

TAYLOR TRULA ET ALS
BOX 104
HAYSI VA

24256

| | |
|-------------------|------------|
| DATE RECORDED | 8/8/86 |
| DEED OR WILL BOOK | DB 237-259 |
| CONSIDERATION | |

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| DEED OR WILL BOOK | |
| CONSIDERATION | |

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| CONSIDERATION | |

| | |
|----------|----|
| CLASS | 2 |
| ZONING | |
| DISTRICT | 02 |

LEGAL DESCRIPTION
LICK CREEK
10AC

| | | | | |
|------|-------|--|-------|--|
| 1992 | | | | |
| 1993 | | | | |
| 1994 | 3,900 | | 3,900 | |
| 1995 | 3,900 | | 3,900 | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

RECORDING INFORMATION

NOTES:

| | | | | | | | | |
|-------------|--|-------------|----------------------------------|---------------------------|------------------------------------|-------------------|----------------------------------|---------------------------------------|
| Dwelling | | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATHS: Full [] 1/2 Bath(s) [] |
| | | State | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | Total No. Bedrooms | | Ceciled | Cent. Heat [] A/C [] |
| | | Metal | Cin. Block [] Stone [] | | | Panel | | Flr. or Wall Furnace [] Stove(s) [] |
| Wood Frame | | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | | Unfinished | |
| Cin. Block | | Tile | Aluminum [] Masonite [] | Piers [] Cin. Blk. [] | | | | Number |
| Steel Frame | | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |
| | | | Basement Size | | Attic Floor & Stairs | | | Brick [] C. Block [] |
| | | | Gd. [] Fair [] Poor [] VP [] | | Bsmt. Finish | | 1/4 [] 1/2 [] 3/4 [] Full [] | Attic [] Walls [] Fl. [] |
| | | | | | | | YR. 94 | YR. [] YR. [] |

| | | | | | | | | | | | | | | | | | | |
|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Porch | | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | | | | |
| Basement | | | | | | | | | | | | | | | | | | |
| Bsmt. Finish | | | | | | | | | | | | | | | | | | |
| Attic | | | | | | | | | | | | | | | | | | |
| Fireplace(s) | | | | | | | | | | | | | | | | | | |
| Heating | | | | | | | | | | | | | | | | | | |
| Bath(s) | | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | | |
| Factor | | | | | | | | | | | | | | | | | | |
| Replacement | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | |
|----------------|--|--------|--|-------------------|--|-------------------------------|--|------|--|
| M & L | | M & L | | Owner | | Market Value All Improvements | | | |
| DATE | | DATE | | Make | | Market Value All Land | | 3900 | |
| APRP | | APRP | | Size | | Cond. | | 3900 | |
| DATE | | DATE | | Not Home [] Time | | | | | |
| 1-26-94 | | | | AM [] PM [] | | | | | |
| CLASSIFICATION | | ZONING | | | | | | | |
| 2 | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | |
|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Agric. | | | | | | | | | | | | | | | | | | |
| Hort. | | | | | | | | | | | | | | | | | | |
| Forest | | | | | | | | | | | | | | | | | | |
| Open Space | | | | | | | | | | | | | | | | | | |
| Totals | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | |
|------------|--|--|--|--|--|--|--|--|--|
| Land Cost | | | | | | | | | |
| \$ | | | | | | | | | |
| Bldg. Cost | | | | | | | | | |
| \$ | | | | | | | | | |
| Sale Price | | | | | | | | | |
| \$ | | | | | | | | | |
| Rent | | | | | | | | | |
| \$ | | | | | | | | | |
| Expenses | | | | | | | | | |
| \$ | | | | | | | | | |
| Net Rent | | | | | | | | | |
| \$ | | | | | | | | | |

| | | | | | | | | | |
|--------------------|--|--|--|--|--|--|--|--|--|
| BOARD REVIEW NOTES | | | | | | | | | |
|--------------------|--|--|--|--|--|--|--|--|--|

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|-----------------|--|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Public Water | | Paved | | | | | | | | | | | | | | | | |
| Public Sewer | | Gravel | | | | | | | | | | | | | | | | |
| Well | | Dirt | | | | | | | | | | | | | | | | |
| Spring | | No Road | | | | | | | | | | | | | | | | |
| Septic System | | Curb & Gutter | | | | | | | | | | | | | | | | |
| U. G. Utilities | | Sidewalk | | | | | | | | | | | | | | | | |

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|----------------|--|-------|------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| CLASSIFICATION | | ACRES | RATE | ADJ. | | | | | | | | | | | | | | |
| Home Site | | | | | | | | | | | | | | | | | | |
| Open - poor | | 3 | 1400 | | | | | | | | | | | | | | | |
| Woods - poor | | 7 | 300 | | | | | | | | | | | | | | | |
| Wasteland | | | | | | | | | | | | | | | | | | |
| | | 10 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

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|---|--|-----------------------------|--|--|--|--|--|--|--|
| General Remarks: | | | | | | | | | |
| LEVEL [] SLOPES UP [] SLOPES DOWN [] | | House torn down during 1987 | | | | | | | |
| LOW [] STEEP UP [] STEEP DOWN [] | | | | | | | | | |