DISTRICT ~~ERVINTON~~ Town of Clinchco

00000000002321

## RECORD OF OWNERSHIP

DEEL BASCOM & ADA
RT 1 BOX 28
CLINCHCO, VA 24226

02578

| | |
|---|---|
| DATE RECORDED | 11-78 |
| DEED OR WILL BOOK | 194-348 |
| CONSID-ERATION YR- SP | 800 |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | |
| DATE RECORDED | |
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| DATE RECORDED | |
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| CONSID-ERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | |

| CLASS | LEGAL DESCRIPTION |
|---|---|
| 2 | MILL CREEK |
| ZONING | 4AC |
| DISTRICT 06 11 | |

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACRES |
|---|---|---|---|---|
| 1986 | 1400 | | 1400 | |
| 1987 | 1400 | – | 1400 | |
| 1988 | 1400 | | 1400 | |
| 1989 | 1400 | | 1400 | |
| 1990 | 1400 | | 1400 | |
| 1991 | 1400 | | 1400 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP | DATE FINAL | APPRAISAL | APPRAISAL |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES: 1200

MAP NO. 178-176B (A) 900

| NOTES | MAIN BUILDING | | ROOFING | | EXTERIOR FINISH | | GENERAL FEATURES | | NUMBER OF ROOMS | | INTERIOR FINISH | | PLUMBING & HEATING | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built | Remod. | Bsmt. [ ] 2nd [ ] | | Plaster | | BATH(S) Full ½ Bath(s) | |
| | | | Slate | | Brick | | No. Stories | | 1st [ ] 3rd [ ] | | Sheet rock | | Modern Bath ☐ Modern Kitchen ☐ | |
| | | | Asbestos | | Asb. Wood Shg. | | S. Level ☐ S. Foyer ☐ | | Total No. Bedrooms | | Ceciled | | Cent. Heat | A/C |
| | CONSTRUCTION | | Metal | | Cin. Block ☐ Stone ☐ | | FOUNDATION | | FLOORS | | Panel | | Flr. or Wall Furnace ☐ Stove(s) ☐ | |
| | Wood Frame | | Tar & Grav. | | Stucco ☐ Con. Block ☐ | | Crawl ☐ Conc. ☐ | | HW ☐ Pine ☐ Carp. ☐ Tile ☐ | | Unfinished | | FIREPLACES | |
| | Cin. Block | | Tile | | Aluminum ☐ Masonite ☐ | | Piers ☐ Cin. Blk. ☐ | | ATTIC FINISH | | INTERIOR CONDITION | | Number | |
| | Steel Frame | | Shakes | | Storm Doors ☐ Storm Win. ☐ | | Slab ☐ Brick ☐ | | Disappearing Stairs | | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | | Number Chimneys | |
| | | | | | EXTERIOR CONDITION | | Basement Size | | Attic Floor & Stairs | | INSULATION | | Brick [ ] C. Block [ ] | |
| | | | | | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | | Basmt. Finish | | ¼ ☐ ½ ☐ ¾ ☐ Full ☐ | | Attic ☐ Walls ☐ Fl. ☐ | | Stone [ ] Metal [ ] | |

COMPUTATIONS

| | | | | | |
|---|---|---|---|---|---|
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Porch | | | | | |
| Porch | | | | | |
| Carport | | | | | |
| Garage | | | | | |
| Cent. A/C | | | | | |
| Basement | | | | | |
| Bsmt. Finish | | | | | |
| Attic | | | | | |
| Fireplace(s) | | | | | |
| Heating | | | | | |
| Bath(s) | | | | | |
| Total | | | | | |
| Factor | | | | | |
| Replacement | | | | | |

SUMMARY OF BUILDINGS

| | | | | | | | | | | | YR. 86 | YR. | YR. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Dwelling | | | | | | | | | | | | | |
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|---|---|---|---|
| M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements |
| DATE | DATE | Owner | Market Value All Land 1400 |
| APRP. MR | APRP. | Make Year | 1400 |
| DATE 6-19-85 | DATE | Size Cond. | |
| CLASSIFICATION 2 | ZONING | Not Home ☐ Time AM ☐ PM ☑ | |
| | | INFORMATION BY | |

USE VALUE APPRAISALS RECAP

| | | |
|---|---|---|
| Agric. | | |
| Hort. | | |
| Forest | | |
| Open Space | | |
| Totals | | |

| Property and Income Information | | |
|---|---|---|
| Land Cost | | |
| $ | | |
| Bldg. Cost | | |
| $ | | |
| Sale Price | | |
| $ | | |
| Rent | | |
| $ | | |
| Expenses | | |
| $ | | |
| Net Rent | | |
| $ | | |

FRONTS ON

LAND VALUE COMPUTATIONS

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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LAND VALUE COMPUTATIONS

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|---|---|---|---|---|---|
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PROPERTY FACTORS

| | | | |
|---|---|---|---|
| Public Water | | Paved | |
| Public Sewer | | Gravel | |
| Well | | Dirt | |
| Spring | | No Road | / |
| Septic System | | Curb & Gutter | |
| U. G. Utilities | | Sidewalk | |

| CLASSIFICATION | ACRES | RATE | ADJ. | |
|---|---|---|---|---|
| Home Site | | | | |
| WOODS | 4 | 350 | | 1400 |
| | | | | |
| | | | | |
| | | | | |
| Wasteland | | | | |
| | 4 | | | 1400 |

| CLASSIFICATION | ACRES | RATE | ADJ. | |
|---|---|---|---|---|
| Home Site | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Wasteland | | | | |
| | | | | |

BOARD REVIEW NOTES

FRONTAGE TOPOGRAPHY

| | | |
|---|---|---|
| LEVEL ☐ | SLOPES UP ☐ | SLOPES DOWN ☐ |
| LOW ☐ | STEEP UP ☐ | STEEP DOWN ☐ |

General Remarks: Topo Poor

25' RT OF WAY