

ERVINTON DISTRICT

00000000000237

RECORD OF OWNERSHIP

CARTY ODELL  
RT 1 BOX 357B  
CLINTWOOD VA

24228

DATE RECORDED  
DEED OR WILL BOOK DB 0114 0341

CONSIDERATION

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

CLASS

2

ZONING

DISTRICT

02

LEGAL DESCRIPTION

BIG RIDGE  
5AC  
178-189A (A) 1222

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACRES |
|------|---------------|------------------|-------------|-------|
| 1992 |               |                  |             |       |
| 1993 |               |                  |             |       |
| 1994 | 8,000         | 33,500           | 41,500      |       |
| 1995 |               |                  |             |       |
| 1996 |               |                  |             |       |
| 1997 |               |                  |             |       |
| 1998 |               |                  |             |       |
| 1999 |               |                  |             |       |
| 2000 |               |                  |             |       |
| 2001 |               |                  |             |       |
| 2002 |               |                  |             |       |
| 2003 |               |                  |             |       |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|-----|------|------|---------|------------|----------|----------|
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |

NOTES:

FCP  
20  
26  
44  
15 FR  
UBM

|             |                                     |             |                                     |  |  |  |          |  |   |                                     |   |
|-------------|-------------------------------------|-------------|-------------------------------------|--|--|--|----------|--|---|-------------------------------------|---|
| Dwelling    | <input checked="" type="checkbox"/> | Comp. Sh.   | <input checked="" type="checkbox"/> | Wood Siding  |  | Yr. Built <u>72</u> Remod.   |          | Bsmt. [ ] 2nd [ ]  | Plaster   |                                     | BATH(S) Full <input checked="" type="checkbox"/> 1/2 Bath(s) <input type="checkbox"/> |
|             |                                     | Slate       |                                     | Brick  |  | No. Stories  | <u>1</u> | 1st [ ] 3rd [ ]  | Sheet rock  |                                     | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>          |
|             |                                     | Asbestos    |                                     | Aab. Wood Shg.   |  | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/>          |          | Total No. Bedrooms   | Ceiled  |                                     | Cent. Heat <u>OIL</u> A/C <input checked="" type="checkbox"/>                         |
|             |                                     | Metal       |                                     | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>             |  |  |          |  | Panel   | <input checked="" type="checkbox"/> | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/>       |
| Wood Frame  | <input checked="" type="checkbox"/> | Tar & Grav. |                                     | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>            |  | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>                |          | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input checked="" type="checkbox"/> Tile <input checked="" type="checkbox"/> | Unfinished  |                                     | Number <u>NO</u>  |
| Cin. Block  |                                     | Tile        |                                     | Aluminum <input checked="" type="checkbox"/> Masonite <input type="checkbox"/> |  | Riers <input type="checkbox"/> Cin. Blk. <input checked="" type="checkbox"/> |          |  |   |                                     | Number Chimneys   |
| Steel Frame |                                     | Shakes      |                                     | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/>       |  | Slab <input type="checkbox"/> Brick <input type="checkbox"/>                 |          | Disappearing Stairs  | Gd. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |                                     | Brick [ ] C. Block [ ]  |

|   |               |  |  |
|---|---------------|--|--|
| Basement Size   | <u>10090</u>  | Attic Floor & Stairs   |  |
| Gd. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> |

