

2323

MAP NO. \_\_\_\_\_ 2

| RECORD OF OWNERSHIP                     | DB. | PG. | DATE | CONSID-ERATION |
|---|-----|-----|------|----------------|
| Deel, Bascom                            |     |     |      |                |
| Rt. 1 Box <sup>28</sup> <del>10-A</del> |     |     |      |                |
| Clinchco, Va.                           |     |     |      |                |
|   |     |     |      |                |
|   |     |     |      |                |
|   |     |     |      |                |
|   |     |     |      |                |
|   |     |     |      |                |
|   |     |     |      |                |
|   |     |     |      |                |
|   |     |     |      |                |
|   |     |     |      |                |
|   |     |     |      |                |
|   |     |     |      |                |
|   |     |     |      |                |
|   |     |     |      |                |
|   |     |     |      |                |
|   |     |     |      |                |
|   |     |     |      |                |
|   |     |     |      |                |
|   |     |     |      |                |

DESCR. Mill Creek

SUBD. \_\_\_\_\_

LOT 1-2-5-6-7-8-9 BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

10-11 and 26/100A

ACREAGE \_\_\_\_\_

| YEAR | VALUE OF LAND      | VALUE OF IMPROVEMENTS | TOTAL VALUE        | TAX RATE | TOTAL LEVIES |
|------|--------------------|-----------------------|--------------------|----------|--------------|
| 80   | 500. <sup>00</sup> |                       | 500. <sup>00</sup> | .50      | 2.50         |
| 81   | 500. <sup>00</sup> |                       | 500. <sup>00</sup> | .50      | 2.50         |
| 82   | 500                |                       | 500                | .50      | 2.50         |
| 83   | 500                |                       | 500                | .50      | 2.50         |
| 84   | 500                | —                     | 500                | .50      | 2.50         |
| 85   | 500                | —                     | 500                | .50      | 2.50         |
|      |                    |                       |                    |          |              |
|      |                    |                       |                    |          |              |
|      |                    |                       |                    |          |              |
|      |                    |                       |                    |          |              |
|      |                    |                       |                    |          |              |
|      |                    |                       |                    |          |              |
|      |                    |                       |                    |          |              |
|      |                    |                       |                    |          |              |
|      |                    |                       |                    |          |              |
|      |                    |                       |                    |          |              |
|      |                    |                       |                    |          |              |
|      |                    |                       |                    |          |              |
|      |                    |                       |                    |          |              |
|      |                    |                       |                    |          |              |
|      |                    |                       |                    |          |              |
|      |                    |                       |                    |          |              |

REMARKS

Duplicate transferred from Sandlick

NAME Deel, Bascom

MAP NO.: \_\_\_\_\_

DESCRIPTION Mill Creek Lots 1-2-5-6-7-8-9-10-11 and 26/100A

DISTRICT Sandlick Frumton

| MAIN BUILDING   |              |                 |                 |             |                  |                                       |                 |  |  |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|-----------------|--|--|
| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |                 |  |  |
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |                 |  |  |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                              |                 |  |  |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |                 |  |  |
| Garage          | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |                 |  |  |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |                 |  |  |
|                 | Reinf. Conc. |                 |                 |             | Porch            | Floor Fur.                            |                 |  |  |
| X               | X            | =               | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence | APPRAISED VALUE |  |  |
|                 |              |                 | SQ. FT.         |             | =                | =                                     | \$              |  |  |

| OUT BUILDINGS                             |              |           |      |              |  |
|---|--------------|-----------|------|--------------|--|
| USE                                       | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |  |
| Garage                                    |              |           |      |              |  |
| Barn                                      |              |           |      |              |  |
| Chicken House                             |              |           |      |              |  |
| Tenant House                              |              |           |      |              |  |
| Misc. Bldg.                               |              |           |      |              |  |
| Total Appraised Value All Improvements \$ |              |           |      |              |  |

| LAND                               |             |                |                 | Lots    |        |      |                  |                 |
|------------------------------------|-------------|----------------|-----------------|---------|--------|------|------------------|-----------------|
|                                    | No. Acres   | Value Per Acre | TOTAL           | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site                      | <u>Lots</u> |                | <u>1000 500</u> |         |        |      |                  |                 |
| 2. Residential                     |             |                |                 |         |        |      |                  |                 |
| 3. Agricultural                    |             |                |                 |         |        |      |                  |                 |
| 4. Commercial                      |             |                |                 |         |        |      |                  |                 |
| 5. Industrial                      |             |                |                 |         |        |      |                  |                 |
| 6. Mineral Lands                   |             |                |                 |         |        |      |                  |                 |
| 7. Other                           |             |                |                 |         |        |      |                  |                 |
| TOTAL                              |             |                | \$              |         |        |      |                  |                 |
| Total Appraised Value All Lands \$ |             |                |                 |         |        |      |                  |                 |

Notes: Bascom Estate

| RECAPITULATION |                    |                |
|----------------|--------------------|----------------|
|                | APPRAISED VALUE    | ASSESSED VALUE |
| Land           | \$ <u>1000 500</u> | \$             |
| Bldgs.         | \$                 | \$             |
| TOTAL          | \$ <u>1000 500</u> | \$             |