

| RECORD OF OWNERSHIP    | DB.     | PG. | DATE  | CONSID-ERATION |
|------------------------|---------|-----|-------|----------------|
| Colley, Ferris         |         |     |       |                |
| Box 218 Clintwood, Va. | 188-406 |     | 12-77 | 1,000.00       |
|                        |         |     |       |                |
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|                        |         |     |       |                |

DESCR. Georges Fork  
 SUBD. \_\_\_\_\_  
 LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_  
 ACREAGE ~~4.10~~ 3.83

| YEAR | VALUE OF LAND        | VALUE OF IMPROVEMENTS | TOTAL VALUE         | TAX RATE | TOTAL LEVIES     |
|------|----------------------|-----------------------|---------------------|----------|------------------|
| 80   | 1,100.00             | 700.00                | 1,800.00            | .50      | 9.00             |
| 81   | 1100. <sup>00</sup>  | 700. <sup>00</sup>    | 1800. <sup>00</sup> | .50      | 9. <sup>00</sup> |
| 82   | 1,100. <sup>00</sup> | 700. <sup>00</sup>    | 1800. <sup>00</sup> | .50      | 9. <sup>00</sup> |
| 83   | 1100                 | 700                   | 1800                | .50      | 9.00             |
| 84   | 1100. <sup>00</sup>  | 700. <sup>00</sup>    | 1800. <sup>00</sup> | .50      | 9. <sup>00</sup> |
| 85   | 1100                 | 700                   | 1800                | .50      | 9.00             |
|      |                      |                       |                     |          |                  |
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|      |                      |                       |                     |          |                  |

REMARKS  
 From C.S. Colley heirs 111-17  
 .27 to Mark + Teresa Sultana. 195-662

NAME Colley, Ferris

MAP NO.: 178-218 A (A) 1544

DESCRIPTION Georges Fork -4.10 3.83

DISTRICT Clintwood

| MAIN BUILDING   |              |                 |                 |             |                  |                                       |  |                 |  |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|--|-----------------|--|
| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |  |                 |  |
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |  |                 |  |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                              |  |                 |  |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |  |                 |  |
| Garage          | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |  |                 |  |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |  |                 |  |
|                 | Reinf. Conc. |                 |                 |             | Porch            | Floor Fur.                            |  |                 |  |
| X      X      = |              |                 | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence |  | APPRAISED VALUE |  |
|                 |              |                 | SQ. FT.         |             | =                | =                                     |  | \$              |  |

*N.H 1-31-80 2*

| OUT BUILDINGS                          |                   |           |      |               |
|--|-------------------|-----------|------|---------------|
| USE                                    | CONSTRUCTION      | CONDITION | SIZE | GEN. REMARKS  |
| Garage                                 |                   |           |      |               |
| Barn                                   |                   |           |      |               |
| Chicken House                          |                   |           |      |               |
| Tenant House                           |                   |           |      |               |
| Misc. Bldg.                            | <i>Alum.</i>      |           |      | <i>300</i>    |
| <i>Porch</i>                           | <i>on trailer</i> |           |      | <i>400</i>    |
| Total Appraised Value All Improvements |                   |           |      | \$ <i>700</i> |

| LAND                            |                 |                |                                | Lots    |        |      |                  |                 |
|---------------------------------|-----------------|----------------|--------------------------------|---------|--------|------|------------------|-----------------|
|                                 | No. Acres       | Value Per Acre | TOTAL                          | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site                   | <i>1</i>        | <i>3000</i>    | <del>4000</del> <i>3000</i>    |         |        |      |                  |                 |
| 2. Residential                  |                 |                |                                |         |        |      |                  |                 |
| 3. Agricultural                 | <i>3.83/100</i> | <i>300</i>     | <del>2500</del> <i>1100</i>    |         |        |      |                  |                 |
| 4. Commercial                   |                 |                |                                |         |        |      |                  |                 |
| 5. Industrial                   |                 |                |                                |         |        |      |                  |                 |
| 6. Mineral Lands                |                 |                |                                |         |        |      |                  |                 |
| 7. Other                        |                 |                |                                |         |        |      |                  |                 |
| TOTAL                           |                 |                | \$ <del>3400</del> <i>1000</i> |         |        |      |                  |                 |
| Total Appraised Value All Lands |                 |                |                                |         |        |      |                  | \$              |

Notes: *trailer on Randy Sutherlands' .27; corner off this tract. (Dmp bldg site)*

| RECAPITULATION |                                |                |    |
|----------------|--------------------------------|----------------|----|
|                | APPRAISED VALUE                | ASSESSED VALUE |    |
| Land           | \$ <del>3900</del> <i>1100</i> |                | \$ |
| Bldgs.         | \$ <del>700</del> <i>700</i>   |                | \$ |
| TOTAL          | \$ <del>4600</del> <i>1800</i> |                | \$ |