

2645

MAP NO. ✓ 2

| RECORD OF OWNERSHIP | DB. | PG. | DATE | CONSIDERATION |
|----------------------------------|---------|-----|---------|---------------|
| Jablonski, Svester J. & Helen S. | | | | |
| 410 Washington Ave. | 167-295 | | 10-3-71 | |
| Marville, N.J. 08835 | | | | |
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DESCR. Hamons, Arthur # 11,889

SUBD. _____

LOT _____ BLOCK _____ SECTION _____

ACREAGE 3.85

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|------|---------------------|-----------------------|---------------------|----------|--------------|
| 80 | 1500. ⁰⁰ | | 1500. ⁰⁰ | .50 | 7.50 |
| 81 | 1500. ⁰⁰ | | 1500. ⁰⁰ | .50 | 7.50 |
| 82 | 1500 | | 1500 | .50 | 7.50 |
| 83 | 1500 | — | 1500 | .50 | 7.50 |
| 84 | 1500 | — | 1500 | .50 | 7.50 |
| 85 | 1500.00 | .0- | 1500.00 | .50 | 7.50 |
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REMARKS
From Union Smith Co tract

NAME Jablonski, Chester J. & Helen S.

MAP NO.: _____

DESCRIPTION Hamons, Arthur # 14889 3.85

DISTRICT Ervington

| MAIN BUILDING | | | | | | | | | |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|-----------------|--|--|
| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | | | |
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | | | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement | | | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace | | | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | | | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | | | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | | | |
| X | X | = | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE | | |
| | | | SQ. FT. | | = | = | \$ | | |

| OUT BUILDINGS | | | | | |
|---------------|--------------|-----------|------|--------------|--|
| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS | |
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | |
| Tenant House | | | | | |
| Misc. Bldg. | | | | | |

Total Appraised Value All Improvements \$

| LAND | | | | Lots | | | | |
|------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | | | | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | 3.85 | See 400 | 1900 | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ | | | | | |

Total Appraised Value All Lands \$

| Notes: | RECAPITULATION | | |
|--------|----------------|-----------------|----------------|
| | | APPRAISED VALUE | ASSESSED VALUE |
| | Land | \$ 1900 | \$ |
| Bldgs. | \$ - | \$ | |
| TOTAL | \$ 1900 | \$ | |