

TOWN OF CLINCHCO

BUCK DENNIS  
300 FERGUSON ST  
LEXINGTON KY

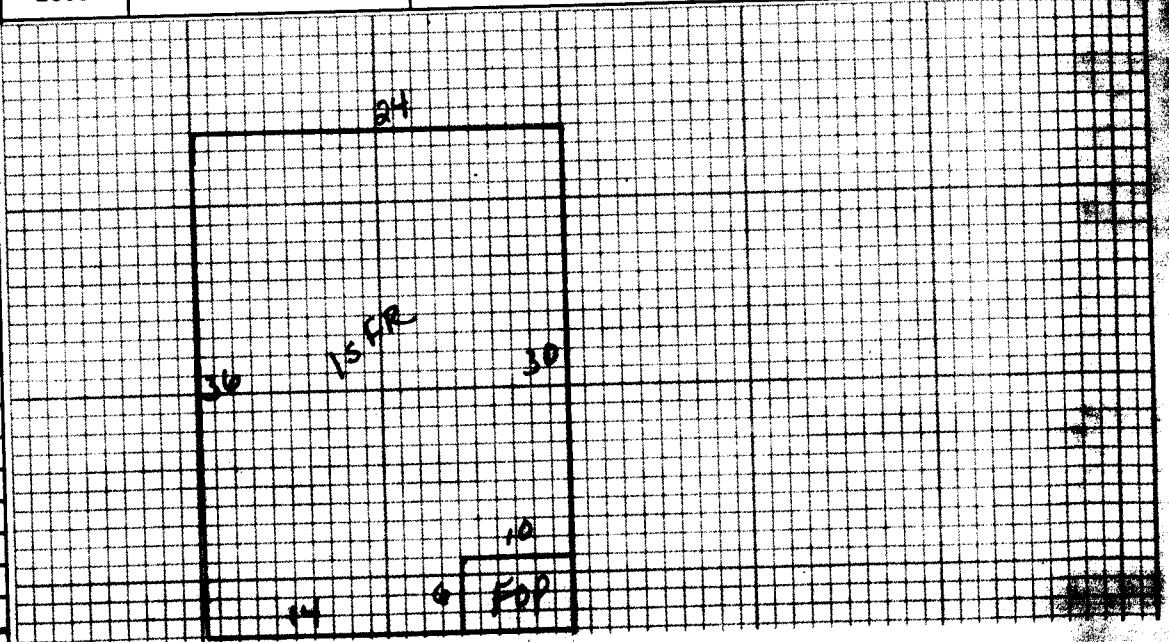
40508

|                   |         |
|-------------------|---------|
| DATE RECORDED     |         |
| DEED OR WILL BOOK | 113-477 |
| CONSIDERATION     |         |
| DATE RECORDED     |         |
| DEED OR WILL BOOK |         |
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| DATE RECORDED     |         |
| DEED OR WILL BOOK |         |
| CONSIDERATION     |         |

|          |    |
|----------|----|
| CLASS    | 2  |
| ZONING   |    |
| DISTRICT | 11 |

LEGAL DESCRIPTION  
CLINCHCO  
LOT 33

|      |      |      |      |
|------|------|------|------|
| 1992 | 2500 | 4300 | 6800 |
| 1993 | 2500 | 4300 | 6800 |
| 1994 |      |      |      |
| 1995 |      |      |      |
| 1996 |      |      |      |
| 1997 |      |      |      |
| 1998 |      |      |      |
| 1999 |      |      |      |
| 2000 |      |      |      |
| 2001 |      |      |      |
| 2002 |      |      |      |
| 2003 |      |      |      |



NOTES:

Blank lines for notes.

|             |             |                                |                           |        |                                     |                                 |                                    |
|-------------|-------------|--------------------------------|---------------------------|--------|-------------------------------------|---------------------------------|------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                    | Yr. Built 20              | Formed | Bent. [ ] 2nd [ ]                   | Plaster                         | BATHS / Full 1/2 Bathing           |
|             | Slate       | Brick                          | No. Stories 1             |        | 1st [5] 3rd [ ]                     | Sheet rock                      | Modern Bath [ ] Modern Kitchen [ ] |
|             | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Floor [ ] |        | Total No. Bedrooms                  | Cooled                          | Cent. Heat WOOD 160                |
|             | Metal       | Cin. Block [ ] Stone [ ]       | Gravel [ ] Conc. [ ]      |        | W/F [ ] Pav. [ ] Carp. [ ] Tile [ ] | Panel                           | Flr. or Wall Furnace [ ]           |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Flors [ ] Cin. Blk. [ ]   |        |                                     |                                 | Number 770                         |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Slab [ ] Brick [ ]        |        | Disappearing Stairs                 | St. [ ] Fir [ ] Pear [ ] YP [ ] | Number Chimneys                    |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ] | Basement Size 710         |        | Attic Floor & Stairs                |                                 | Brick [ ] C. Block [ ]             |

15FR 804 28 22512

Basement Finish

Basement Size 710

Attic Floor & Stairs

Disappearing Stairs

St. [ ] Fir [ ] Pear [ ] YP [ ]

Number Chimneys

Brick [ ] C. Block [ ]

Stone [ ] Metal [ ]

YR. 1991

|           |    |   |     |       |     |      |
|-----------|----|---|-----|-------|-----|------|
| Dwelling  |    |   | E   | 17154 | 758 | 4288 |
| Porch     | 60 | 6 | 360 |       |     |      |
| Porch     |    |   |     |       |     |      |
| Carport   |    |   |     |       |     |      |
| Garage    |    |   |     |       |     |      |
| Cent. A/C |    |   |     |       |     |      |
| Basement  |    |   |     |       |     |      |

|                 |                  |        |                               |      |
|-----------------|------------------|--------|-------------------------------|------|
| Basement Finish | M & L            | M & L  | Market Value All Improvements | 4300 |
| Attic           | DATE             | DATE   | Market Value All Land         | 2500 |
| Fireplace(s)    | APRP. MC         | APRP.  | Owner                         | 6800 |
| Heating         | DATE 1-30-91     | DATE   | Make                          |      |
| Baths           | CLASSIFICATION 2 | ZONING | Year                          |      |
| Total           |                  |        | Size                          |      |
| Factor          |                  |        | Cond.                         |      |
| Replacement     |                  |        | Not Home [ ] Time             |      |
|                 |                  |        | AM [ ] PM [ ]                 |      |

|              |              |      |         |               |             |                |       |      |      |                |       |      |      |
|--------------|--------------|------|---------|---------------|-------------|----------------|-------|------|------|----------------|-------|------|------|
| Public Water | Public Sewer | Well | Spring  | Septic System | Cl. S. Walk | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| ✓ Paved      | Gravel       | Dirt | No Road | Curb & Gutter | Sidewalk    | Home Site      | Lot   |      |      | Home Site      |       | 2500 |      |
|              |              |      |         |               |             |                |       |      |      |                |       |      |      |
|              |              |      |         |               |             | Wasteland      |       |      |      | Wasteland      |       | 2500 |      |

General Remarks:

LOW [ ] STEEP UP [ ] STEEP DOWN [ ]

|            |    |
|------------|----|
| Land Cost  | \$ |
| Bldg. Cost | \$ |
| Sale Price | \$ |
| Rent       | \$ |
| Expenses   | \$ |
| Net Rent   | \$ |

BOARD REVIEW NOTES