

RECORD OF OWNERSHIP

DUNCAN ROY & WIFE  
RT 1 BOX 551  
CLINCHCO VA

24226

DATE RECORDED  
DEED OR WILL BOOK DB 0110 0392  
CONSIDERATION

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CONSIDERATION

CLASS 2  
ZONING  
DISTRICT 02

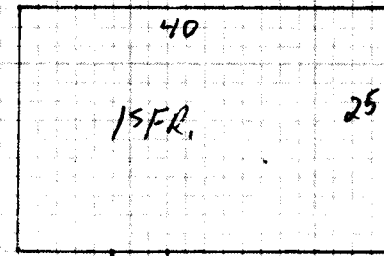
LEGAL DESCRIPTION  
LICK CREEK  
4.5AC  
178-175B (A) 990

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE |  |
|------|---------------|------------------|-------------|--|
| 1992 |               |                  |             |  |
| 1993 |               |                  |             |  |
| 1994 | 4,100         | 20,000           | 24,100      |  |
| 1995 | 4,100         | 20,000           | 24,100      |  |
| 1996 |               |                  |             |  |
| 1997 |               |                  |             |  |
| 1998 |               |                  |             |  |
| 1999 |               |                  |             |  |
| 2000 |               |                  |             |  |
| 2001 |               |                  |             |  |
| 2002 |               |                  |             |  |
| 2003 |               |                  |             |  |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:



|  |  |  |   |  |   |   |  |
|--|--|--|---|--|---|---|--|
| Dwelling <input checked="" type="checkbox"/>   | Comp. Sh. <input checked="" type="checkbox"/>                      | Wood Siding <input checked="" type="checkbox"/>                          | Yr. Built   | Remod.   | Bsmt. [ ] 2nd [ ]   | Plaster   | BATH(S) / Full <input type="checkbox"/> 1/2 Bath(s) <input type="checkbox"/> |
| Slate  | Brick  | No. Stories <u>1</u>   | 1st [ ] 3rd [ ]   | Sheet rock   | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>  |   |  |
| Asbestos                                       | Asb. Wood Shg.   | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/>      | Total No. Bedrooms  | Ceciled  | Cent. Heat <u>ELEC</u> A/C <input type="checkbox"/>   |   |  |
| Metal  | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> |  |   |  | Panel <input checked="" type="checkbox"/>   | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |  |
| Wood Frame <input checked="" type="checkbox"/> | Tar & Grav.  | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>      | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>     | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished  |   |  |
| Cin. Block                                     | Tile   | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> |  |   |   | Number   |
| Steel Frame                                    | Shakes   | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/>      | Disappearing Stairs  | Gd. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys   |  |

| FRONT        | REAR | DEPTH | AREA   | PERCENT | PERCENT |
|--------------|------|-------|--------|---------|---------|
| 15 FR        | 1000 | 30.5  | 30,500 |         |         |
| Porch        | 36   | 8     | 288    |         |         |
| Porch        |      |       |        |         |         |
| Carport      |      |       |        |         |         |
| Garage       |      |       |        |         |         |
| Cent. A/C    |      |       |        |         |         |
| Basement     |      |       |        |         |         |
| Bsmt. Finish |      |       |        |         |         |
| Attic        |      |       |        |         |         |
| Fireplace(s) |      |       |        |         |         |
| Heating      |      |       |        |         |         |
| Bath(s)      |      |       |        |         |         |
| Total        |      |       | 30,788 |         |         |
| Factor       |      |       | .87    |         |         |
| Replacement  |      |       | 26,785 |         |         |

|  |              |   |  |   |
|--|--------------|---|--|---|
| Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Bsmt. Finish | Attic Floor & Stairs                                    | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | Stone <input type="checkbox"/> Metal <input type="checkbox"/> |
| M & L  |              | M & L   |  | MOBILE HOME INFORMATION                                       |
| DATE   | DATE         | Owner   | Market Value All Improvements  | 20,100  |
| APRP   | APRP.        | Make  | Market Value All Land  | 4,100   |
| DATE   | DATE         | Size  | TOTAL MARKET VALUE   | 24,100  |
| CLASSIFICATION   | ZONING       | Not Home <input type="checkbox"/> Time                  | LAND VALUE APPRAISAL   |   |
| <u>2</u>   | <u>2</u>     | AM <input type="checkbox"/> PM <input type="checkbox"/> | Agric.   |   |
|  |              | Forest  | Hort.  |   |
|  |              | Open Space  | Forest   |   |
|  |              | Totals  | Open Space   |   |

| POINTS ON |       | LAND VALUE OBSERVATIONS |            |             |                |       |      | LAND VALUE COMPLETIONS |            |             |                |       |      | Sale Price |                      |
|-----------|-------|-------------------------|------------|-------------|----------------|-------|------|------------------------|------------|-------------|----------------|-------|------|------------|----------------------|
| Frontage  | Depth | Square Footage          | Unit Price | Unit Factor | Front Ft. Rate | TOTAL | Adj. | 1994 TOTAL APPRAISAL   | Unit Price | Unit Factor | Front Ft. Rate | TOTAL | Adj. |            | 1994 TOTAL APPRAISAL |
|           |       |                         |            |             |                |       |      |                        |            |             |                |       |      |            | \$                   |
|           |       |                         |            |             |                |       |      |                        |            |             |                |       |      |            | \$                   |
|           |       |                         |            |             |                |       |      |                        |            |             |                |       |      |            | \$                   |
|           |       |                         |            |             |                |       |      |                        |            |             |                |       |      |            | \$                   |
|           |       |                         |            |             |                |       |      |                        |            |             |                |       |      |            | \$                   |
|           |       |                         |            |             |                |       |      |                        |            |             |                |       |      |            | \$                   |
|           |       |                         |            |             |                |       |      |                        |            |             |                |       |      |            | \$                   |
|           |       |                         |            |             |                |       |      |                        |            |             |                |       |      |            | \$                   |
|           |       |                         |            |             |                |       |      |                        |            |             |                |       |      |            | \$                   |
|           |       |                         |            |             |                |       |      |                        |            |             |                |       |      |            | \$                   |

|                  |  |                |       |                  |       |                |       |                  |      |
|------------------|--|----------------|-------|------------------|-------|----------------|-------|------------------|------|
| PROPERTY FACTORS |  | CLASSIFICATION | ACRES | RATE             | ADJ.  | CLASSIFICATION | ACRES | RATE             | ADJ. |
| Public Water     | Paved                                      | Home Site      | 1     | 3000             |       | Home Site      |       |                  |      |
| Public Sewer     | Gravel <input checked="" type="checkbox"/> |                | 3.5   | 300              |       |                |       | 1050             |      |
| Well             | Dirt                                       |                |       |                  |       |                |       |                  |      |
| Spring           | No Road                                    |                |       |                  |       |                |       |                  |      |
| Septic System    | Curb & Gutter                              | Wasteland      |       |                  |       | Wasteland      |       |                  |      |
| U. G. Utilities  | Sidewalk                                   | Total Acreage  | 4.5   | Total Value Land | 11050 | Total Acreage  |       | Total Value Land |      |

General Remarks:   
 LEVEL  SLOPES UP  SLOPES DOWN    
 LOW  STEEP UP  STEEP DOWN