

|   |       |                   |        |
|---|-------|-------------------|--------|
| COUNTS ARTHUR C & WIFE<br>ST RT BOX 340<br>DANTE VA | 24237 | DATE RECORDED     |        |
|   |       | DEED OR WILL BOOK | 99-390 |
|   |       | CONSIDERATION     |        |
|   |       | DATE RECORDED     |        |
|   |       | DEED OR WILL BOOK |        |
|   |       | CONSIDERATION     |        |
|   |       | DATE RECORDED     |        |
|   |       | DEED OR WILL BOOK |        |
|   |       | CONSIDERATION     |        |
|   |       | DATE RECORDED     |        |
|   |       | DEED OR WILL BOOK |        |
|   |       | CONSIDERATION     |        |
|   |       | DATE RECORDED     |        |
|   |       | DEED OR WILL BOOK |        |
|   |       | CONSIDERATION     |        |

|          |    |  |
|----------|----|--|
| CLASS    | 2  | LEGAL DESCRIPTION<br>LICK CREEK<br><del>75AC, 71AC</del><br>TRACT #4 |
| ZONING   |    |  |
| DISTRICT | 02 |  |

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE |  |
|------|---------------|------------------|-------------|--|
| 1992 | 4,000         | 38,300           | 42,300      |  |
| 1993 | 4,000         | 38,300           | 42,300      |  |
| 1994 | 3,800         | 38,300           | 42,100      |  |
| 1995 |               |                  |             |  |
| 1996 |               |                  |             |  |
| 1997 |               |                  |             |  |
| 1998 |               |                  |             |  |
| 1999 |               |                  |             |  |
| 2000 |               |                  |             |  |
| 2001 |               |                  |             |  |
| 2002 |               |                  |             |  |
| 2003 |               |                  |             |  |

| BUILDING PERMITS |      |      |         |            |          |          |
|------------------|------|------|---------|------------|----------|----------|
| NO.              | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVED |
|                  |      |      |         |            |          |          |
|                  |      |      |         |            |          |          |
|                  |      |      |         |            |          |          |
|                  |      |      |         |            |          |          |

NOTES: .04 AC to ROSIE DAVIS 258-312(3-2092) LV



