

COLEMAN ARTHUR C & WIFE
ST RT BOX 340
DANTE VA

24237

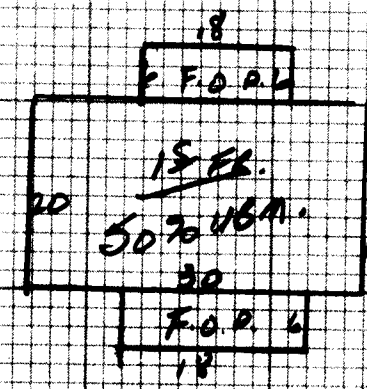
| | | |
|----------|----|--|
| CLASS | 2 | LEGAL DESCRIPTION LONG BRANCH 1.50AC |
| ZONING | | |
| DISTRICT | 01 | |

| | |
|-------------------|--|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
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| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |

| | | | |
|------|------|--------|--------|
| 1992 | 3500 | 10,400 | 13,900 |
| 1993 | 3500 | 10,400 | 13,900 |
| 1994 | | | |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |

NOTES:



MAP NO. 178-188C (A) 1263

| | | | | | |
|-------------|---|--|---|--|--|
| Dwelling | <input checked="" type="checkbox"/> Comp. Sh. | <input checked="" type="checkbox"/> Wood Siding | Yr. Built <u>1951</u> Remod. | Bemt. [] 2nd [] | Plaster |
| | Slate | Brick | No. Stories | 1st [] 3rd [] | Sheet rock |
| | Asbestos | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | Total No. Bedrooms | Ceiled |
| Wood Frame | <input checked="" type="checkbox"/> Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished |
| Cin. Block | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | Disappearing Stairs | Ed. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |
| Steel Frame | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Attic Floor & Stairs | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> |
| | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Basement Size | Basmt. Finish | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> |

PR 600 35 2100

Porch 216 1/2 1256
 Carport
 Garage
 Cent. A/C
 Basement 300 65 1950

| | | | | | | | |
|--|---------------|---------------|--|--|-----|-----|-----|
| Ed. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basement Size | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | YR. | YR. | YR. |
|--|---------------|---------------|--|--|-----|-----|-----|

0- 20124 5076 10,000

METAL BLD.

FV 400

| | | |
|--------------|-------------------------|--------|
| Bemt. Finish | M & L | M & L |
| Attic | DATE | DATE |
| Fireplace(s) | APRP <u>BB</u> | APRP. |
| Heating | DATE <u>4-8-91</u> | DATE |
| Bath(s) | CLASSIFICATION <u>2</u> | ZONING |
| Total | <u>24244</u> | |
| Factor | <u>.83</u> | |
| Replacement | <u>20124</u> | |

| | |
|---|---|
| Owner | Market Value All Improvements <u>10,400</u> |
| Make | Market Value All Land <u>3,500</u> |
| Year | <u>13,900</u> |
| Size | Cond. |
| Not Home <input type="checkbox"/> Time | |
| AM <input type="checkbox"/> PM <input type="checkbox"/> | |
| Agric. | |
| Hort. | |
| Forest | |
| Open Space | |
| Totals | |

| | |
|---------------|---|
| Public Water | Paved |
| Public Sewer | Gravel |
| Well | <input checked="" type="checkbox"/> Dirt |
| Spring | No Road |
| Septic System | <input checked="" type="checkbox"/> Curb & Gutter |
| Water | Sidewalk |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|----------------|------------|------|------|----------------|-------|-------------|------|
| Home Site | <u>1.5</u> | | | Home Site | | <u>3500</u> | |
| Wasteland | <u>1.5</u> | | | Wasteland | | <u>3500</u> | |

General Remarks:

SLOPES UP SLOPES DOWN

STEEP UP STEEP DOWN

| | |
|------------|--|
| Land Cost | |
| \$ | |
| Bldg. Cost | |
| \$ | |
| Sale Price | |
| \$ | |
| Rent | |
| \$ | |
| Expenses | |
| \$ | |
| Net Rent | |
| \$ | |

BOARD REVIEW NOTES