

#237

NAME Carty, Odell

MAP NO.: 178-189 A(A) 1222

DESCRIPTION Big Ridge 5.

DISTRICT Clintwood

2

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING |
|-------------------------|--------------|-----------------|-----------------|-------------|---------------------------------------|-------------------------------|
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. ✓ | Year Built | Bathrooms <u>2</u> |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement <u>Full No. Fin.</u> |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat <u>Oil H.F.</u> |
| | Reinf. Conc. | <u>Alum S</u> ✓ | | | Porch | Floor Fur. |
| <u>x 26 x 45 = 1144</u> | | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| | | 8Q. FT. | <u>20 + 6</u> | = | = | <u>\$ 32900 28000</u> |

Car Por - 20 x 26 = 520 @ 6

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|----------------------|-----------------|-----------|------|---------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | <u>Fl. Wood</u> | | | <u>FV 300</u> |
| <u>TRAILER Bldgs</u> | | | | <u>FV 500</u> |

Total Appraised Value All Improvements \$ 33700 28800

LAND

| | No. Acres | Value Per Acre | TOTAL | Lots | | | | |
|------------------|-----------|----------------|----------------|------------|--------|------|------------------|-----------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | <u>2</u> | <u>FV</u> | <u>6500</u> | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | <u>3</u> | <u>FV</u> | <u>1500</u> | <u>900</u> | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | <u>\$ 8000</u> | <u>146</u> | | | | |

Total Appraised Value All Lands \$

Notes: _____

| RECAPITULATION | | |
|----------------|-----------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Land | <u>\$ 7400</u> | <u>\$</u> |
| Bldgs. | <u>\$ 28800</u> | <u>\$</u> |
| TOTAL | <u>\$ 36200</u> | <u>\$</u> |