| TYPE         | SIZE        | RATE      | VALUE        | RATE | VALUE | YR.  | MARKET VALUE | MARKET VALUE | MARKET VALUE |
|--------------|-------------|-----------|--------------|------|-------|------|--------------|--------------|--------------|
| 1S FR        | 1144        | 295       | 33748        |      |       | 1994 |              |              |              |
| Dwelling     |             |           |              |      |       |      | <u>38544</u> | <u>15%</u>   | <u>32762</u> |
| Porch        |             |           |              |      |       |      |              |              |              |
| Porch        |             |           |              |      |       |      |              |              |              |
| Carport      | <u>500</u>  | <u>6</u>  | <u>3120</u>  |      |       |      |              |              |              |
| Garage       |             |           |              |      |       |      |              |              |              |
| Cent. A/C    |             |           |              |      |       |      |              |              |              |
| Basement     | <u>1144</u> | <u>65</u> | <u>7436</u>  |      |       |      |              |              |              |
| Bsmt. Finish |             |           |              |      |       |      |              |              |              |
| Attic        |             |           |              |      |       |      |              |              |              |
| Fireplace(s) |             |           |              |      |       |      |              |              |              |
| Heating      |             |           |              |      |       |      |              |              |              |
| Bath(s)      |             |           |              |      |       |      |              |              |              |
| Total        |             |           | <u>44304</u> |      |       |      |              |              |              |
| Factor       |             |           | <u>.87</u>   |      |       |      |              |              |              |
| Replacement  |             |           | <u>38544</u> |      |       |      |              |              |              |

*FOP paved Drwy.*  
*Kelsie Fleming*  
*Joann & Dennis Kennedy*

|                         |        |   |                               |              |
|-------------------------|--------|---|-------------------------------|--------------|
| M & L                   | M & L  | MOBILE HOME INFORMATION                                 | Market Value All Improvements | <u>33500</u> |
| DATE                    | DATE   | Owner   | Market Value All Land         | <u>8000</u>  |
| APRP <u>JH</u>          | APRP.  | Make  | TOTAL MARKET VALUE            | <u>41500</u> |
| DATE <u>2/14/94</u>     | DATE   | Size  | USE VALUE APPRAISAL BEAR      |              |
| CLASSIFICATION <u>2</u> | ZONING | Not Home <input type="checkbox"/> Time                  | Average                       | Use Value    |
|                         |        | AM <input type="checkbox"/> PM <input type="checkbox"/> |                               |              |

| FRONTAGE | DEPTH | SQUARE FOOTAGE | UNIT PRICE | DEPTH FACTOR | FRONT FT. RATE | TOTAL | ADJ. | 10-94 TOTAL APPRAISAL | UNIT PRICE | DEPTH FACTOR | FRONT FT. RATE | TOTAL | ADJ. | 10- TOTAL APPRAISAL |
|----------|-------|----------------|------------|--------------|----------------|-------|------|-----------------------|------------|--------------|----------------|-------|------|---------------------|
|          |       |                |            |              |                |       |      |                       |            |              |                |       |      |                     |

| PROPERTY FACTORS                                  |                          |                                     | CLASSIFICATION | ACRES    | RATE             | ADJ.        | CLASSIFICATION | ACRES | RATE             | ADJ. |
|---|--------------------------|-------------------------------------|----------------|----------|------------------|-------------|----------------|-------|------------------|------|
| Utilities   | Street or Road           |                                     | Home Site      | <u>1</u> |                  |             | Home Site      |       |                  |      |
| Public Water <input checked="" type="checkbox"/>  | <u>Paved</u>             | <input checked="" type="checkbox"/> | <u>2 TS</u>    | <u>2</u> | <u>2000</u>      |             |                |       | <u>4000</u>      |      |
| Public Sewer                                      | <u>Gravel</u>            |                                     |                | <u>2</u> | <u>500</u>       |             |                |       | <u>1000</u>      |      |
| Well  | <u>Dirt</u>              |                                     |                |          |                  |             |                |       |                  |      |
| Spring  | <u>No Road</u>           |                                     |                |          |                  |             |                |       |                  |      |
| Septic System <input checked="" type="checkbox"/> | <u>Curb &amp; Gutter</u> |                                     | Wasteland      |          |                  |             | Wasteland      |       |                  |      |
| U. G. Utilities                                   | <u>Sidewalk</u>          |                                     | Total Acreage  | <u>5</u> | Total Value Land | <u>8000</u> | Total Acreage  |       | Total Value Land |      |

General Remarks:

LEVEL  SLOPES UP  SLOPES DOWN

LOW  STEEP UP  STEEP DOWN

|            |  |
|------------|--|
| Land Cost  |  |
| Bldg. Cost |  |
| Sale Price |  |
| Rent       |  |
| Expenses   |  |
| Net Rent   |  |

BOARD REVIEW NOTES