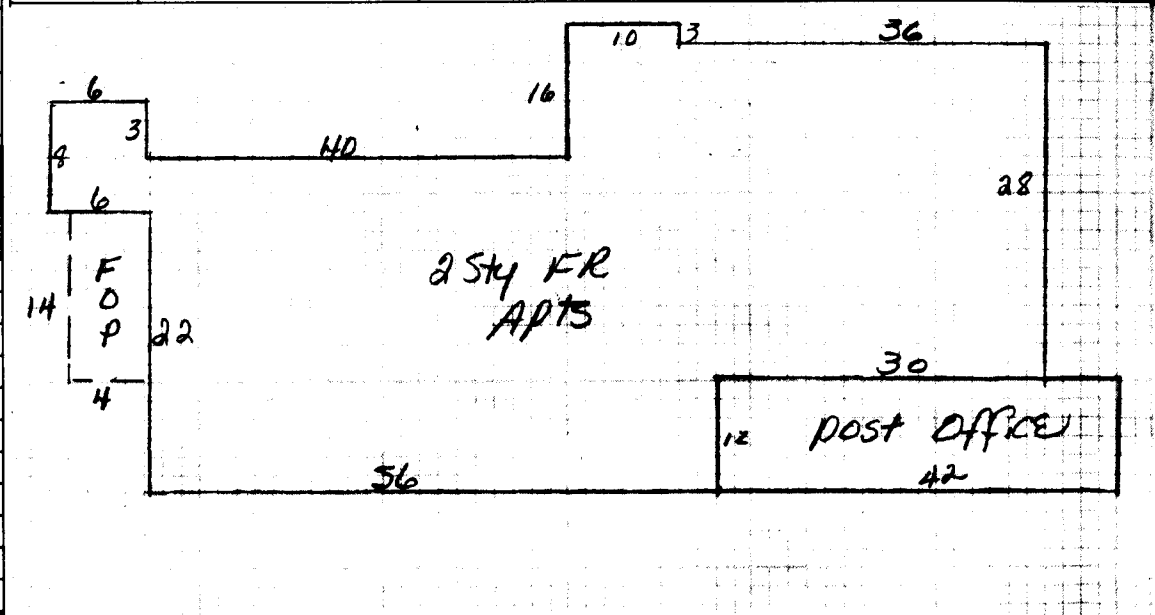


| | | | | |
|--------------------------------------|--|-------|-------------------|---------|
| HERNDON JULIA BOX 6 MCCLURE VA | | 24269 | DATE RECORDED | |
| | | | DEED OR WILL BOOK | |
| | | | CONSIDERATION | |
| | | | DATE RECORDED | 8-22-86 |
| | | | DEED OR WILL BOOK | 18-204 |
| | | | CONSIDERATION | Will |
| | | | DATE RECORDED | |
| | | | DEED OR WILL BOOK | |
| | | | CONSIDERATION | |
| | | | DATE RECORDED | |
| | | | DEED OR WILL BOOK | |
| | | | CONSIDERATION | |
| | | | DATE RECORDED | |
| | | | DEED OR WILL BOOK | |
| | | | CONSIDERATION | |

| | | | | |
|----------|----|-------------------|--|--|
| CLASS | 3 | LEGAL DESCRIPTION | | |
| ZONING | | MCCLURE LOT 93 | | |
| DISTRICT | 02 | | | |

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | |
|------|---------------|------------------|-------------|--|
| 1992 | 4000 | 55000 | 59000 | |
| 1993 | 4000 | 55,000 | 59,000 | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

| BUILDING PERMITS | | | | | | |
|------------------|------|------|---------|------------|----------|----------|
| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPRASER |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |



NOTES: Will 1/2 to Julie + to Jim 3
 Sons, Joseph E. Fred P + Kenneth V Jr
 3000 34000

**6 - APTS
w/4 Rms
↓
Post office**

| | | | | | | | |
|--|-------------|--|---|--|--|---|--|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built <u>35</u> | Remod. | Bemt. [] 2nd [] | Plaster | BATH(S) <u>6</u> Full <input type="checkbox"/> 1/2 Bath(s) |
| State | Asbestos | Brick | No. Stories <u>2</u> | 1st <u>AS</u> 3rd [] | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> | |
| Metal | Wood Frame | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | Total No. Bedrooms | Ceciled | Cent. Heat <u>COAL</u> AC | |
| Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | Tar & Grav. | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> | |
| Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | Disappearing Stairs | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | | Number <u>No</u> |
| Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Basement Size | Attic Floor & Stairs | | Number Chimneys |
| | | | Basmt. Finish | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | | | Brick [] C. Block [] |
| | | | | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | | | Stone [] Metal [] |

**Post o 504 30 15120
25th 5276 23 121348**

| | | | |
|--|---------------|--|---------------------|
| Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | Stone [] Metal [] |
| | | YR. <u>91</u> | YR. |

Porch 0 104 6 624

| Dwelling | APTS - walk up Post office | Grade | Area | Value | Improvement | Yr. Built | Yr. Remod. | Market Value |
|----------|-------------------------------|-------|--------|-------|-------------|-----------|------------|--------------|
| | | D- | 122260 | 60% | | | | 18904 |
| | | D- | 15120 | 60% | | | | 6048 |

| | | | | |
|----------------------------------|-------------------------|--------|-------------------------------|--------------|
| Basement | M & L | M & L | Market Value All Improvements | <u>55000</u> |
| Bemt. Finish | DATE | DATE | Market Value All Land | <u>4000</u> |
| Attic <u>45t</u> 36 8 <u>288</u> | APRP <u>MC</u> | APRP. | TOTAL MARKET VALUE | <u>59000</u> |
| Heating | DATE <u>8/23/91</u> | DATE | Agric. | |
| Bath(s) | CLASSIFICATION <u>3</u> | ZONING | Hort. | |
| | | | Forest | |
| Total | | | Open Space | |
| Factor | | | Totals | |
| Replacement | | | | |

| Lot | Area | Value | Improvement | Yr. Built | Yr. Remod. | Market Value | Improvement | Yr. Built | Yr. Remod. | Market Value | Improvement | Yr. Built | Yr. Remod. | Market Value |
|-----|------|-------|-------------|-----------|------------|--------------|-------------|-----------|------------|--------------|-------------|-----------|------------|--------------|
| | | | | | | | | | | | | | | |

| | | | | | | | | | |
|-----------------|---------------|------------------|--------|------|------|------------------|-------|------|------|
| Public Water | Paved | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Public Sewer | Gravel | Home Site | lot 93 | | | Home Site | | 4000 | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | | | | | | | | |
| U. G. Utilities | Sidewalk | | | | | | | | |
| | | Total Value Land | | | | Total Value Land | | | |
| | | <u>4000</u> | | | | | | | |

General Remarks:

LEVEL SLOPES UP SLOPES DOWN

LOW STEEP UP STEEP DOWN