

274

MAP NO. 178-208A(A) 506 2

| RECORD OF OWNERSHIP                       | DB.     | PG. | DATE | CONSIDERATION |
|---|---------|-----|------|---------------|
| <del>Mellins, Frances &amp; Barbara</del> |         |     |      |               |
| <del>Chantwood, Va.</del>                 | 183-171 |     | 4-77 | 3,400.00      |
| Combs, Elizabeth                          |         |     |      |               |
| Box 683 E Linwood Vc                      | 192-253 |     | 9-78 | 25,000.00     |
|   |         |     |      |               |
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DESCR. Holly Creek

SUBD. \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE \_\_\_\_\_ .11

| YEAR | VALUE OF LAND        | VALUE OF IMPROVEMENTS | TOTAL VALUE           | TAX RATE | TOTAL LEVIES                       |
|------|----------------------|-----------------------|-----------------------|----------|------------------------------------|
| 80   | 2,500.00             | 12,300.00             | 14,800.00             | .50      | 74. <sup>00</sup> / <sub>100</sub> |
| 81   | 2500.                | 12,300. <sup>00</sup> | 14,800. <sup>00</sup> | .50      | 74. <sup>00</sup>                  |
| 82   | 2,500. <sup>00</sup> | 12,300. <sup>00</sup> | 14,800. <sup>00</sup> | .50      | 74. <sup>00</sup>                  |
| 83   | 2500                 | 12300                 | 14,800                | .50      | 74. <sup>00</sup>                  |
| 84   | 2,500. <sup>00</sup> | 12,300. <sup>00</sup> | 14,800. <sup>00</sup> | .50      | 74. <sup>00</sup> / <sub>100</sub> |
| 85   | 2,500                | 12300                 | 14,800                | .50      | 74. <sup>00</sup>                  |
|      |                      |                       |                       |          |                                    |
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|      |                      |                       |                       |          |                                    |

REMARKS

From Bernie Fletcher 57.A tract

#274

COPYING. ELIZABETH

NAME Mullins, Dorothy S. & Barbara

MAP NO.: 178-205 A (A) 506

DESCRIPTION Holly Creek .11

DISTRICT Clintwood

2

MAIN BUILDING

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES      | PLUMBING & HEATING                       |                                  |
|-----------------|--------------|-----------------|--------------------|-------------|-----------------------|--|----------------------------------|
| Dwelling        | ✓ Wood Frame | ✓ Wood Siding   | Plaster            | Comp. Sh.   | Year Built            | Bathrooms                                |                                  |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms <u>6</u>    | Basement <u>Full not Fin.</u>            |                                  |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories <u>1</u>  | Fireplace                                |                                  |
| Garage          | Brick        | C. Block        | Panel              | Metal       | ✓ Foundation <u>5</u> | Stoves                                   |                                  |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors                | Cent. Heat <u>Oil Fun H.A.</u>           |                                  |
|                 | Reinf. Conc. | <u>Slam</u>     |                    |             | Porch                 | Floor Fur.                               |                                  |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL                 | Physical Depreciation<br>or Obsolescence | APPRAISED VALUE                  |
|                 |              |                 |                    |             | =                     | =  | <u>FV <del>12600</del> 12000</u> |

OUT BUILDINGS

| USE           | CONSTRUCTION                 | CONDITION | SIZE | GEN. REMARKS  |
|---------------|------------------------------|-----------|------|---------------|
| Garage        | ✓ <u>Pol. &amp; Fib. Gl.</u> |           |      | <u>FV 300</u> |
| Barn          |                              |           |      |               |
| Chicken House |                              |           |      |               |
| Tenant House  |                              |           |      |               |
| Misc. Bldg.   |                              |           |      |               |

Total Appraised Value All Improvements \$ 12400 12300

LAND

|                  | No. Acres    | Value Per Acre | TOTAL          | Lots    |        |      |                  |
|------------------|--------------|----------------|----------------|---------|--------|------|------------------|
|                  |              |                |                | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site    | <u>1/100</u> | <u>FV</u>      | <u>2500</u>    |         |        |      |                  |
| 2. Residential   |              |                |                |         |        |      |                  |
| 3. Agricultural  |              |                |                |         |        |      |                  |
| 4. Commercial    |              |                |                |         |        |      |                  |
| 5. Industrial    |              |                |                |         |        |      |                  |
| 6. Mineral Lands |              |                |                |         |        |      |                  |
| 7. Other         |              |                |                |         |        |      |                  |
| TOTAL            |              |                | <u>\$ 2500</u> |         |        |      |                  |

Total Appraised Value All Lands \$

Notes:

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Land           | \$ <u>2500</u>  | \$             |
| Bldgs.         | \$ <u>12300</u> | \$             |
| TOTAL          | \$ <u>14800</u> | \$             |