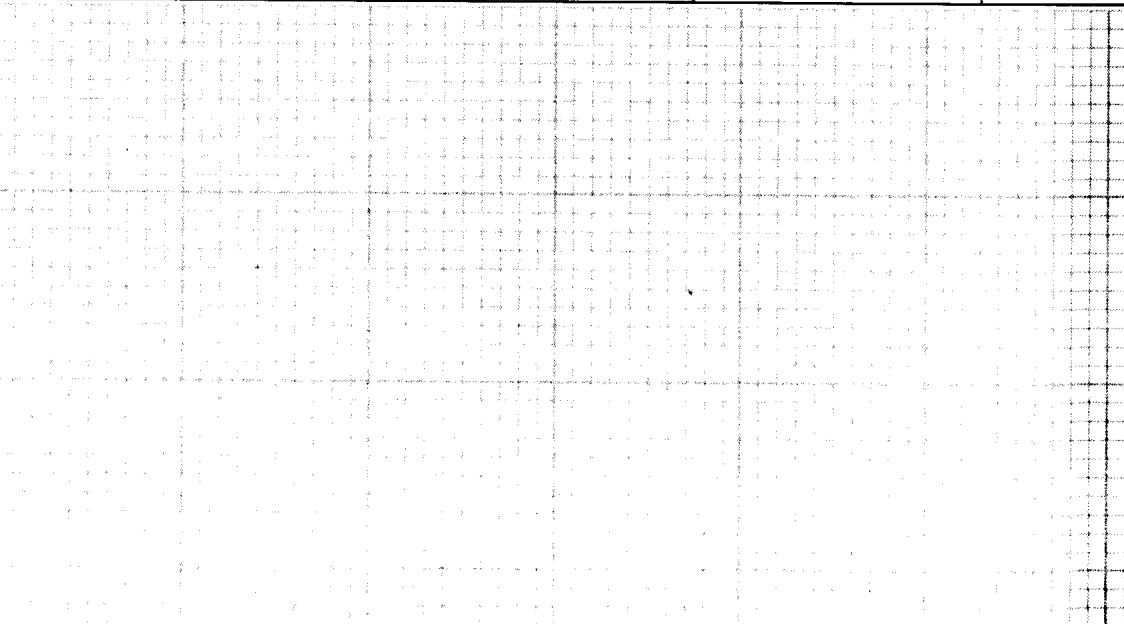
| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|-----|------|------|---------|------------|----------|----------|
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |

NOTES:

CLASS 2  
 ZONING  
 DISTRICT 02

LEGAL DESCRIPTION  
 MCCLURE  
 LOT 12  
 178-173D (A) 433

| YEAR | PERMITS | PERMITS | PERMITS | PERMITS |
|------|---------|---------|---------|---------|
| 1992 |         |         |         |         |
| 1993 |         |         |         |         |
| 1994 |         | 1,500   |         | 1,500   |
| 1995 |         | 1,500   |         | 1,500   |
| 1996 |         |         |         |         |
| 1997 |         |         |         |         |
| 1998 |         |         |         |         |
| 1999 |         |         |         |         |
| 2000 |         |         |         |         |
| 2001 |         |         |         |         |
| 2002 |         |         |         |         |
| 2003 |         |         |         |         |



|             |             |                                |                           |                                    |                                  |            |                                       |
|-------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|------------|---------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                    | Yr. Built                 | Remod.                             | Bemt. [ ] 2nd [ ]                | Plaster    | BATH(S) Full 1/2 Bath(s)              |
|             | Slate       | Brick                          | No. Stories               |                                    | 1st [ ] 3rd [ ]                  | Sheet rock | Modern Bath [ ] Modern Kitchen [ ]    |
|             | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] |                                    | Total No. Bedrooms               | Ceclied    | Cent. Heat A/C                        |
|             | Metal       | Cin. Block [ ] Stone [ ]       |                           |                                    |                                  | Panel      | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |            |                                       |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   |                                    |                                  |            | Number                                |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |            | Number Chimneys                       |

|                                  |                      |                                  |
|----------------------------------|----------------------|----------------------------------|
| Basement Size                    | Attic Floor & Stairs | Brick [ ] C. Block [ ]           |
| Basmt. Finish                    | Attic                | Stone [ ] Metal [ ]              |
| Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish        | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] |
|                                  | Attic                | Walls [ ] Fl. [ ]                |
|                                  | YR.                  | YR.                              |
|                                  | Market Value         | Market Value                     |

|                  |        |                               |
|------------------|--------|-------------------------------|
| M & L            | M & L  | Market Value All Improvements |
| DATE             | DATE   | Market Value All Land 1500    |
| APRP.            | APRP.  | TOTAL MARKET VALUE 1500       |
| DATE 2-3-94      | DATE   |                               |
| CLASSIFICATION 2 | ZONING |                               |

| Frontage | Depth | Square Footage | Lot Price | Street Price | Front Pl. Price | TOTAL | Adj. | TOTAL APPRAISAL | Lot Price | Street Price | Front Pl. Price | TOTAL | Adj. | TOTAL APPRAISAL |
|----------|-------|----------------|-----------|--------------|-----------------|-------|------|-----------------|-----------|--------------|-----------------|-------|------|-----------------|
|          |       |                |           |              |                 |       |      |                 |           |              |                 |       |      |                 |

| PROPERTY FACTORS |  | CLASSIFICATION  | ACRES | RATE | ADJ. | CLASSIFICATION  | ACRES | RATE | ADJ. |
|------------------|--|-----------------|-------|------|------|-----------------|-------|------|------|
| Public Water     | <input checked="" type="checkbox"/> Paved  | Home Site       | 207   |      |      | Home Site       |       |      |      |
| Public Sewer     | <input checked="" type="checkbox"/> Gravel |                 |       |      |      |                 |       |      |      |
| Well             | <input type="checkbox"/> Dirt              |                 |       |      |      |                 |       |      |      |
| Spring           | <input type="checkbox"/> No Road           |                 |       |      |      |                 |       |      |      |
| Septic System    | <input type="checkbox"/> Curb & Gutter     | Wasteland       |       |      |      | Wasteland       |       |      |      |
| U. G. Utilities  | <input type="checkbox"/> Sidewalk          |                 |       |      |      |                 |       |      |      |
|                  |  | Total Appraisal |       |      |      | Total Appraisal |       |      |      |

General Remarks:

LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]

LOW [ ] STEEP UP [ ] STEEP DOWN [ ]

Land Cost \$

Bldg. Cost \$

Sale Price \$

Rent \$

Expenses \$

Net Rent \$

BOARD REVIEW NOTES