

**WILSON LUMBER & SUPPLY CO**  
*40 McClure Rrdy my Coner*  
**MCCLURE VA 24269**  
*P.O. Box 356*  
*Richmond, Va 24641*

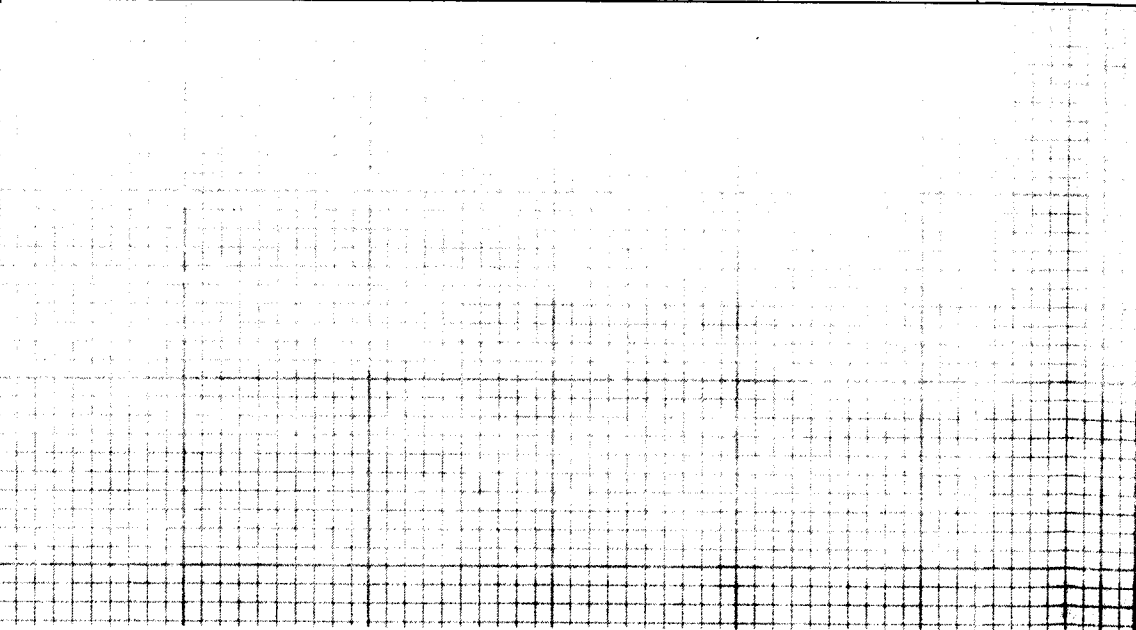
|          |    |   |
|----------|----|---|
| CLASS    | 2  | LEGAL DESCRIPTION<br>MCCLURE<br>LOT 100 |
| ZONING   |    |   |
| DISTRICT | 02 |   |

|                   |  |
|-------------------|--|
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |

| YEAR | AMOUNT | TOTAL |
|------|--------|-------|
| 1992 | 300    | 300   |
| 1993 | 300    | 300   |
| 1994 |        |       |
| 1995 |        |       |
| 1996 |        |       |
| 1997 |        |       |
| 1998 |        |       |
| 1999 |        |       |
| 2000 |        |       |
| 2001 |        |       |
| 2002 |        |       |
| 2003 |        |       |

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | STATUS |
|-----|------|------|---------|------------|----------|--------|
|     |      |      |         |            |          |        |
|     |      |      |         |            |          |        |
|     |      |      |         |            |          |        |

NOTES:



|             |             |                                |                           |        |                                    |                                  |                                       |
|-------------|-------------|--------------------------------|---------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                    | Yr. Built                 | Remod. | Bemt. [ ] 2nd [ ]                  | Plaster                          | BATH(s) Full 1/2 Bath(s)              |
|             | State       | Brick                          | No. Stories               |        | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|             | Asbestos    | Aeb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] |        | Total No. Bedrooms                 | Ceiled                           | Cent. Heat [ ] A/C [ ]                |
|             | Metal       | Cin. Block [ ] Stone [ ]       |                           |        |                                    | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       |        | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |                                       |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Piers [ ] Cin. Blk. [ ]   |        |                                    |                                  | Number                                |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        |        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                       |

|                                  |                      |                                  |                             |     |     |                     |
|----------------------------------|----------------------|----------------------------------|-----------------------------|-----|-----|---------------------|
| Basement Size                    | Attic Floor & Stairs | YR. 1991                         |                             | YR. | YR. |                     |
| Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish        | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] | Attic [ ] Walls [ ] Fl. [ ] |     |     | Stone [ ] Metal [ ] |

|                         |                               |                           |           |  |            |
|-------------------------|-------------------------------|---------------------------|-----------|--|------------|
| MOBILE HOME INFORMATION | Market Value All Improvements |                           |           |  |            |
| Owner                   | Market Value All Land         | 300                       |           |  |            |
| Make                    | Year                          | TOTAL MARKET VALUE        | 300       |  |            |
| Size                    | Cond.                         | USE VALUE APPROVALS REC'D |           |  |            |
| Not Home [ ] Time       |                               | Average                   | Use Value |  |            |
| AM [ ] PM [ ]           |                               | Agric.                    |           |  | Land Cost  |
|                         |                               | Hort.                     |           |  | \$         |
|                         |                               | Forest                    |           |  | Bldg. Cost |
|                         |                               | Open Space                |           |  | \$         |
|                         |                               | Totals                    |           |  | Sale Price |

| LAND VALUE COMPARISONS |       |                |      | LAND VALUE COMPARISONS |          |       |                | LAND VALUE COMPARISONS |      |          |       | LAND VALUE COMPARISONS |      |      |          |       |                |      |      |
|------------------------|-------|----------------|------|------------------------|----------|-------|----------------|------------------------|------|----------|-------|------------------------|------|------|----------|-------|----------------|------|------|
| Frontage               | Depth | Square Footage | Rate | Adj.                   | Frontage | Depth | Square Footage | Rate                   | Adj. | Frontage | Depth | Square Footage         | Rate | Adj. | Frontage | Depth | Square Footage | Rate | Adj. |
|                        |       |                |      |                        |          |       |                |                        |      |          |       |                        |      |      |          |       |                |      |      |
|                        |       |                |      |                        |          |       |                |                        |      |          |       |                        |      |      |          |       |                |      |      |
|                        |       |                |      |                        |          |       |                |                        |      |          |       |                        |      |      |          |       |                |      |      |
|                        |       |                |      |                        |          |       |                |                        |      |          |       |                        |      |      |          |       |                |      |      |

|                 |               |                   |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------|---------------|-------------------|-----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Public Water    | Paved         | (.40 AC) LOT #100 | ,40 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Public Sewer    | Gravel        |                   |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Well            | Dir           |                   |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Spring          | No Road       |                   |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Septic System   | Curb & Gutter | Wasteland         |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| U. G. Utilities | Sidewalk      |                   | .40 | 300 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

General Remarks:

LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]  
 LOW [ ] STEEP UP [ ] STEEP DOWN [ ]